

Circulating File

**ARCHAEOLOGY: EGYPT & GOBI
10,500 B.C.**

Research Potential

**A compilation of Extracts
from the Edgar Cayce Readings**

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Purpose

. . . to uncover the activities that will make for a greater correlating of the facts that Truth is that which grows in the hearts of men to make them aware of THEIR relationships to their Maker.

1037-1
(10/28/1935)

. . . that there may be more known of those things that are as old as the earth itself. For, the love of God as made manifest in the souls of human beings in the earth, is as old as the earth itself.

2402-2
(11/16/1940)

(Q) What advantage is there in a committee of archaeological investigation?

(A) The PROOF of the information may be found in THIS, as has often been given, and as has oft been seen - for physically there are evidences of the activity of mental man in archaeological works, see?

254-47
(12/15/1928)

**Archaeology: Egypt & Gobi
10,500 B.C.
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[Archaeological references c. 10,500 B.C. unless otherwise noted]

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**Commentary On
Archaeology: Egypt And Gobi – 10,500 B.C.
Research Potential**

Who of us has not at some time fantasized about discovering hidden treasure or the remains of a lost civilization? Of becoming rich because of the gold and jewels we would find or gaining fame because of the record of history we would uncover? Who of us hasn't wondered how the pyramids of Gizeh were built or why so much effort was expended to chisel out the Sphinx? This fascination with the past has an almost universal appeal and it is stimulated by examination of the Edgar Cayce readings in this file.

ARCHAEOLOGY: EGYPT AND GOBI contains extracts which often include cryptic or enticing statements such as: “there may be found the writings of the entity in those tombs being opened at the present time in Memphis” (142-1) or “in those tombs--or tomb-yet to be opened may be found some of those instruments the entity used among the first operations” (309-1), or “For with the City of Gold there will be found--Well, there is not so much now even in the treasury of the vaults of the U.S.A.” (1554-6) The file is subtitled “Research Potential” because emphasis has been placed on those quotations that offer promise or possibility of future discovery--teasers for those of us with a lust for adventure.

Past life experiences recorded in the life readings not only refer to and sometimes clarify recorded historical events such as life in Colonial America, ancient Rome or the Palestine of Jesus' day, but they also lift the veil on prehistory: Atlantis, Lemuria, Persia, etc. giving us a glimpse of what is not common knowledge. Of all the prehistorical periods in the Cayce readings, one clearly dominates the others and that is Egypt. More than 1,100 people were told that they lived there in the period around 10,500 B.C. when Edgar Cayce was a priest named Ra Ta. By putting these individual readings together it has been possible to reconstruct a scenario of events, a part of which is incorporated in the circulating file “Egypt At The Time Of Ra Ta” and in the booklet *The Egyptian Heritage* by Mark Lehner. It was a period which had a profound effect on Edgar Cayce and his psychic work. Many of his close associates from that Egyptian life appeared again in the present to “pick up where they left off.”

The vast majority of the readings in this collection refer to Egypt and its close environs but also included are extracts from a contemporary civilization called Gobi which is located in what is now China and Southeast Asia. Only time will tell whether the possible finds will be discovered and this aspect of the Cayce readings confirmed.

To establish a setting for these extracts, we have included a chapter entitled, “Ra Ta and the Law of One” from *Egyptian Myths*, by Richard Roche.

Robert O. Clapp

Ra Ta And The Law Of One God

Cayce's scenario of prehistoric Egypt is intimately involved with the "Law of One." The process of separation from the "One" was still going on as late as 11,000 B.C. in a pattern such as Ovid described:

This shapeless uncoordinated mass . . . (had its elements sorted out) . . . from the heap where they had lain, indistinguishable from one another . . . bound . . . each in its separate place, forming a harmonious union. The fiery aether, which has no weight, formed the vault of heaven, flashing upwards to take its place in the highest sphere. The air, next to it in lightness, occupied the neighboring regions. Earth, heavier than these, attracted to itself the grosser elements, and sank down under its own weight. . . .

(Innes: 29-30)

Where the less spiritual elements became entangled in physical matter, man was becoming trapped by his physical lusts.

Ra Ta, a young prophet or seer (See 294-148) of the kingdom of Ararat (then a part of "what is now known as Arabia," and later, after the deluge, became known as Mt. Ararat), advised the people of Ararat that this trend away from the "One" could be reversed. By implementing spiritual understanding, he gave an example the rest of the world could set as a pattern of conduct for future generations. The land of Egypt had an advanced material standard of living and was chosen as the area where such a program could be best showcased. Ra Ta prophesied that Ararat's son was to lead the people into Egypt. (See 294-147)

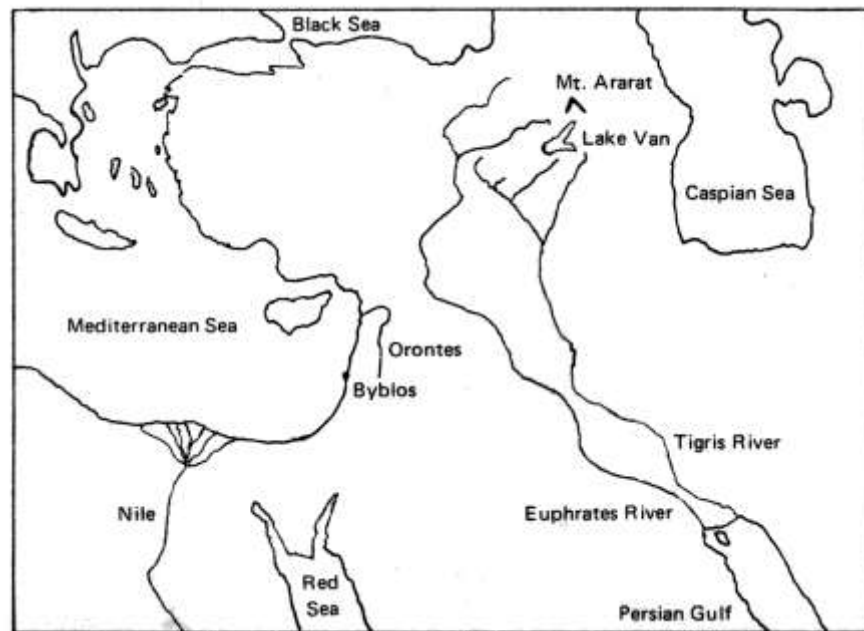
Thus Arart, the son of Ararat, leader of the clan of Ararat, with his 900 followers invaded the Nile Valley. Victory fell to the invaders, even though they were greatly outnumbered, because the native ruler of Egypt, Raai, surrendered without opposition. Indeed, Raai was very old and infirm and his country was not organized enough to repel any formidable foe. By capitulating he saved his people from a needless bloodbath. (1734-3)

The resulting change in leadership brought about a major change in governmental policy. Laws of monogamy, new taxes, institution of schools, unions and welfare programs replaced the old system. Political power and prestige shifted from the old nobility to those individuals who were followers of Arart.

Discontented with the loss of their status, the native nobility revolted. Tkelupan, the son of Raai, led an uprising of these malcontents. These dissidents were never to accept the new order and they set up another kingdom in the southernmost portion of Egypt from which they continually harassed their enemy.

The entire native population did not support the actions of Tkelupan. Although many individuals saw the benefits that the new government was bringing, there was a growing dissatisfaction with the fact that only foreigners held positions of authority. This situation might have created serious problems but Arart made some major concessions in the natives' favor. Not only did Arart abdicate the throne in order to allow his young son, Araaraart, to become king, he also adopted Aarat, a well-respected native sage, who became co-ruler. Along with this change the appointment of officials was now made by

assignment according to ability rather than assignment by nationality. The government was now committed to equality before the law for all citizens.



Map of the Near East showing the location of “what is now Arabia” which included the “community of Ararat,” the homeland from which Ra Ta and Ararat's son Arart, led the people of the clan of Arart to conquer the Nile Valley. (After the deluge this “community of Ararat” area became known as Mt. Ararat.)

In order to administer the rapidly growing governmental apparatus it became necessary to create a bureaucracy. Each of the co-rulers installed posts which functioned as high councils or cabinets to which Ra Ta acted in the capacity of chief advisor.

Ra Ta made many trips outside of Egypt. During his frequent absences those who were left in charge of temple services and government allowed avarice and aggrandizing of bodily lusts to replace the activities set out by the priest. Upon returning from one such trip outside of Egypt Ra Ta became very upset with the conditions that had come to prevail. The priest immediately set about to correct the situation. The rage with which Ra Ta went about this task caused “a mighty turmoil.” (294-18)

Ralij, son of Arart and brother to Araaraart, devised a plot to get rid of Ra Ta and seize power. A conspiracy to have Ra Ta violate his own laws was set in motion. The schemers convinced Ra Ta that he was the most genetically perfect man alive and that he should mate with the most genetically perfect woman in order to hasten the return of man to the One. The duplicity was a success. Ra Ta mated with Isris, a temple dancer, even though he was already married to Asua and had a family. With the birth of an illegitimate child, Iso, the conspirators had the evidence necessary to convene a trial against Ra Ta. In the face of this undeniable guilt his wife left him, and his son, Ra-La-Ral, supported the law against his father when he ascended to the office of high priest.

At the resulting trial the court had only one verdict to choose. Upon the determination of guilt the problem of sentencing the convicted arose. Supporters of Ra Ta suggested a pardon be given by the king, while the plotters demanded the priest's death.

The supporters of the law, who had no animosity toward the priest, suggested exile as punishment. After hearing the arguments of the different factions Araaraart decided to hold the child, Iso, as hostage and to banish the offenders.

After the government had been weakened by the ostracism of Ra Ta, Ralij attacked his brother's palace and carried away some of the ladies of the royal household. With the plunder from this outbreak of hostility Ralij was able to equip a palace of his own in the city of the Ibex. From the new kingdom of the Ibex Ralij initiated military operations in an attempt to seize control of all Egypt.

Supporters of Ra Ta quickly became disenchanted with Araaraart's inability to restore peace and prosperity. They made requests for Ra Ta to be returned and when this was not brought about another rebellion was started by Oelom, an intellectual who thought the priest was the only person capable of making Egypt flourish.

To make matters worse, Egypt had to contend with a large influx of Atlanteans who were migrating because of the disaster that had destroyed their homeland. Once these people got to Egypt they also made attempts to gain political control. Claims of racial superiority over the native population was their justification for such efforts.

The intrigue against the priest had been a success because of Ra Ta's trusting nature. He had sincerely believed that his actions were a eugenic experiment and nothing more. Underhanded machinations had undermined Ra Ta's trust. He needed to be secluded from corrupting forces in order to cultivate an atmosphere of attunement with the Creative Forces. By being exiled the opportunity to be sequestered in an environment of solitude was presented.

Surrounded by a retinue of over two hundred followers, the expatriates journeyed through Libya, Abyssinia and Nubia in search of a haven. (294-149&150) The indigenous peoples of the area didn't know what to expect from such a large entourage. A Nubian princess became convinced of the group's good intentions, and they obtained permission to immigrate.

Natives of Nubia didn't accept this state of affairs as easily as their princess. Armed resistance was used in an effort to prevent Ra Ta from immigrating. When it became obvious to the populace that Ra Ta's counseling their princess was bringing about an enrichment of Nubian life, hostile attitudes rapidly disappeared.

Increase in the material well-being of the nation was the visible proof of the spiritual message Ra Ta brought to Nubia. Praise of the priest spread throughout the land. Temples were established with the assistance of the royal household. A mountain residence was built for Ra Ta and this was designated as a holy place which functioned as the major temple in Nubia. Converts to the priest's principles flocked to attend these temples and participate in religious services. (416-1)

All social classes shared in these activities. Princesses took up the playing of musical instruments in their worship and princes often studied to enter the priesthood. (816-3) One such individual, El-Ed-In, was later worshiped for the advantages he brought his people after studying under the temple scholars. In statues erected in this land, El-Ed-In was depicted as having extra arms, symbolizing his abilities to minister to all phases of his people's needs. Another prince who had undertaken such study, El-Tpan, had started to follow a similar path but had become involved with family problems that prevented his spiritual evolution.

During this period of expulsion Ra Ta had withdrawn from most activities. He was able to devote a great deal of time to meditation and to raising a family with Isris.

Progress and growth in Nubia served to highlight the decay that was setting in on Egypt. War had ensnared the country for almost a decade and popular opinion was in favor of a return to peace. After the banishment of Ralij, belligerency was brought to a halt and there was a series of negotiations that called for Ra Ta to come out of exile in order to take over as spiritual leader. She-Telle, mother to Aarat, had used her influence to bring about these arrangements. Soon petitioning by many different groups united in the effort for recalling Ra Ta.

All of these events had been quite a strain on the physical condition of Ra Ta. In his appearance the priest had aged greatly and didn't seem capable of carrying on. It took the regeneration of the physical body of Ra Ta to dispel any fear about the strength of the priest.

With all obstacles removed, Ra Ta was able to rule over a tranquil country that was united in its spiritual purpose. The co-rulership was abandoned in order to place the priest as the supreme authority of the land. (294-149) Isris was recognized as his legal spouse. His wife functioned much as she had done in Nubia; access to the throne was channeled through her.

Even though the co-rulership had been abolished and Ra Ta made the supreme authority, Araaraart remained as the titular head of Egypt. He had always been a follower of the tenets given by the priest. When Ra Ta returned from Nubia, Araaraart married one of the women who had gone into exile, Osos. She had been his chief favorite previously but chose to be banished with the priest.

The attention of the world was focused on the events in Egypt. Leaders from abroad came to make first-hand observation of the progress brought by the priest. Favorably impressed with what they saw these leaders requested, and received, ministries for their respective homelands. Travel to and from Egypt was by balloons, which were lighter-than-air craft. (953-24)

Now that Egypt had attained the goals Ra Ta had prescribed, it was only fitting to have these achievements memorialized. Two monuments were constructed to commemorate such accomplishments: the Great Pyramid and the Sphinx.

Divine influence was made emblematically manifest in the Great Pyramid, not as a tomb but as a house of those who were dedicated to special service. The empty sarcophagus was never intended to hold a mummy but was a symbol that death is physical and not spiritual.

Written records, placards and drawings, tombs and the arts of the day, were preserved in underground chambers at Giza, with the Sphinx performing the function of the entrance to these passages. Accessibility to these artifacts can be gained by way of the right paw of the Sphinx.

Having completed his mission on earth Ra Ta, now referred to as Ra, terminated corporeal habitation. (See 294-147 through 294-153)

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ARCHAEOLOGY: EGYPT & GOBI CIRCULATING FILE

<u>Egyptian Name</u>	<u>Number</u>	<u>Relationship</u>
Aarat	900	Native Sage
Aaraart	341	King and son of 165
Arart	165 .	Father of 341
Asua	369	Wife of 294
El-Tpan	488	Prince
Iso	288	294's and 538's daughter
Isris	538.	2nd wife of 294
Oelum	849	Intellectual rebel
Osos	2486	341's wife1734
Raai	1734	Native ruler
Ra-La-Ral	282	294's son
Ralij	78	Brother of 341
Ra Ta	294	Priest
She-Telle	1438	900's mother
Tkelupan	3189	Son of 1734

Numerical Listing of Readings

Readings marked * have special significance in relation to archaeological findings.

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142-1	Pyramids – General	75
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261-5	Pyramid of Araaraart	63
275-33	Great Pyramid; Pyramid of Records	13, 48
275-35	Pyramid of Records	48
281-42	Great Pyramid	14
281-43	Great Pyramid	14
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294-8	Pyramid of Araaraart	63
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*378-14	Great Pyramid; *Pyramid of Records	16, 50
*378-16	Great Pyramid; *Sphinx; Pyramid of Records; Discovering the Records: Egypt	17, 39, 50
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416-1	Archaeology – General: Nubia	92
417-1	Pyramid of Araaraart	65
452-5	Archaeology – General: Egypt	82
440-5	Pyramid of Records; Discovering the Records: Egypt	52
470-22	Archaeology – General: Gobi	85
519-1	Pyramid of Records	53
539-2	Pyramids – General	75
559-7	Archaeology – General: Nubia	92
569-6	Pyramids – Undiscovered	72
641-1	Archaeology – General: Egypt	82

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696-1	Great Pyramid	19
757-8	Archaeology – General: Egypt	83
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790-1	Pyramid of Records	54
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*5748-6	Great Pyramid; Building Techniques; *Sphinx; Pyramid of Records; Discovering the Records: Egypt	25, 34, 44, 60
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5750-1	Great Pyramid; Building Techniques; Pyramid of Records; Discovering the Records: Egypt	34, 60

**The Great Pyramid
(10,490 - 10,390 B.C.)**

Terms used in reference to the Great Pyramid:

Giza	195-14
Pyramid of Understanding	195-14
Memorial	294-152
Pyramid of Initiation	378-16
Holy Mount of Initiation	696-1
Initiating Building	2390-7
House Initiate	2462-2
Hall of the Initiates	5748-5

Great Pyramid

195-14	Base of Sphinx facing Giza.
275-33	Pyramid of Giza built during Ai-si's sojourn.
281-42	Great Pyramid - center of earth.
281-43	Atlanteans aided in creating the pyramid which contains records of events
294-151	Preparation for Great Pyramid; Building of pyramid; Prophecy.
294-152	Building of Great Pyramid, a period of development; Individual and group progress; When the pyramid or memorial was complete, Ra ascended into the mount and was borne away.
378-12	Hept-Supht supervisor in building the pyramid.
378-14	Dedication ceremony of pyramid.
378-16	Dedication ceremony of pyramid; Sealed room of records.
696-1	Apt-hen in charge of activities in temples, tombs; Present influence for entity from holy mount of initiation.

Great Pyramid continued:

- 849-45 Periods in earth interpreted in Great Pyramid.
- *910-4 City just beyond Great Pyramid.
- 2067-7 Egypt-center of radial activity in earth; Jesus' initiation in pyramid.
- 2390-7 Great Pyramid – initiating building.
- 2462-2 Ajax-ol aided in preparing Great Pyramid – placed colors that represented various periods; Built pyramids; chanted on river.
- 2823-1 Pyramid not a tomb.
- 5748-5 Complete reading on Great Pyramid.
- 5748-6 Complete reading on Great Pyramid.
- 5749-2 Records of Jesus in pyramids.

Extracts Relating to the Great Pyramid

195-14, Male 42 (Realtor, Mfg, Protestant Family), 7/8/1925

(Q) What was the name of the ruler during this entity's sojourn in Egypt?

(A) Araaraart.

(Q) In what capacity did this entity act regarding the building of the sphinx?

(A) As the monuments were being rebuilt in the plains of that now called the pyramid of Gizeh, this entity builded, laid, the foundations; that is, superintended same, figured out the geometrical position of same in relation to those buildings as were put up of that connecting the sphinx. And the data concerning same may be found in the vaults in the base of the sphinx. We see this sphinx was builded as this:

The excavations were made for same in the plains above where the temple of Isis had stood during the deluge, occurring some centuries before, when this people (and this entity among them) came in from the north country and took possession of the rule of this country, setting up the first dynasty. The entity was with that dynasty, also in the second dynasty of Araaraart, when those buildings were begun. [The base of the sphinx was laid out in channels, and in the corner facing the Gizeh may be found the wording of how this was founded, giving the history of the first invading ruler and the ascension of Araaraart to that position.]

275-33, Female 20, 8/14//1933

How long did the entity Ai-Si remain in the environ of the Temple Service?

Until that period (as would be termed in the present age) of ninety-eight (98) years of age.

The entity saw what was preserved as the memorials, the pyramids built during the entity's sojourn; when there was begun the pyramid of understanding, or Gizeh - and only to the king's chamber was the pathway built. But the entity will see in the present the empty tomb period pass; hence rise to heights of activity in the present experience.

The entity's harps - and the entity's MENUS, as they would be termed in the present - are among those things preserved in the pyramid of UNKNOWN origin, as yet, but in the storehouse of records.

And, the entity was aided by the Atlantean (now the father) who brought the portions of the records into this land of the Atlantean buildings and sojourns.

281-42, 11/1/1939, See complete reading in C.F. "Egypt at the Time of Ra-Ta"

Thus, from those places that were a portion of what is now called the Carpathias, he came with a great horde, or a great number (as to individual souls, numbering nine hundred), into the land now called Egypt.

WHY Egypt? This had been determined by that leader or teacher (not physical leader, but spiritual interpreter or guide) as the center of the universal activities of nature, as well as the spiritual forces, and where there might be the least disturbance by the convulsive movements which came about in the earth through the destruction of Lemuria, Atlantis, and - in later periods - the flood.

What were the factors, ye ask, which determined this in his mind? or from what concept did the entity gain that knowledge? Was it just a concept, just a revelation, just a physical analysis, or what?

When the lines about the earth are considered from the mathematical precisions, it will be found that the center is nigh unto where the Great Pyramid, which was begun then, is still located.

Then, there were the mathematical, the astrological and the numerological indications, as well as the individual urge.

281-43, 11/8//1939, See complete reading in C.F. "Egypt at the Time of Ra Ta"

For there was not only the adding to the monuments, but the Atlanteans aided in their activities with the creating of that called the Pyramid, with its records of events of the earth through its activity in all of the ages to that in which the new dispensation is to come.

294-151, Male 55, 7/29/1932, See complete reading in C.F. "Egypt at the Time of Ra Ta"

Then began what may be truly termed the first national or nation SPIRIT of a peoples; for with the divisions, rather than this causing a dispersing of ideals or a dividing up of interests, it CENTRALIZED the interests; for these were being guided by a ruler or king whose authority was not questioned any more, nor were the advisings of the priest questioned, who was acting in rather the capacity of preparing for this very spirit to manifest itself in the way of the national emblems, the national ideas, that stood for the varied activities of not only individuals or groups, but for the general masses. Hence there began the first preparation for what has later become that called The Great Pyramid, that was to be the presentation of that which had been gained by these peoples through the activities of Ra-Ta, who NOW was known as Ra; for with the entering in of Hermes WITH Ra - who came as one of the peoples from the mount (continued on the next page)

to which these peoples had been banished - and the raising of that one who had been condemned with the priest in banishment to one that was to be without question the queen, or the advisor to all of her own peoples, there was brought the idea of the preservation of these, not only for those in the present but for the generations that were to come in the experiences and experiences throughout that period, until the changes were to come again in the earth's position that would make for, as it had in this inundation that brought about Ra-Ta's coming in the experience from the gods in the Caspian and the Caucasian mountains, that had brought this change in the peoples. Hence under the authority of Ra, and Hermes as the guide, or the actual (as would be termed in the present) constructing or construction architect with the priest or Ra giving the directions - and those of Isis (now) in the form of the advisor for the laying in of those things that would present to those peoples the ADVANCEMENT of the portion of man, or woman, to her position in the activities of the human race or human experience, these changed the position or attitude of these particular peoples as to the position that was held by woman in her relations to the developing of the conditions that either were to be national, local, or individual....

Then began the laying out of the pyramid and the building of same, the using of those forces that made for the activity of bringing then from those very mountains where there had been those places of refuge that which had been begun to establish these, not only into that which would remain as the place for receiving that which had been offered in the Temple Beautiful on the various altars of the activities of an individual's innate self, but to be the place of initiation of the initiates that were to act in the capacity of leaders in the various activities through this period. This building, as we find, lasted for a period of what is termed now as one hundred years. It was formed according to that which had been worked out by Ra-Ta in the mount as related to the position of the various stars, that acted in the place about which this particular solar system circles in its activity, going towards what? That same name as to which the priest was banished - the constellation of Libra, or to Libya were these people sent. Is it not fitting, then, that these must return? as this priest may develop himself to be in that position, to be in the capacity of a LIBERATOR of the world in its relationships to individuals in those periods to come; for he must enter again at that period, or in 1998.

294-152, Male 55, 7/31/1933, See complete reading in C.F. "Egypt at the Time of Ra Ta"

With the building of that memorial [Great Pyramid], there were the developments in many - or every - other line of human experience and development. These were the natural development of the ideal that was held by the entity Ra-Ta from the beginning, for these were man's relationship to his Maker, man's relationship to his fellow man.

As this memorial progressed, so did the progression in the activities of individuals and groups grow. As has been intimated in the types of homes, of cities, of every character of physical, mental and spiritual manifestations. The symbolized ideas in the homes, in the buildings, and the acceptance of this, that or the other that contributed to the welfare of

man, found an individual that claimed - or set about to, in some form, add that to THEIR contribution of man's development. Hence as the Ibex, the scarab, the sacred ox, the sun, the eagle, and those in nature of every character that aided or abetted in representing an ideal of an individual brought into prominence by their ability to preserve same in some manner or form....

Also there were then with those of Ra born other children, that were to rise in their various capacities, that their activities would be carried on. With this again brought contentions among the civil and political factions of the land. This again brought the disturbing forces in Ra, and there came then that period when all the pyramid or memorial was complete, that he, Ra, ascended into the mount and was borne away.

378-12, Male 56 (Executive, Protestant) 7/31/1933

. . . in the name Hept-supht.

In the experience the entity gained, for he was among those that later became the supervisors in the building of the Pyramid that is the mystery as yet - today.

378-14, Male 56 (Executive, Protestant), 7/31/1933

(Q) Was the entity the one that, at the completion of the pyramid, clanged the sheet of metal?

(A) Clanged the sheet of metal at the completion of Gizeh, that sealed the records in the tomb yet to be discovered.

(Q) Please describe incident and ceremony.

(A) This is rather unreasonable, and may be best given with the entity present; for it would prolong much at the sitting here.

The apex (that has been long since removed by the sons of Heth [?] [Gen. 10: 15.]), the crown or apex, was of metal; that was to be indestructible, being of copper, brass and gold with other alloys that were prepared by those of the period.

And, as this was to be (Gizeh we are speaking of) the place for the initiates and their gaining by personal application, and by the journey or journeys through the various activities - as in the ceremonial actions of those that became initiates, it became very fitting (to those as in Ra, and those of Ra-Ta Ra) that there should be the crowning or placing of this symbol of the record, and of the initiates' place of activity, by one who represented both the old and the new; one representing then the Sons of the Law in Atlantis, Lemuria, Oz and Og. So, he that keeps the record, that keeps shut, or Hept-supht, was made or chosen as the one to seal that in the tomb.

(continued on the next page)

The ceremony was long; the clanging of the apex by the gavel that was used in the sounding of the placing. Hence there has arisen from this ceremony many of those things that may be seen in the present; as the call to prayer, the church bell in the present, may be termed a descendant; the sounding of the trumpet as the call to arms, or that as revelry; the sound as of those that make for mourning, in the putting away of the body; the sounding as of ringing in the new year, the sounding as of the coming of the bridegroom; all have their inception from the sound that was made that kept the earth's record of the earth's building, as to that from the change. The old record in Gizeh is from that as recorded from the journey to Pyrenees; and to 1998 from the death of the Son of Man (as a man).

378-16, Male 56 (Executive, Protestant), 10/29/1933

Much might be given respecting the activities of the entity who sealed with the seal of the Alta and Atlanteans, and the aid given in the completion of the pyramid of initiation as well as in the records that are to be uncovered.

At the completion of that called Gizeh, there was the mounting of that which completed the top, composed of a combination or fluxes of brass, copper, gold, that was to be sounded when all the initiates were gathered about the altar or the pyramid. And the sounding of same has become, as given, the call - in the varied lands - to prayer, or to arms, or to battle, or to service in any of the activities that became the guiding of influencing the masses in activity.

In describing, then, the ceremonies of dedication or of the activities that began with the keeping of the lines of the priests and the initiates in the order according to their adherence to the law of one that was initiated in the activities of Hept-supt in this period, the sounding of the head or the top was given to one that acted in the capacity of the headsman - as would be termed in some of those activities of such nature in other portions of the country, or as nations rose in their service of such natures. And the Priest, with those gathered in and about the passage that led from the varied ascents through the pyramid, then offered there incense to the gods that dwelt among those in their activities in the period of developments of the peoples.

In the record chambers there were more ceremonies than in calling the peoples at the finishing of that called the pyramid. For, here those that were trained in the Temple of Sacrifice as well as in the Temple Beautiful were about the sealing of the record chambers. For, these were to be kept as had been given by the priests in Atlantis or Poseidia (Temple), when these records of the race, of the developments, of the laws pertaining to One were put in their chambers and to be opened only when there was the returning of those into materiality, or to earth's experience, when the change was imminent in the earth; which change, we see, begins in '58 and ends with the changes wrought in the upheavals and the shifting of the poles, as begins then the reign in '98 (as time is counted in the present) of those influences that have been given by many in the records that have been kept by those sojourners in this land of the Semitic peoples.

Then, the SEALINGS were the activities of Hept-supht with Ra-Ta and Isi-so [Isis and Iso. See 294-152, Par. 3] and the king Araaraart, when there were the gatherings of all the peoples for this record sealing; with incense from the altars of the Temple and altars of the cleansings that were opened for their activities in the grounds about this tomb or temple of records; and many were the cleansings of the peoples from those things or conditions that separated them from the associations of the lower kingdoms that had brought those activities in all lands of the worship of Baalilal [?] [Belial?] [Deut. 13: 13] and of the desires as from carnal associations and influences.

The entity Hept-supht LED in the keeping of the records and the buildings that were put in their respective actions or places of activity at this time.

This was in the period, as given, of 10,500 years before the entering of the Prince of Peace in the land to study to become an initiate in or through those same activities that were set by Hept-supht in this dedicating ceremony.

Ready for questions.

(Q) If the King's Chamber is on the 50th course, on what course is this sealed room?

(A) The sealed room of records is in a different place; not in this pyramid.

(Q) Give in detail what the sealed room contains.

(A) A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the SOJOURNINGS of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis; for with the change it must rise (the temple) again.

696-1, Female 38 (Divorced, Writer, Protestant Background), 10/15/1934

For the entity aided the Priest during those periods when the regeneration of the body came to him through the casting aside, as it were, of the years of toil and strife through which the body of Ra-Ta itself had passed; and the entity rejuvenated itself with that body in the experience; rising in the latter portion of the sojourn to those conditions wherein it was given entire CHARGE OF the activities in the TEMPLES of Sacrifice, or the temples of initiation - where there were those things carried on in the tombs that were prepared for such during those periods of activity....

Keep in self that which was given in the holy mount of initiation [Great Pyramid?]; that what is constructive and of spiritual import must find expression in aiding others to find themselves and their relationships to the Creative Forces - or God.

849-45, Male 32 (Writer, Catholic), 11/16/1939

(Q) What connection did the entity have at that time with the building of The Great Pyramid?

(A) A great deal in various experiences of same; that is, in the interpreting of periods of those activities which preceded that period in which the building was begun there. For, remember, this was not an interpretation only from that period FORWARD, but as to the very PLACE and experience in which there is to be the change in the activities in the earth!

Those periods especially having to do with the influences which followed, ESPECIALLY during and after the periods of the sojourn of Truth, as manifested in man, in Him in the earth.

910-4, Female 37 (Housewife), 9/19/1940 (See Archaeology-General: Egypt, 358-3)

Before that the entity was in the Egyptian land, during those periods when there were the turmoils and strifes, and when there was the ejection or banishment of the Priest.

The entity was among those in the land to which the priest and those with him were banished. The entity came under those activities, those influences, and returned to the Egyptian land; near to the areas in which there was the great pyramid and city; and one that is yet to be uncovered - in a portion of that just beyond the Great Pyramid - was the home of the entity in the latter portion of its sojourn there; a home magnificent, for it was turned to a place where preparations were made for those of both sexes, for their preparations as children, for the activities through the Temple of Sacrifice and the Temple Beautiful.

2067-7, Female 53 (Teacher, Quaker, Spiritualist), 6/25/1941

(Q) Name some of His (Jesus) outstanding teachers and subjects studied.

(A) Not as teachers, but as being EXAMINED by these; passing the tests there. These, as they have been since their establishing, were tests through which ones attained to that place of being accepted or rejected by the influences of the mystics as well as of the various groups or schools in other lands. For, as indicated oft through this channel, the unifying of the teachings of many lands was brought together in Egypt; for that was the center from which there was to be the radial activity of influence in the earth, - as indicated by the first establishing of those tests, or the recording of time as it has been, was and is to be - until the new cycle is begun....

(Q) Please describe Jesus' initiations in Egypt, telling if the Gospel reference to "three days and nights in the grave or tomb," possibly in the shape of a cross, indicate a special initiation.

(A) This is a portion of the initiation, - it is a part of the passage through that to which each soul is to attain in its development, as has the world through each period of their incarnation in the earth. As is supposed, the record of the earth through the passage through the tomb, or the pyramid, is that through which each entity, each soul, as an initiate must pass for the attaining to the releasing of same, - as indicated by the empty tomb, which has NEVER been filled, see? Only Jesus was able to break same, as it became that which indicated His fulfillment.

And there, as the initiate, He went out, - for the passing through the initiation, by fulfilling - as indicated in the baptism in the Jordan; not standing in it and being poured or sprinkled either! as He passed from that activity into the wilderness to meet that which had been His undoing in the beginning.

2390-7, Female 32 (Project Auditor, Protestant), 3/20/1943

(Q) Did I have any constructive part in either the building of the Great Pyramid or the records therein?

(A) They are in the records of the pyramid of records, not the Great Pyramid. The Great Pyramid was the initiating building. The records are in the Temple, or pyramids of records of the entity. To be sure, these will be a part of the experience some time when these are unfolded.

2462-2, Male 35 (Architect, Protestant), 6/19/1943

Before that the entity was in the Atlantean and Egyptian land. The entity was among the children of the Law of One who came into the Egyptian experience for preserving the records of those activities, and entered into the bringing of harmony when the Priest in Egypt had been restored to power.

Because the entity was of the Atlanteans who did not favor the activities of the leader of the Atlanteans in the rebellion, it brought questionings of his peoples. But with the reestablishing of the Priest, and those in order for the regeneration of the peoples for the new race - which was a part of the experience of the entity in Poseidia, the entity became the supervisor of the excavations, - in studying the old records and in preparing and in building the house of records for the Atlanteans, as well as a part of the house initiate - or the Great Pyramid.

These colors, that presented or represented the various periods, as well as the interpretations of On (?), Ra-Ta and Hermes, and the wise men of the period, were placed by the orders of the entity then - as Ajax-ol....

(Q) Are there urges for music and art?

(A) Just as indicated in the building of the pyramids, the house of records as well as the chamber in which the records are built in stone, - these were put together by song. This the entity learned, - as he did the chants upon the river.

2823-1, Female 32 (Stenographer), 9/26/1942

Before that the entity was in the Egyptian land, when there were those turmoils and trials, when there was the returning of the Priest.

The entity was in the midst of these, as the companion of the builder of the pyramids, and as a director in same; or of that especial pyramid that was built not as a tomb but as a house of those who were dedicated to a special service. This was rather the house, or the way in which those who were edified were to receive their benediction, not only from the priests of the period but from the powers on high, - as represented not only in the chambers but through the manners in which the history or the events of the times were put there. The entity then was a student of same.

Thus we find that all prophecy, all forms of those that would prophesy or make or leave or portend experiences, are of special interest to the entity; as these were a part of the entity's activity, - as a student rather than as an active force, - through that experience.

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BACKGROUND OF READING 5748-5

B1. See 900-272, Par. 19-A, on 10/9/26 in re Great Pyramid predictions for year 1936, America's possible destiny, etc.

TEXT OF READING 5748-5

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 30th day of June, 1932, in accordance with request made those present of the Norfolk Study Group #1 and friends, of the Ass'n for Research & Enlightenment, Inc., during the Annual Congress of the Association.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. Norfolk Study Group #1 and friends.

R E A D I N G

Time of Reading 3: 00 P. M.

1. GC: You will please give at this time detailed information regarding the origin, purpose and prophecies of the Great Pyramid of Gizeh near Cairo, Egypt. Please answer the questions asked.
2. EC: Yes. In the information as respecting the pyramids, their purpose in the experience of the peoples, in the period when there was the rebuilding of the priest during the return in the land, some 10,500 before the coming of the Christ into the land, there was first that attempt to restore and to add to that which had been begun on what is called the Sphinx, and the treasure or storehouse facing same, between this and the Nile, in which those records were kept by Arart and Araaraart in the period.
3. Then, with Hermes and Ra (those that assumed or took up the work of Araaraart) there began the building of that now called Gizeh, with which those prophecies that had been in the Temple of Records and the Temple Beautiful were builded, in the building of this that was to be the hall of the initiates of that sometimes referred to as the White Brotherhood.
4. This, then, receives all the records from the beginnings of that given by the priest, Arart, Araaraart and Ra, to that period when there is to be the change in the earth's position and the return of the Great Initiate to that and other lands for the folding up of those prophecies that are depicted there. All changes that came in the religious thought in the world are shown there, in the variations in which the passage through same is reached, from the base to the top - or to the open tomb AND the top. These are signified by both the layer and the color in what direction the turn is made.
5. This, then, is the purpose for the record and the meaning to be interpreted by those that have come and do come as the teachers of the various periods, in the experience of this present position, of the activity of the spheres, of the earth.
6. In the period that is to come, this ends - as to that point which is between what is termed in chronological time in present - between 1950 and '58, but there have been

portions that have been removed by those that desecrated many of those other records in the same land. This was rejected by that Pharaoh who hindered in the peoples leaving the land.

7. (Q) Are the deductions and conclusions arrived at by D. Davidson and H. Aldersmith in their book on The Great Pyramid correct?

(A) Many of these that have been taken as deductions are correct. Many are far overdrawn. Only an initiate may understand.

8. (Q) What corrections for the period of the 20th century?

(A) Only those that there will be an upheaval in '36.

9. (Q) Do you mean there will be an upheaval in '36 as recorded in the pyramid?

(A) As recorded in the pyramid, though this is set for a correction, which, as has been given, is between '32 AND '38 - the correction would be, for this - as seen - is '36 - for it is in many - these run from specific days; for, as has been seen, there are periods when even the hour, day, year, place, country, nation, town, and individuals are pointed out. That's how correct are many of those prophecies as made.

Oft may there be changes that bring periods, as seen in that period when there was an alteration in that initiate in the land of Zu and Ra that BROUGHT a change, but at a different point because of being driven by those that were set as the guides or guards of same.

In this same pyramid did the Great Initiate, the Master, take those last of the Brotherhood degrees with John, the forerunner of Him, at that place. As is indicated in that period where entrance is shown to be in that land that was set apart, as that promised to that peculiar peoples, as were rejected - as is shown in that portion when there is the turning back from the raising up of Xerxes as the deliverer from an unknown tongue or land, and again is there seen that this occurs in the entrance of the Messiah in this period - 1998.

[Continue in 5748-6, which follows.]

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BACKGROUND OF READING 5748-6

B1. 5748-6 continues with information given in 5748-5.

TEXT OF READING 5748-6

This Psychic Reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 1st day of July, 1932, in accordance with request made by those present of the Norfolk Study Group #1 and friends, of the Association for Research and Enlightenment, Inc., during the Annual Congress of the Associations.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. Norfolk Study Group #1 and friends.

R E A D I N G

Time of Reading 4: 10 P. M. Eastern Standard Time.

1. EC: [See 5748-6, Par. B1.] Much has been written respecting that represented in the Great Pyramid, and the record that may be read by those who would seek to know more concerning the relationships that have existed, that may exist, that do exist, between those of the Creative Forces that are manifest in the material world. As indicated, there were periods when a much closer relationship existed, or rather should it be said, there was a much better understanding OF the relationship that EXISTS between the creature and the Creator.

2. In those conditions that are signified in the way through the pyramid, as of periods through which the world has passed and is passing, as related to the religious or the spiritual experiences of man - the period of the present is represented by the low passage or depression showing a downward tendency, as indicated by the variations in the character of stone used. This might be termed in the present as the Cruciatarian Age [?]*, or that in which preparations are being made for the beginning of a new sub-race, or a change, which - as indicated from the astronomical or numerical conditions - dates from the latter portion or middle portion of the present fall [1932]. In October there will be a period in which the benevolent influences of Jupiter and Uranus will be stronger, which - from an astrological viewpoint - will bring a greater interest in occult or mystic influences.

3. At the correct time accurate imaginary lines can be drawn from the opening of the great Pyramid to the second star in the Great Dipper, called Polaris or the North Star. This

* [From Webster's Standard Dictionary of obsolete words: cruciat: a crusade; also, a papal bull sanctioning a crusade or privileging participants in it; cruciatory torturing; tormenting.] indicates it is the system toward which the soul takes it flight after having completed its sojourn through this solar system. In October there will be seen the first variation in the position of the polar star in relation to the lines from the Great Pyramid. The dipper is gradually changing, and when this change becomes noticeable - as might be calculated from the Pyramid - there will be the beginning of the change in the races. There will come a greater influx of souls from the Atlantean, Lemurian, La, Ur or Da civilizations. These conditions are indicated in this turn in the journey through the pyramid.

4. How was this begun? Who was given that this should be a record of man's experiences in this root race? for that is the period covered by the prophecies in the pyramid. This was given to Ra and Hermes in that period during the reign of Araaraart when there were many who sought to bring to man a better understanding of the close relationship between the Creative Forces and that created, between man and man, and man and his Maker.

5. Only those who have been called may truly understand. Who then has been called? Whosoever will make himself a channel may be raised to that of a blessing that is all that entity-body is able to comprehend. Who, having his whole measure full, would desire more does so to his own undoing.

6. (Q) What are the correct interpretations of the indications in the Great Pyramid regarding the time when the present depression will end?

(A) The changes as indicated and outlined are for the latter part of the present year [1932]. As far as depression is concerned, this is not - as in the minds of many - because fear has arisen, but rather that, when fear has arisen in the hearts of the created, SIN lieth at the door. Then, the change will occur - or that seeking will make the definite change - in the latter portion of the present year. Not that times financially will be better, but the minds of the people will be fitted to the conditions better.

7. (Q) What was the date of the actual beginning and ending of the construction of the Great Pyramid?

(A) Was one hundred years in construction. Begun and completed in the period of Araaraart's time, with Hermes and Ra.

8. (Q) What was the date B.C. of that period?

(A) 10,490 to 10,390 before the Prince entered into Egypt.

9. (Q) What definite details are indicated as to what will happen after we enter the period of the King's Chamber?

(A) When the bridegroom is at hand, all do rejoice. When we enter that understanding of being in the King's presence, with that of the mental seeking, the joy, the buoyancy, the new understanding, the new life, through the period.

10. (Q) What is the significance of the empty sarcophagus?

(A) That there will be no more death. Don't misunderstand or misinterpret! but the INTERPRETATION of death will be made plain.

11. (Q) If the Armageddon is foretold in the Great Pyramid, please give a description of it and the date of its beginning and ending.

(A) Not in what is left there. It will be as a thousand years, with the fighting in the air, and - as has been - between those returning to and those leaving the earth.

12. (Q) What will be the type and extent of the upheaval in '36?

(A) The wars, the upheavals in the interior of the earth, and the shifting of same by the differentiation in the axis as respecting the positions from the Polaris center [See EARTH CHANGES booklet report, p. 30, published by E.C.F. in 1963].

13. (Q) Is there not a verse of scripture in Isaiah mentioning the rock on which the great pyramid is builded?

(A) Not as we find; rather the rock on which John VIEWED the New Jerusalem - that is, as of the entering in the King's Chamber in the Pyramid.

14. (Q) What is the date, as recorded by the Pyramid, of entering in the King's Chamber?

(A) '38 to '58.

15. (Q) If the Passion of Jesus is recorded in the Great Pyramid, please give the date according to our present system of recording time?

(A) This has already been presented in a fair and equitable manner through those students of same, and these descriptions have been presented as to their authenticity.

16. (Q) How was this particular Great Pyramid of Gizeh built?

(A) By the use of those forces in nature as make for iron to swim. Stone floats in the air in the same manner. This will be discovered in '58 [See EARTH CHANGES booklet report pages 33-34, E.C.F. 1963].

17. (Q) What is the significance of the character of the figure of the Sphinx, mentioned above?

(A) In this particular period of Araaraart and of the priest (that began those understandings - and passed through those of the hell in the misinterpretation of same), there was even then the seeking through those channels that are today called archaeological research.

In those periods when the first change had come in the position of the land, there had been an egress of peoples - or THINGS, as would be called today - from the Atlantean land, when the Nile (of Nole, then) emptied into what is now the Atlantic Ocean, on the Congo end of the country. What is now as the Sahara was a fertile land, a city that was builded in the edge of the land, a city of those that worshipped the sun - for the use of its rays were used for supplying from the elements that which is required in the present to be grown through a season; or the abilities to use both those of introgression and retrogression - and mostly retrograded, as we are in the present. The beginnings of these mounds were as an interpretation of that which was crustating in the land. (See, most of the people had tails then!) In those beginnings these were left.

When there was the entrance of Arart and Araaraart, they begin to build upon those mounds which were discovered through research. With the storehouse, or record house (where the records are still to be uncovered), there is a chamber or passage from the right forepaw to this entrance of the record chamber, or record tomb. This may not be entered without an understanding, for those that were left as guards may NOT be passed until after a period of their regeneration in the Mount, or the fifth root race begins.

In the building of the pyramid, and that which is now called the Mystery of Mysteries, this was intended to be a MEMORIAL - as would be termed today - to that

counselor who ruled or governed, or who acted in the capacity of the director in the MATERIAL things in the land. With the return of the priest (as it had been stopped), this was later - by Isis, the queen, or the daughter of Ra - turned so as to present to those peoples in that land the relationships of man and the animal or carnal world with those changes that fade or fall away in their various effect. These may be seen in a different manner presented in many of the various sphinxes, as called, in other portions of the land - as the lion with the man, the various forms of wing, or characterizations in their various developments. These were as presentations of those projections that had been handed down in their various developments of that which becomes man - as in the present.

18. We are through.

5749-2, Norfolk Study Group #1, 6/28/32

1. GC: You will please give at this time an outline of the life and activities of Jesus the Christ from the time of His birth until the beginning of His ministry in Palestine at approximately thirty years of age; giving birth place, training, travels, etc.
2. EC: As seen from the records that were kept then regarding the promises and their fulfillments in many lands, "Thou Bethlehem of Judah - the birth place of the Great Initiate, the Holy One, the Son of man, the Accepted One of the Father."
3. During those periods in accordance with those laws and rulings, in the household of the father.
4. Then in the care and ministry from the period of the visit to Jerusalem, in first India, then Persia, then Egypt; for "My son shall be called from Egypt."
5. Then a portion of the sojourn with the forerunner that was first proclaimed in the region about Jordan; and then the return to Capernaum, the city of the beginning of the ministry.
6. Then in Canaan and Galilee.
7. In the studies that were a portion of the preparation, these included first those that were the foundations of that given as law. Hence from law in the Great Initiate must come love, mercy, peace, that there may be the fulfilling wholly of that purpose to which, of which, He was called.
8. (Q) From what period and how long did He remain in India?
(A) From thirteen to sixteen. One year in travel and in Persia; the greater portion being in the Egyptian. In this, the greater part will be seen in the records that are set in the pyramids there; for HERE were the initiates taught.
9. (Q) Under whom did He study in India?
(A) Kshjjar [?]. [GD's note: 6/5/69 Dr. I. C. Sharma told me he thought the correct spelling of the teacher would be Kahanji.]
10. (Q) Under whom in Persia?
(A) Junner [?].
11. (Q) In Egypt?
(A) Zar [?].
12. (Q) Outline the teachings which were received in India.
(A) Those cleansings of the body as related to preparation for strength in the physical, as well as in the mental man. In the travels and in Persia, the unison of forces as related to those teachings of that given in those of Zu and Ra. In Egypt, that which had been the

basis of all the teachings in those of the temple, and the after actions of the crucifying of self in relationships to ideals that made for the abilities of carrying on that called to be done.

In considering the life physical of any of the teachers, these should not be looked upon by students as unnatural conditions. Rather as, that the righteous Father CALLING to those that had builded in their experience that enabling them to BECOME what each individual must in their own little sphere, gradually enlarging same to become inclusive until they - the individuals - are one in purpose, one in aim, one in ideal, with Him.

13. (Q) In which pyramid are the records of the Christ?

(A) That yet to be uncovered.

14. (Q) What relation was there in the training with the three wise men?

(A) Representing the three phases of the development, for these were those that looked toward that development; as is symbolized by the character of that given as the blessings were made upon the infant in the Manger.

15. (Q) Are there any written records which have not been found of the teachings?

(A) More, rather, of those of the close associates, and those records that are yet to be found of the preparation of the man, of the Christ, in those of the tomb, or those yet to be uncovered in the pyramid.

16. (Q) When will this chance be given for these to be uncovered?

(A) When there has been sufficient of the reckoning through which the world is passing in the present. 36 - 38 - 40.... [See 5749-2, Par. R2.]

Building Techniques

- 820-1 Universal forces used in fitting stones.
- 1011-1 Factors considered in building.
- 2147-1 Use of creative and destructive forces. Pzzaro used gases, liquid air to move stones, statues.
- 5748-6 Construction of Great Pyramid.
- 5750-1 Historical background – Yucatan, Mexico. Discovery of pyramids – Yucatan, Mexico. Early pyramids built by lifting forces of gases.

Building Techniques

820-1, Male 25 (Government Clerk), 2/8/1935

Before that we find the entity was in that land now known as the Egyptian, during those periods when there had been turmoils and strifes through the activities of the young King and the rebellions that arose during those periods of the Priest's banishment.

And with the return and the reestablishings of those activities from the Priest and other lands, the entity then was rather in the capacity of the aide to those that used the universal forces in fitting the stones, as well as in the preparation of those that dealt with communications with other lands; and was with what would today be called the air fleet.

1011-1, Male 43 (Electrical Engineer, Christian Background), 9/26/1935

Before that we find the entity was in the land now known as the Egyptian, during those periods when the peoples from other lands were joining in the activities following the uprisings and the banishment of the Priest when there were the beginnings of the new developments in the land.

The entity was then among the BUILDERS of the period. And there were disputes that arose through those periods of activities, as to what pertained to or was in keeping with the astrological aspects, the numerological aspects, and those things that would be the more lasting in their relationships to the climatic conditions, the atmospheric pressures and the various influences had upon those temples and those monoliths. For it was during those periods that the laying out of some of the pyramids was begun, and also there were the explorations into the archaeological experiences. The entity joined with all of these, yet disputed oft with many; and yet gained throughout.

In the name then Sel-sheth-ei, the entity was among the natives that were high in authority, under the rule of the King; later under the supervisions of those that were active in sending out the influences that were established through those associated with the entity.

2147-1, Male 41 (Researcher, Religious Preference Not Listed), 3/16/1940

Before that the entity was in the Atlantean land, during those periods when there was the breaking up of the land, owing to the attempts of the sons of Belial to use the activities of the sons of the Law of One for self-indulgence, self-aggrandizing, - because of the desires for activities in which the baser metals, the baser activities might be turned into use for pleasures of the sons of Belial.

Hence we find the entity, though overpowered in some directions, set its determinations then as to use of such as gases, liquid air, explosives, things having to do with both creative and destructive forces. These became the study, the attention and the activities of the entity in the experience.

And these activities, with those with whom the entity journeyed to the Egyptian land, brought some of the experiences that caused both good and bad activities in the Egyptian land. For, those who were a portion of the Natives as well as a part of the activities that rebelled against the King in the Egyptian land, attempted to use these. Though they were not given as a part of the entity's experience, the entity's knowledge of same brought the disturbing forces.

Eventually, with the return of the Priest, all of these became a part of the constructive activities, - in the hospitalization as well as in the manners of moving great stones, figures, etc., that were a part of the experiences which the entity entertained and used for constructive influences.

5748-6, 7/1/1932

(Q) How was this particular Great Pyramid of Gizeh built?

(A) By the use of those forces in nature as make for iron to swim. Stone floats in the air in the same manner. This will be discovered in '58 [See EARTH CHANGES booklet report pages 33-34, E.C.F. 1963].

5750-1, 11/12/1933

Then, with the leavings of the civilization in Atlantis (in Poseidia, more specific), Iltar - with a group of followers that had been of the household of Atlan, the followers of the worship of the ONE with some ten individuals - left this land Poseidia, and came westward, entering what would now be a portion of Yucatan. And there began, with the activities of the peoples there, the development into a civilization that rose much in the same matter as that which had been in the Atlantean land. Others had left the land later. Others had left earlier. There had been the upheavals also from the land of Mu, or Lemuria, and these had their part in the changing, or there was the injection of their tenets in the varied portions of the land - which was much greater in extent until the final upheaval of Atlantis, or the islands that were later upheaved, when much of the contour of the land in Central America and Mexico was changed to that similar in outline to that which may be seen in the present.

The first temples that were erected by Iltar and his followers were destroyed at the period of change physically in the contours of the land. That now being found, and a portion already discovered that has laid in waste for many centuries, was then a combination of those peoples from Mu, Oz and Atlantis. (continued on the next page)

Hence, these places partook of the earlier portions of that peoples called the Incal; though the Incals were themselves the successors of those of Oz, or Og, in the Peruvian land, and Mu in the southern portions of that now called California and Mexico and southern New Mexico in the United States.

This again found a change when there were the injections from those peoples that came with the division of those peoples in that called the promise land. Hence we may find in these ruins that which partakes of the Egyptian, Lemurian and Oz civilizations, and the later activities partaking even of the Mosaic activities.

Hence each would ask, what specific thing is there that we may designate as being a portion of the varied civilizations that formed the earlier civilization of this particular land?

The stones that are circular, that were of the magnetized influence upon which the Spirit of the One spoke to those peoples as they gathered in their service, are of the earliest Atlantean activities in religious service, we would be called today.

The altars upon which there were the cleansings of the bodies of individuals (not human sacrifice; for this came much later with the injection of the Mosaic, and those activities of that area), these were later the altars upon which individual activities - that would today be termed hate, malice, selfishness, self-indulgence - were cleansed from the body through the ceremony, through the rise of initiates from the sources of light, that came from the stones upon which the angels of light during the periods gave their expression to the peoples.

The pyramid, the altars before the doors of the varied temple activities, was an injection from the people of Oz and Mu; and will be found to be separate portions, and that referred to in the Scripture as high places of family altars, family gods, that in many portions of the world became again the injection into the activities of groups in various portions, as gradually there were the turnings of the people to the satisfying and gratifying of self's desires, or as the Baal or Baalilal activities again entered the peoples respecting their associations with those truths of light that came from the gods to the peoples, to mankind, in the earth.

With the injection of those of greater power in their activity in the land, during that period as would be called 3,000 years before the Prince of Peace came, those peoples that were of the Lost Tribes, a portion came into the land; infusing their activities upon the peoples from Mu in the southernmost portion of that called America or United States, and then moved on to the activities in Mexico, Yucatan, centralizing that now about the spots where the central of Mexico now stands, or Mexico City. Hence there arose through the age a different civilization, a MIXTURE again.

Those in Yucatan, those in the adjoining lands as begun by Iltar, gradually lost in their activities; and came to be that people termed, in other portions of America, the Mound Builders....

(Q) Have the most important temples and pyramids been discovered?

(A) Those of the first civilization have been discovered, and have not all been opened; but their associations, their connections, are being replaced - or attempting to be rebuilt. Many of the second and third civilization may NEVER be discovered, for these would destroy the present civilization in Mexico to uncover same!

(Q) By what power or powers were these early pyramids and temples constructed?

(A) By the lifting forces of those gases that are being used gradually in the present civilization, and by the fine work or activities of those versed in that pertaining to the source from which all power comes.

For, as long as there remains those pure in body, in mind, in activity, to the law of the One God, there is the continued resource for meeting the needs, or for commanding the elements and their activities in the supply of that necessary in such relations.

(Q) In which pyramid or temple are the records mentioned in the readings given through this channel on Atlantis, in April, 1932? [[364] series]

(A) As given, that temple was destroyed at the time there was the last destruction in Atlantis.

Yet, as time draws nigh when changes are to come about, there may be the opening of those three places where the records are one, to those that are the initiates in the knowledge of the One God:

The temple by Iltar will then rise again. Also there will be the opening of the temple or hall of records in Egypt, and those records that were put into the heart of the Atlantean land may also be found there - that have been kept, for those that are of that group.

The RECORDS are ONE.

The Sphinx

Terms used in reference to the Sphinx:

Mystery of Mysteries	195-14
Sentinel or Guard	378-16
Memorial	953-24
Mystery of the Ages	2124-3

Readings marked * have special significance in relation to archaeological findings.

Sphinx

- *195-14 Founder of Sphinx. Laid foundations, built Sphinx – base of Sphinx in channels; history written in vaults in base of Sphinx.
- 341-9 Prehistorical background. Sphinx.
- *378-16 Record chamber relative to Sphinx – right paw.
- *900-275 Those from hill country set up new rule. Temples near Sphinx.
- *953-24 Sphinx represents Asriario; findings in base of left forearm. Present implications for entity.
- *993-3 Pyramids between Sphinx and Nile.
- *1486-1 Atlantean records between Sphinx and Pyramid of Records.
- *1717-1 Ar-Kar in tomb facing Sphinx.
- *2012-1 Sphinx leads to Atlantean hall of records.
- *2124-3 Uncovered pyramids between Sphinx and river.
- *2329-3 Hall of Records between Sphinx and pyramid or temple.
- *2402-2 Temples of records just beyond Sphinx.
- 5251-1 Wife of counselor of whom face of Sphinx represents.
- *5748-5 Storehouse and records facing Sphinx.
- *5748-6 Significance of Sphinx; Passage through right forepaw of Sphinx to record tomb.

The Sphinx

195-14, Male 42 (Realtor, Mfg, Protestant Family), 7/8/1925

Before that we find the entity was in the rule when the king in the Egyptian forces gave the greater knowledge of the indwelling of the divine in the then human forces in earth plane. The entity then was in the name of Arsraha and was the stone and the precious stone designer and carver for that entity, the ruler, Araaraart. [Ra-Ta period] The entity also gave the geometrical forces to the people, being then the mathematician, and an assistant to the astrologer and soothsayer of the day. He arranged then for the first monuments that were being restored and builded in those places, being then the founder of now that mystery of mysteries, the Sphinx....

(Q) What was the name of the ruler during this entity's sojourn in Egypt?

(A) Araaraart.

(Q) In what capacity did this entity act regarding the building of the sphinx?

(A) As the monuments were being rebuilt in the plains of that now called the pyramid of Gizeh, this entity builded, laid, the foundations; that is, superintended same, figured out the geometrical position of same in relation to those buildings as were put up of that connecting the sphinx. And the data concerning same may be found in the vaults in the base of the sphinx. We see this sphinx was builded as this:

The excavations were made for same in the plains above where the temple of Isis had stood during the deluge, occurring some centuries before, when this people (and this entity among them) came in from the north country and took possession of the rule of this country, setting up the first dynasty. The entity was with that dynasty, also in the second dynasty of Araaraart, when those buildings were begun. The base of the sphinx was laid out in channels, and in the corner facing the Gizeh may be found the wording of how this was founded, giving the history of the first invading ruler and the ascension of Araaraart to that position.

341-9, Male 18 (Student, Protestant), 6/2/1925

EC: Yes, we have this sojourn in the earth's plane. This is rather A-r-a-a-r-a-r-t [GD's note: In the suggestion GC pronounced it R, then spelled the rest and in the first paragraph EC spelled the name again, as he did in 341-8], and the time as we find is, as counted by man, eleven thousand and sixteen (11,016) years before the Prince of Peace came into this land.

As to that accomplished, we find this in one of the highest civilizations of this country in its present position, for we find this same country had been submerged for nearly a quarter of a million years since the civilization had been in this portion of country, and the peoples as had overrun the country in the various (continued on the next page)

changes by invasions from the east and north, and this ruler, Araaraart, being then the second of the northern kings, and followed in the rule of the father, Arart, and began the rule, or took the position as the leader in his sixteenth year and ruled over these peoples for ninety-eight years. The country, as we find, was brought to a higher state of understanding with the surrounding nations, and there was much of the religious ceremonies practiced in this time, much of this being brought in from the northern country and of the religions as existed in this same country through the religion of that of the one taken as the companion, for there were many taken, and with the unearthing of the tribal rites and ceremonies, the coalition of these truths we find were correlated with these peoples as were gathered about this ruler, and much of the architectural forces were set in motion. As we see, the first foundations of the emblematical condition as is set in the sphinx was begun in this rule, for this, as we see, has remained the mystery of the ages.

In the accomplishments then, we have as these in Araaraart. This: Much of the sealing of the peoples' abilities in being drawn together for benefits of the masses rather than classes, for we find, though this ruler worshiped by many, yet remaining much in that same spirit as is found in the better classes of the ones serving Higher Forces than self, which is service to fellowman. The monuments as were unearthed and added to from time to time, we find are some still existent, though many buried beneath shifting sands. Others underneath sands that became the bed of the seas that overflowed this country.

378-16, Male 56 (Executive, Protestant), 10/29/1933

(Q) If the King's Chamber is on the 50th course, on what course is this sealed room?

(A) The sealed room of records is in a different place; not in this pyramid.

(Q) Give in detail what the sealed room contains.

(A) A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the SOJOURNINGS of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis; for with the change it must rise (the temple) again.

This in position lies, as the sun rises from the waters, the line of the shadow (or light) falls between the paws of the Sphinx, that was later set as the sentinel or guard, and which may not be entered from the connecting chambers from the Sphinx's paw (right paw) until the TIME has been fulfilled when the changes must be active in this sphere of man's experience.

Between, then, the Sphinx and the river.

900-275, Male 31 (Stockbroker, Hebrew), 10/11/1926

We find the scribe [900] [Aarat] among those of the Egyptians that were of the old rule, conquered by the peoples as came in from the hill country and set up the rule. When the young king came into power, Araaraart [341], the king set about to gather those of the learned to prepare those tenets for those peoples, to make same secure, and to give the proper rule and order. The priest [294] being chosen, the scribe and the councilors being chosen, the scribe set about to give those interpretations in the combination as Jefferson gave that of liberty to peoples, the scribe gives same to the peoples, the rules, in the separation of those truths as pertaining to man's relation with the higher creative energy and forces, and those first tenets as were presented were of no time, no space, all force one force, man the representative of the higher creative energy in the earth, and through same gave to the peoples, and that subdued that conception of that creative force, see? This, then, makes, as it were, the basis for the first of Clem's existence, and sees same as self passing through the experience, and thus giving the position in the plane in the present period, see?

(Q) What was the date, as man knows time, of this battle –

(A) Ten thousand and fifty-six [10,506?] years before the Prince of Peace came. The records of much of the scribe may yet be found - many of the tenets were the lessons that the five nations, that gathered later, studied. Many are the temples builded later in the plains that are yet to be uncovered, near the Sphinx, as seen at present, which represents a portion of contemporary forces and contemporaries during the period, see?

993-3, Female 41 (Protestant), 10/21/1931

(Q) Was I a man at the time when among those that put up the first of the pyramids?

(A) Then there was rather that as a woman, the entity was the ruler OVER those of man - and had many men as husbands, then.

(Q) Which of the pyramids were these, and where are they now located?

(A) As has been given, during this upheaval sojourn, as was in the beginning here, much were those sought after. These, as we find, are not as NOW in the Valley of the Kings; rather in that portion FARTHER toward the head of what is now head of the Nile, though in the HILL region - see? for the later pyramids, or those yet not uncovered, that has been spoken of, are BETWEEN the Sphinx (or the Mystery) AND the Nile, or the river, while these the ENTITY THEN began building were CLOSER - as it were - to the source of supply of materials FROM which, OF which, many of the later and the present were constructed. [See 993-1, 993-3 re: earlier pyramids listed under "Pyramids – General"]

953-24, Male 54 (Plant Superintendent, Protestant), 6/12/1926

During this period was the completion of the memorial standing as the mystery of the ages to-day [the sphinx], and this, as is seen, represents this councilor [Asriario] to the kings, for, as is seen in the figure itself, not as one of the kings made in beast form, yet overseeing, supervising, giving council, giving strength, to the kings before and the kings since. The face, even as was given then, is the representation of this councilor to this great people. These, and many findings, as given, may be found in the base of the left forearm, or leg, or the prostrate beast, in the base of foundation. Not in the underground CHANNEL (as was opened by the ruler many years, centuries, later), but in the real base, or that as would be termed in the present parlance as the cornerstone. The council of the entity in that day brought much good to the peoples, not only of that land, but of many others, and in the exaltation of the ideals as set by this councilor, by the descendants OF the councilor, brought in that land, that became destructive in other fields, or that land lost [Atlantis].

In the force of this as may, then, be brought in the present day (for, as given, many come under the present guidance of the entity), the entity guided much, physically and mentally, by entities in that same realm. Then in the present there is still seen that many take council from these forces as set in motion, and will bring much good to the peoples in the earth's plane for many, many, more centuries to come, for, with this arising again of the powers as may be set, and as ARE set, through the efforts, the entity will bring much, much, in every field, to the peoples, even in greater mysteries than the sphinx, the representative of the entity, has produced in the last centuries as passed. Ready for questions.

1486-1, Male 55 (Protestant, Writer of Religious Music), 11/26/1937

Before that we find the entity was in the Atlantean land, during those periods when there was the knowledge - through the teachers or leaders in the Law of One - as related to the destruction of the Atlantean or Poseidon land.

And the entity was among those who journeyed from Atlantis or Poseidia itself, first to the Pyrenees or Portugese land and later into what would be called in the present the Egyptian land - during those periods after the recall of Ra-Ta, when he with Saneid and the activities from the land of On and Oz and those from what is now known as the Gobi land attempted to make for a unification of the knowledge.

Hence we find the entity then, Ax-Ten-tna, as would be said in the present, was the first to set the records that are yet to be discovered, or yet to be had of those activities in the Atlantean land, and for the preservation of the data, that as yet to be found from the chambers of the way between the sphinx and the pyramid of records.

Hence is it a wonder in the present that the entity is in this experience under the symbol and the sign of both the sphinx and the pyramid, when there is to be given a new awakening in many portions of the earth?

1717-1, Male 38 (Banker, Cashier, Protestant), 6/25/1930

In the one before this we find in that land known as the Egyptian, and during that period when the dissensions arose in the land, and at the time of the banishment of the priest. The entity among those who were called the guards, or the soldiery of the priest in banishment; remaining with him throughout that period, and raised to a place of exaltation in the re-establishing of the priest and companion. BEING, then, close in person TO the priest, and one given oft to convey the messages to those whom the priest counseled, both in exile and in old age. The entity gained through this experience, save in the latter portion of that experience - for when the priest had grown old, and was blinded by age, and the out casting of those that hampered the entity rose to that of exaltation of self's interest; LOSING during that portion, gaining in the latter day when in the establishing of the schools as grew, the entity became the keeper of that cast into the treasury, as of the keeper of records and of monies used to enable those not able in this world's goods to receive the benefits of that place, that home, that house, established there. The entity among those that were buried in the tomb, or in those that are yet uncovered - yet faces the sphinx, and is the nearest of those buried in that mount. In the name Ar-Kar.

2012-1, Male 26 (Physicist), 9/25/1939

Before that we find the entity was in the Atlantean land, when there were the constructive forces as to the activities of the children of the Law of One, - in all of those influences during the periods when the land was being broken up.

We find the entity was as the leading influence for the considering of ways and means in which there would be the preserving of records, as well as ways, means and manners in which either the few or the numbers might be preserved from the destruction of the lands.

It would be well if this entity were to seek either of the three phases of the ways and means in which those records of the activities of individuals were preserved, - the one in the Atlantean land, that sank, which will rise and is rising again; another in the place of the records that leadeth from the Sphinx to the hall of records, in the Egyptian land; and another in the Aryan or Yucatan land, where the temple there is overshadowing same.

2124-3, Male 54 (Night-Watchman, Protestant), 10/2/1931

(Q) In referring to the uncovered pyramids in the Egyptian land, near what present place are these pyramids?

(A) Between that as is known as the Mystery of the Ages and the river.

2329-3, Female 42, 5/1/1941

When there had been the regeneration of the Priest, and when the periods of change came about for this entity, when there was the passing from the active service in the Temple, - with the tenets and laws that had been a part of this entity's activity throughout its sojourn, - the activities or truths were prepared upon tablets and placed with the entity in the Tomb of Records....

(Q) Where are those records or tablets made of that Egyptian experience, which I might study?

(A) In the Tomb of Records, as indicated. For the entity's tomb then was a part of the Hall of Records, which has not yet been uncovered. It lies between - or along that entrance from the Sphinx to the temple - or the pyramid; in a pyramid, of course, of its own.

(Q) Through what channels of the Association for Research & Enlightenment may the entity gain the most?

(A) As it begins its further preparation and activity, seek through those channels for guidance - as it is felt that it is needed; or begin with the interpreting of the tablets. For, remember there are thirty-two of these plates!

(Q) Is it indicated as to when, approximately, these tablets may be discovered, or uncovered?

(A) By fifty-eight ('58).

(Q) How may I now find those records, or should I wait - or must I wait?

(A) You will find the records by that channel as indicated, as these may be obtained MENTALLY. As for the physical records, - it will be necessary to wait until the full time has come for the breaking up of much that has been in the nature of selfish motives in the world. For, remember, these records were made from the angle of WORLD movements. So must thy activities be in the present of the universal approach, but as applied to the individual.

2402-2, Female 56 (Widow, Seeker of Truth), 11/16/1940

Before that the entity was in the Egyptian land, during those periods when there was the preparation for the preserving - for the awareness of the dwellers upon the earth - the records of other lands, the teachings of other lands, that were paralleled; and that brought the awareness of those things that were to be manifested again and again in the earth as that manner or way for the gods of the high heavens to make themselves felt and known among the children of the earth plane.

The entity aided in those activities, being among the children of the Law of One from Atlantis; AIDING the Priest in that preparation, in that manner of building the temples of records that lie just beyond that enigma that still is the mystery of mysteries to those who seek to know what were the manners of thought of the ancient sons who made man - a beast - as a part of the consciousness.

5251-1, Female 51 (Federal Government Senior Clerk, Presbyterian), 6/14/1944

Before that we find the entity was in what is now known as the Egyptian land, during those periods when there were those rebellions in the land. The entity was the companion of one of those judges or ministers to whom the activities of the land, in their various places, were divided. The entity was then the companion to the one of whom the face of the sphinx was made. This was in the second period of that preparation, and thus he was the chief counselor to the young king [[953]?].

The entity found more interest in the unusual things discovered by the excavations or researchers, than it did in what was going on at the time.

5748-5, 6/30/1932

EC: Yes. In the information as respecting the pyramids, their purpose in the experience of the peoples, in the period when there was the rebuilding of the priest during the return in the land, some 10,500 before the coming of the Christ into the land, there was first that attempt to restore and to add to that which had been begun on what is called the Sphinx, and the treasure or storehouse facing same, between this and the Nile, in which those records were kept by Arart and Araaraart in the period.

5748-6, 7/1/1932

(Q) What is the significance of the character of the figure of the Sphinx, mentioned above?

(A) In this particular period of Araaraart and of the priest (that began those understandings - and passed through those of the hell in the misinterpretation of same), there was even then the seeking through those channels that are today called archaeological research.

In those periods when the first change had come in the position of the land, there had been an egress of peoples - or THINGS, as would be called today - from the Atlantean land, when the Nile (of Nole, then) emptied into what is now the Atlantic Ocean, on the Congo end of the country. What is now as the Sahara was a fertile land, a city that was builded in the edge of the land, a city of those that worshipped the sun - for the use of its rays were used for supplying from the elements that which is required in the present to be grown through a season; or the abilities to use both those of introgression and retrogression - and mostly retrograded, as we are in the present. The beginnings of these mounds were as an interpretation of that which was crustating in the land. (See, most of the people had tails then!) In those beginnings these were left.

When there was the entrance of Arart and Araaraart, they begin to build upon those mounds which were discovered through research. With the storehouse, or record house (where the records are still to be uncovered), there is a chamber or passage from the right forepaw to this entrance of the record chamber, or record tomb. (continued on next page)

This may not be entered without an understanding, for those that were left as guards may NOT be passed until after a period of their regeneration in the Mount, or the fifth root race begins.

In the building of the pyramid, and that which is now called the Mystery of Mysteries, this was intended to be a MEMORIAL - as would be termed today - to that counselor who ruled or governed, or who acted in the capacity of the director in the MATERIAL things in the land. With the return of the priest (as it had been stopped), this was later - by Isis, the queen, or the daughter of Ra - turned so as to present to those peoples in that land the relationships of man and the animal or carnal world with those changes that fade or fall away in their various effect. These may be seen in a different manner presented in many of the various sphinxes, as called, in other portions of the land - as the lion with the man, the various forms of wing, or characterizations in their various developments. These were as presentations of those projections that had been handed down in their various developments of that which becomes man - as in the present.

Pyramid of Records

Other terms which may refer to the Pyramid of Records:

Temple of Records	378-12
Monument or Tomb or Pyramid of Records	378-13
Hall of Records	519-1
Tomb of Records	2329-3
Temples of Records	2402-2
House of Records	2462-2
Treasure House or Storehouse of Records	5748-5
Record House; Record Chamber; Record Tomb	5748-6

Pyramid of Records

- 275-33 Ai-Si's harps and menus in storehouse of records.
- 275-35 Ai-Si's plaques (life seals) in Temple of Records.
- 294-150 Priest left records of world from that day until change in race.
- 378-12 Hept-supht aided in re-establishing Temple Beautiful, Temple of Records.
- 378-13 Hept-supht aided in keeping records of period and of Atlanteans, placed in pyramid.
- *378-14 Hept-supht changed the metal at completion of Giza that sealed records.
- *378-16 Hept-supht aided in completion of Giza and records; to be opened - '58 - '98. Atlantean records of Law of One to be opened with "returning of those into materiality" or when change imminent, between '58 - '98. Ceremony of record sealing. Hept-supht led in keeping records 10,500 B.C. Sealed room of records not in Great Pyramid. Contents of sealed room: records of Atlantis; lies between Sphinx and river. Entity could have found records. Hept-supht preserved records of God (at-onement) for future generations. Musical instruments in sealed room.
- 440-5 Re: Atlantean crystal. Manner of construction in temple of records in Egypt, in Yucatan, in sunken temple of Atlantis. Necessary to purify self to find records.
- 519-1 Hall of Records, where much may be brought to light.
- 649-1, 2 Apt-at-el prepared linens for temple to be found in Hall of Records.
- 790-1 Ar-rar-pthi supervisor of inlaying of stones, tombs; chambers of entity's understandings of Ra, Ra-Ta, Hermes, Isis still preserved.

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- 808-19 It-El-Sut's contribution to homelife (irrefutable laws) recorded.
- 900-275 Records of Aarat, scribe, may be found. Many temples in plains near Sphinx.
- 1182-1 Records of Ictus-us' sojourn preserved in halls of record.
- 1442-1 Activities of Shu-Bel may be found in Temple of Records.
- 1486-1 Chambers of Atlantean records to be found between Sphinx and Pyramid of Records.
- 1925-1 El-Dhli, keeper of truths in treasure house. Storehouses of gold, precious stones in pyramids.
- 2012-1 Sphinx leads to Atlantean hall of records; Atlantean records in three places.
- 2246-1 Ar-Exten preserved lost arts of tempering brass, weaving, making linens.
- 2329-3 Aris-Hobeth and her 32 tablets of records placed in Tomb of Records. Lies along entrance from Sphinx to Pyramid; 32 plates of records. Tablets could be discovered in '58. Entity could read these mentally; records can be found when selfish motives in world broken up.
- 2390-7 Tar-Elle contributed to records.
- 2402-2 Asamasama aided in preserving records of Law of One; temples of records lie just beyond Sphinx.
- 2462-2 Ajax-ol (Atlantean) supervisor in building house of records. Put together house of records - chanted on river.
- 2537-1 Asa-Masa-Me aided in putting records partially in old characters and newer form of Atlanteans.
- 2823-3 Entity in present could become associated with Egyptian records.
- 3575-2 Entity may aid in bringing Atlantean records to light.
- 3976-15 Three may make themselves channel to find records.
- 5748-6 Passage from right forepaw of Sphinx leads to record tomb. May not be entered without understanding.
- 5749-2 Records of Christ.
- 5750-1 Atlantean records in 3 places.

Pyramid of Records

275-33. Female 20, 9/14/1933

How long did the entity Ai-Si remain in the environ of the Temple Service?

Until that period (as would be termed in the present age) of ninety-eight (98) years of age.

The entity saw what was preserved as the memorials, the pyramids built during the entity's sojourn; when there was begun the pyramid of understanding, or Gizeh - and only to the king's chamber was the pathway built. But the entity will see in the present the empty tomb period pass; hence rise to heights of activity in the present experience.

The entity's harps - and the entity's MENUS, as they would be termed in the present - are among those things preserved in the pyramid of UNKNOWN origin, as yet, but in the storehouse of records.

And, the entity was aided by the Atlantean (now the father) who brought the portions of the records into this land of the Atlantean buildings and sojourns.

How did the entity aid the priest, and what were the relations between the priest and the entity Ai-Si?

As would be termed in the present, the entity Ai-Si was a secretary of that particular field of activity - in the building up of those PRESENTED records of PRESENTED material activity of the priest Ra-Ta.

275-35, Female 20 (Musician, (Harpist), Protestant), 9/14/1933

(Q) Explain the development of receiving seals.

(A) Just as indicated in that given, the entity was that one to whom was meted by the priest and the associates - in the activities of the period - the supplying to individuals that which may be said to have later become that ornament which carried with same the special activities in the lives of individuals of special periods. [See 275-36, Par. 8-A.]

The entity then made those plaques, and these will be found when the Temple of Records is opened; many of these where the signs, the symbols were given, were for the aiding of the individuals in holding before themselves that which would be helpful, aidful, in comprehending their relationship to the whole. And, when properly given, it will be found that each individual will be as in awe of that given to him.

294-150. Male 55, 7/28/1932

With the return then of the priest to the Temple Beautiful, there first began the priest to withdraw himself from the whole that regeneration in body might become manifest, and the body lay down the material weaknesses - and from those sources of regeneration RECREATED the body in its ELEMENTAL forces for the carrying on of that which these material positions gave the opportunity for; leaving first the records of the world from that day until when there is the change in the race.

378-12, Male 56 (Executive, Protestant), 7/31/1933

Before this we find the entity was in that land known as the Egyptian, during those periods when turmoils and strifes arose.

The entity then was among those that were called in from that land known as the Atlantean, to act as the mediator between the natives and the king and the priest at the time.

The entity was among those that were banished with the priest, yet remained true to those tenets that were brought during those sojourns in the Nubian land; returning with the priest, aiding in the re-establishing of the Temple Beautiful, the Temple of Records, and the beginnings of the distribution of the tenets or aids as they were given out to others - in the name Hept-supt.

378-13, Male 56 (Executive, Protestant), 8/14/1933

And, as there was the entering of the priest from the land Egypt to Poseidia, that there might be gained more of an understanding of the law of One (or God), that there might be the interpretations and the records of same carried to the Egyptian land, the ENTITY returned - or JOURNEYED, soon after the priest's return from Atlantis, to Egypt.

Hence, as there continued to be the rebellions and the exodus of the peoples in Atlantis before the final destruction, the entity - becoming interested in those activities - finally (as would be termed in the present) became embroiled through engrossment in that taking place in Egypt during the young king's enthronement - and the elderly king, and the peoples, and the counselors of the king.

And when there was the pitting of the young king against the royal native Aarat, the entity then took counsel - as it were - with self, and made Egypt the home.

Hence there was the knowledge of, yet not being self-embroiled in, the rebellions that arose with the banishment of the priest.

But with the return, which came at - what the present manner of speech would be - the same time or days in which the entity established itself as a native of Egypt, then the entity began to work with the priest in bringing order out of the general chaos that existed through these troublesome turmoils and periods; and aided the most in directing those that began to be the heads of the varied departments in the establishing of the truths or tenets, or practical application OF the laws (as would be termed in the present) pertaining to those things that made for chemistry, building, commerce, labor, economic conditions, then the schools, the educational centers, and the varied activities that would be classified in such experiences in the present day. The ARTS, in the broader sense; as workers in precious stones, silver, gold, and the more delicate metals that required the more intrinsic activity of individuals. And music, and the instruments thereof. The recordings of the varied activities necessary that they might be handed down.

Hence, of particular interest to the entity is the manner in which a record is kept of the activities of EVERY branch of man's mental or spiritual activity. For, the entity then aided in these direct; hence came in contact, in direct touch with all those who headed or aided in mental or physical activity to produce that which would be helpful to the COMING generations in retaining and maintaining that standard set by those as they had journeyed along the way.

Hence the entity aided the priest in activity, but the populace the more. And, as we have given, aided much in the records; not only of the period but as to how the varied activities were to be in the land pertaining to the records of that which was to be, as well as that which had been, and the records in that monument or tomb or pyramid yet to be opened. Records also of those that were transferred from the destruction of the Atlantean land. For, the entity was still in charge of these records when the last of the peoples of Atlantis journeyed to the various quarters of the globe; but Alta, Zeus, Zephyrus, and the recorder of Alta were friends, associates - yea, descendents in the flesh with and of the same as the entity.

378-14, Male 56 (Executive, Protestant), 9/26/1933

(Q) Was the entity the one that, at the completion of the pyramid, clanged the sheet of metal? [See 294-131, 10-A--12-A, 1/25/32 in re [378].]

(A) Clanged the sheet of metal at the completion of Gizeh, that sealed the records in the tomb yet to be discovered.

378-16, Male 56 (Executive, Protestant), 10/29/1933

Much might be given respecting the activities of the entity who sealed with the seal of the Alta and Atlanteans, and the aid given in the completion of the pyramid of initiation as in the records that are to be uncovered....

(continued on the next page)

In the record chambers there were more ceremonies than in calling the peoples at the finishing of that called the pyramid. For, here those that were trained in the Temple of Sacrifice as well as in the Temple Beautiful were about the sealing of the record chambers. For, these were to be kept as had been given by the priests in Atlantis or Poseidia (Temple), when these records of the race, of the developments, of the laws pertaining to One were put in their chambers and to be opened only when there was the returning of those into materiality, or to earth's experience, when the change was imminent in the earth; which change, we see, begins in '58 and ends with the changes wrought in the upheavals and the shifting of the poles, as begins then the reign in '98 (as time is counted in the present) of those influences that have been given by many in the records that have been kept by those sojourners in this land of the Semitic peoples.

Then, the SEALINGS were the activities of Hept-supht with Ra-Ta and Isi-so [Isis and Iso. See 294-152, Par. 3] and the king Araaraart, when there were the gatherings of all the peoples for this record sealing; with incense from the altars of the Temple and altars of the cleansings that were opened for their activities in the grounds about this tomb or temple of records; and many were the cleansings of the peoples from those things or conditions that separated them from the associations of the lower kingdoms that had brought those activities in all lands of the worship of Baalilal [?] [Belial?] [Deut. 13: 13] and of the desires as from carnal associations and influences.

The entity Hept-supht LED in the keeping of the records and the buildings that were put in their respective actions or places of activity at this time.

This was in the period, as given, of 10,500 years before the entering of the Prince of Peace in the land to study to become an initiate in or through those same activities that were set by Hept-supht in this dedicating ceremony.

Ready for questions.

(Q) If the King's Chamber is on the 50th course, on what course is this sealed room?

(A) The sealed room of records is in a different place; not in this pyramid.

(Q) Give in detail what the sealed room contains.

(A) A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the SOJOURNINGS of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis; for with the change it must rise (the temple) again.

This in position lies, as the sun rises from the waters, the line of the shadow (or light) falls between the paws of the Sphinx, that was later set as the sentinel or guard, and

which may not be entered from the connecting chambers from the Sphinx's paw (right paw) until the TIME has been fulfilled when the changes must be active in this sphere of man's experience.

Between, then, the Sphinx and the river.

(Q) Should or will I have anything to do with the opening of the sealed room in the present?

(A) As we find, if the activities are carried forward by those associations and connections with the entity's or soul's activities (as an entity in material forces), there will be an association and a connection with same beginning in '48.

(Q) Am I the one to receive directions as to where the sealed room is and how to find it?

(A) One of the two. Two, with a guide. Hept-supht, El-ka (?), and Atlan. These will appear....

For, as must be known to all, God IS! And the soul that becomes more and more aware of His, God's use of man, that all may know of His Presence, is becoming then in at-onement; as self was in the experience, and preserved that record for the future entering souls, that will be physically known when time has set its mark....

(Q) Were there any musical instruments sealed in that room?

(A) Many; not only those used in the Temple Beautiful in the temple service but those that aided in the service for those that danced, in their show of service in the temple. These, that were used then: The lyre, the harp, the flute, the viola.

440-5, Male 23 (Elec. Engr., Student, Christian Background), 12/20/1933

As to describing the manner of construction of the stone, we find it was a large cylindrical glass (as would be termed today), cut with facets in such a manner that the capstone on top of same made for the centralizing of the power or force that concentrated between the end of the cylinder and the capstone itself.

As indicated, [See 996-12] the records of the manners of construction of same are in three places in the earth, as it stands today: In the sunken portions of Atlantis, or Poseidia, where a portion of the temples may yet be discovered, under the slime of ages of sea water - near what is known as Bimini, off the coast of Florida. And in the temple records that were in Egypt, where the entity later acted in cooperation with others in preserving the records that came from the land where these had been kept. Also the records that were carried to what is now Yucatan in America, where these stones (that they know so little about) are now - during the last few months - BEING uncovered....

(Q) Is it for this entity to again learn the use of these stones?

(continued on the next page)

(A) When there have come those individuals who will purify themselves in the manner necessary for the gaining of the knowledge and the entering into the chambers where these may be found; yes - if the body will purify itself. In '38 it should come about, should the entity - or others may - be raised.

519-1, Male 39, 2/20/1934

Before that we find the entity was in that land now known as the Egyptian, during those periods when there were the buildings of the various tombs or buildings that were to stand as an example or memorial or witness.

The entity was among those that aided in the actual building of some of these buildings that still remain, and in the preparation of that one yet to be uncovered - the hall of records - where much may be brought to light. During those periods when the activities of those that were in other lands are shown in the earth, the entity may find much that was activated during the sojourn in the Egyptian land.

649-1, Female 17 (Student, Protestant), 9/4/1934

Before that we find the entity was in that land now known as the Egyptian, during those periods when there were the establishing of those tenets and truths that were being gathered not only by those peoples from the Atlantean land but from the natives; for the entity then was of the natives rather than of those peoples of the king that had come into the land - but the entity aided in the decorations in the Temple Beautiful, in the Temple of Sacrifice. And with the uncovering of that where those records have been kept there will be found LINEN that was prepared by the entity, Apt-at-el.

649-2, Female 18, 8/8/1935

(Q) When and where will the linens prepared by me in my Egyptian experience be found?

(A) In the Hall of Records.

790-1, Male 36 (Contractor, Protestant), 1/15/1935

Before that we find the entity was in that land now known as the Egyptian, during those periods when there were those coming in from the Atlantean land, and when there began the buildings for the preservations of those things that may yet come to light as those activities of the study of the Law of One.

The entity then, as would be termed today, was a supervisor for the inlaying of the stones, the inlaying for the tombs. And the pyramids should be of special interest to the entity;

for some chambers - that are still represented - were the INDIVIDUAL understandings or activities of the entity in relationships to Ra, Ra-Ta, Hermes, and the activities of Isis and those peoples that made for the preservings in that particular period of activity.

Then the entity was an Egyptian, and a native of the land; joining with the rebellions, yet being with the activities when the constructive work came about. So the name was changed oft; not by self, but to indicate or represent that activity of the entity during that particular sojourn or period. Then, as the name Ar-rar-pthi indicates, the entity became an aide to the King - to which the entity was joined very close in its relationships between the priest and the builders in those preservations and preparings of the stones, the marbles, and those activities during that sojourn.

808-19, Female 31 (Housewife, Protestant), 6/15/1943

(Q) Did I have anything to do with the building of the pyramids and the records therein?

(A) In preparation of records, not of building but the preparations of records. As oft indicated, in such records there are many of those things that to mankind in the present would be considered as priceless. For instance, this was a part of the entity's records:

As to the ideal association of individuals - as man and woman - for the ideal establishing of homes; that is, the physical likes and dislikes, the mental capacities of each, the physical abilities of each as related to a correlating or paralleling of purposes. As may be indicated in these, which will be found to be almost as irrefutable laws:

There CANNOT be a congeniality where the ideal and purpose of sex life is not of one and the same purpose.

There CANNOT be a congenial home builded where the desires of the spiritual are not at least in unison in the worship of the same SPIRITUAL ideal.

These were part of the entity's contribution to home life.

900-275 Male 31 (Stockbroker, Hebrew) 10/11/1926

(Q) What was the date, as man knows time, of this battle –

(A) Ten thousand and fifty-six [10,506?] years before the Prince of Peace came. The records of much of the scribe may yet be found - many of the tenets were the lessons that the five nations, that gathered later, studied. Many are the temples builded later in the plains that are yet to be uncovered, near the Sphinx, as seen at present, which represents a portion of contemporary forces and contemporaries during the period, see?

1182-1, Female 41, 6/1936

The entity then was beautiful of body, beautiful of mind; yet these owing to those relationships with those in the rebellious forces brought experiences that made for many disturbing factors in the experience of the entity - even in the present.

Yet with those periods of cleansing of body, preparation for activities in the material affairs, separating from the animal forces and influences, there came that which made in the latter days for a period of service to those peoples - especially in the capacity of what would be termed in the present as the nurse, the teacher, the instructor to those of the young, to those in teen ages, to those who were troubled with the experience of balancing and correlating their lives.

In the name then of Ictus-us, the entity made for such experience and expression that those periods of the preservation, development and activity of the entity's sojourn then are still preserved in the halls of record there. [Egypt]

1442-1, Male 14 (Catholic), 6/1/1936

Before that, then, we find the entity was active in the Egyptian land, during those periods when there were the turmoils and strifes that arose from the changing of the kings, the banishment of the priest, the rebellions that arose.

The entity then was one in authority by the activities or agreements between the old King and those that were of the new regime that came into force and power. For the entity then was that one who made for the preservations of what would be called in the present granaries or storehouses for the preservation from season to season of that which was to supply bread and its associate activities in those periods.

The name then was Shu-Bel, and in the experience the entity gained. For though the turmoils of the political, social and religious natures were brought about the entity, there were the abilities of the entity to keep the balance and to prevent a great deal of distress in the activities in those lands - so as to bring the services of the entity in the preservation of much that may yet be found in the Temple of Records.

1486-1, Male 55 (Protestant, Writer of Religious Music), 11/20/1937

Hence we find the entity then, Ax-Ten-tna, as would be said in the present, was the first to set the records that are yet to be discovered, or yet to be had of those activities in the Atlantean land, and for the preservation of the data, that as yet to be found from the chambers of the way between the sphinx and the pyramid of records.

1925-1, Male 40 (Banker, Protestant) 3/5/1931

In the one before this we find in that land now known as the Egyptian, and during that period when there were turmoils in the land. The entity then among that group who, in the return of the priest - who, though broken in body, was strong in the power of mind and in the abilities to correlate the truths that had been and were gathered for the dispensing of the knowledge and understanding gained to the peoples in the period, and the entity became the keeper of that put in the treasure house for the dispersing OF that knowledge in FOREIGN fields, home fields, in the building UP of the temple, in the building up of the king's household; for the entity and the king - but more particularly the priest AND HIS CLOSER band - became fast friends through the latter portion of the entity's experience in THAT period, and there may be found still those of the storehouse of El-Dhli, those storehouses in those pyramids or mounds not yet uncovered; for the entity became an INDIVIDUAL of power through the great storehouse of gold, precious stones, and of those of worth both as those that had to do with BODILY conditions as well as exchange among the peoples.

2012-1, Male 26 (Physicist), 9/25/1939

Before that we find the entity was in the Atlantean land, when there were the constructive forces as to the activities of the children of the Law of One, - in all of those influences during the periods when the land was being broken up.

We find the entity was as the leading influence for the considering of ways and means in which there would be the preserving of records, as well as ways, means and manners in which either the few or the numbers might be preserved from the destruction of the lands.

It would be well if this entity were to seek either of the three phases of the ways and means in which those records of the activities of individuals were preserved, - the one in the Atlantean land, that sank, which will rise and is rising again; another in the place of the records that leadeth from the Sphinx to the hall of records, in the Egyptian land; and another in the Aryan or Yucatan land, where the temple there is overshadowing same.

2246-1, Male 70 (Retired Professor, Protestant), 6/11/1941

The entity then was among those people of the land to which the Priest was banished, but with the environs and those influences the entity became an aide to those when the priest returned, in the establishing of the Temples of Sacrifice and the Temple Beautiful.

There the entity aided in the building, and in the preserving of records that will some day be a part of SOME men's physical or material consciousness. For these, as some of the lost arts, - as the tempering of brass, as the manners in which there were the chemical weavings of the papyrus, as well as the preserving of those things necessary for the making of linens, - all were a part of the entity's awareness and activities through those experiences there.

2329-3, Female 42, 5/1/1941

(Q) Where are those records or tablets made of that Egyptian experience, which I might study?

(A) In the Tomb of Records, as indicated. For the entity's tomb then was a part of the Hall of Records, which has not yet been uncovered. It lies between - or along that entrance from the Sphinx to the temple - or the pyramid; in a pyramid, of course, of its own.

(Q) Through what channels of the Association for Research & Enlightenment may the entity gain the most?

(A) As it begins its further preparation and activity, seek through those channels for guidance - as it is felt that it is needed; or begin with the interpreting of the tablets. For, remember there are thirty-two of these plates!

(Q) Is it indicated as to when, approximately, these tablets may be discovered, or uncovered?

(A) By fifty-eight ('58).

(Q) How may I now find those records, or should I wait - or must I wait?

(A) You will find the records by that channel as indicated, as these may be obtained MENTALLY. As for the physical records, - it will be necessary to wait until the full time has come for the breaking up of much that has been in the nature of selfish motives in the world. For, remember, these records were made from the angle of WORLD movements. So must thy activities be in the present of the universal approach, but as applied to the individual.

2390-7, Female 32 (Project Auditor, Protestant), 3/20/1943

(Q) Did I have any constructive part in either the building of the Great Pyramid or the records therein?

(A) They are in the records of the pyramid of records, not the Great Pyramid. The Great Pyramid was the initiating building. The records are in the Temple, or pyramids of records of the entity. To be sure, these will be a part of the experience some time when these are unfolded.

2402-2, Female 56 (Widow, Seeker of Truth), 11/16/1940

Before that the entity was in the Egyptian land, during those periods when there was the preparation for the preserving - for the awareness of the dwellers upon the earth - the records of other lands, the teachings of other lands, that were paralleled; and that brought the awareness of those things that were to be manifested again and again in the earth as that manner or way for the gods of the high heavens to make themselves felt and known among the children of the earth plane.

The entity aided in those activities, being among the children of the Law of One from Atlantis; AIDING the Priest in that preparation, in that manner of building the temples of records that lie just beyond that enigma that still is the mystery of mysteries to those who seek to know what were the manners of thought of the ancient sons who made man - a beast - as a part of the consciousness.

2462-2, Male 35 (Architect, Protestant), 6/19/1941

Before that the entity was in the Atlantean and Egyptian land. The entity was among the children of the Law of One who came into the Egyptian experience for preserving the records of those activities, and entered into the bringing of harmony when the Priest in Egypt had been restored to power.

Because the entity was of the Atlanteans who did not favor the activities of the leader of the Atlanteans in the rebellion, it brought questionings of his peoples. But with the reestablishing of the Priest, and those in order for the regeneration of the peoples for the new race - which was a part of the experience of the entity in Poseidia, the entity became the supervisor of the excavations, - in studying the old records and in preparing and in building the house of records for the Atlanteans, as well as a part of the house initiate - or the Great Pyramid....

(Q) Are there urges for music and art?

(A) Just as indicated in the building of the pyramids, the house of records as well as the chamber in which the records are built in stone, - these were put together by song. This the entity learned, - as he did the chants upon the river.

2537-1, Female 33 (Painter and Sculptor, Protestant), 7/17/1941

Before that the entity was in the Atlantean land, then there were those periods necessitating the exodus because of the destructive forces being used by the children of Belial.

The entity was a priestess in the Law of One, and among those who - ill - came into the Egyptian land, - as the elders in those groups for preserving the records, as well as for preserving a portion of that race, that peoples.

With the periods of reconstruction after the return of the Priest, the entity joined with those who were active in putting the records in forms that were partially of the old characters of the ancient or early Egyptian, and part in the newer form of the Atlanteans.

These may be found, especially when the house or tomb of records is opened, in a few years from now. (continued on the next page)

There the entity gained throughout, - being active in the greater expression of the figures, the casts. For, the entity then cast the figures of the Priest's companion, as well as of the Young King, that became a part of that worshiped for its BEAUTY - NOT for the character it represented! Please interpret aright the difference there! It interpreted the beauty as from the winged pharaoh, the goddess of love, - not because it represents a portion of any experience but the beauty depicted by the character of the individual in the figure so made.

2823-3, Female 33 (Stenographer), 1/8/1944 [Pg 4]

(Q) Should I change my job?

(A) Whenever there are those experiences wherein the entity can become more closely associated with the records as in Egypt, get to them - commence!

3575-2, Female 43 (Catholic Worker), 1/20/1944

Before that the entity was in the Egyptian land when there were those periods of discussions among the peoples from Atlantis and the Natives, regarding those conditions which arose.

The entity was of the Atlanteans who set about to preserve records, to make for the variations that were a part of the activities especially assigned to the peoples of Atlantis. For the entity came with those groups who were to establish the hall or house of records, and the entity directly or indirectly may be among those who will yet bring these to light - when the present disturbances through those particular areas have again given privilege for the searching for the sacred records, of the Atlanteans. The entity may help.

The name then was Acmelwen.

3976-15, 3976-15, 1/19/1934

(Q) Who will uncover the history of the past in record form which are said to be near the sphinx in Egypt?

(A) As was set in those records of the law of One in Atlantis, that there would come three that would make of the perfect way of life. And as there is found those that have made, in their experience from their sojourn in the earth, a balance in their spiritual, their mental, their material experiences or existences, so may they become those channels through which there may be proclaimed to a seeking, a waiting, a desirous body, those things that proclaim how there has been preserved in the earth (that as is a shadow of the mental and the spiritual reservation of God to His children) those truths that have been so long proclaimed. Those, then, that make themselves that channel. For, as He has given, who is to proclaim is not mine to give, but they that have made of themselves such a measure of their experiences as to be worthy of proclaiming.

5748-6, 7/1/1932

When there was the entrance of Arart and Araaraart, they begin to build upon those mounds which were discovered through research. With the storehouse, or record house (where the records are still to be uncovered), there is a chamber or passage from the right forepaw to this entrance of the record chamber, or record tomb. This may not be entered without an understanding, for those that were left as guards may NOT be passed until after a period of their regeneration in the Mount, or the fifth root race begins.

5749-2, Congress, 6/28/1932

(Q) In which pyramid are the records of the Christ?

(A) That yet to be uncovered.

5750-1, 11/112/1923

(Q) In which pyramid or temple are the records mentioned in the readings given through this channel on Atlantis, in April, 1932? [[364] series]

(A) As given, that temple was destroyed at the time there was the last destruction in Atlantis.

Yet, as time draws nigh when changes are to come about, there may be the opening of those three places where the records are one, to those that are the initiates in the knowledge of the One God:

The temple by Iltar [in Yucatan] will then rise again. Also there will be the opening of the temple or hall of records in Egypt, and those records that were put into the heart of the Atlantean land may also be found there [Bimini?] - that have been kept, for those that are of that group.

The RECORDS are ONE.

**Cone Pyramid of King Arart,
First Pharaoh of Egypt**

**Pyramid of King Araaraart,
Second Pharaoh of Egypt
(11,016 B.C.)**

- 294-131 Dream of actual experience of dedication of first cone pyramid - tomb of Arart.
Pyramid Of Araaraart
- 69-1 Isaholli's work in gold and fine linen among king's belongings.
- 261-5 Ptlamar's seal of king and personal seal.
- 294-8 Good accomplished by Ra-Ta in tomb of king.
- 295-1 Islta's musical composition to be found in first of pyramids.
- *341-1 Araaraart in north corner of second pyramid.
- *341-8 Araaraart in upper chamber of northeast corner of first pyramid builded.
- *341-9 Monuments unearthed still in existence some under sands, sea bed.
Historical data re: Araaraart.
- 417-1 Ilte's writings while in prison in king's tomb.
- 759-1 Isoda's activities among records of school (or Islo then) in Araaraart's mount.
- *1717-1 Ar-Kar buried in tomb facing Sphinx.
- 1923-1 Entity's tenets, precious stones, symbols in tombs of the great.
- 2112-1 Al-Lai's hangings, accoutrements for altar in holy mount.
- 2124-3 Activities of Pa-Rizla seen in first of pyramids not uncovered; built by him. Uncovered pyramids between Sphinx and river.
- 2480-1 Aiozelt's application of tenets in king's pyramid.
- 2709-1 Artexi may be found in king's pyramid.
- 2913-2 Iseui's activities recorded in king's tomb.
- *5540-5 Exli's expressions in king's tomb, facing the Sphinx.

**Cone Pyramid of King Arart,
First Pharaoh of Egypt**

**Pyramid of King Araaraart,
Second Pharaoh of Egypt
(11,016 B.C.)**

294-131, Male 54, 1/25/1932

(Q) (Reading dream) Mon. morning, Jan. 25, 1932, while giving reading for Mrs. [2741-1, Life reading]: There was a great host of people going out to dedicate a tomb, that was being builded or prepared for someone, and they had seven days of entertainment with all sorts of dancing, prayer being made, and songs. Just before the last service was to be carried, I saw someone climb to the top of this pyramid or cone-like thing, and clang a big sheet of metal of some kind, or brass. There were camels, beautiful drapes and hangings, and costumes of the period. [See 294-8.] [Egypt: Ra-Ta Period]

(A) This, as must be apparent to those concerned, WAS a raising - as it were - of the curtain to a physical happening to the body-physical giving the information, in which the entity seeking WAS associated. This just happened! There may be gained from this an understanding of the activities of that entity as recognized the surroundings as an actual experience, with hosts of those with whom entity or entities were associated. It represents the period through which so many are again attempting to do in realities, physically so, the same as of that period. From this may come the greater knowledge of the period, a better understanding of relationships of individuals and how they fit together, and may be then correlated with the experiences that happen from day to day.

(Q) Was this the Persian or Egyptian experience seen?

(A) Egyptian; for it was the dedicating of that tomb or first cone pyramid not yet uncovered, and the tomb of so many that were associated at that time.

(Q) Who was the individual that climbed to the top and clang the big sheet of metal of some kind?

(A) That entity has not yet approached for information. When he does, it will be given. It was the one who later became as the leader of those peoples that had FOLLOWED the priest BACK from the Nubian or Abyssinian country. [See 378-12 on 7/31/33 & 378-14, Par. 6-A on 9/26/33.]

(Q) At what time did this happen in this Egyptian period?

(A) When the king that had entered was preparing for his own demise. [165] The father of the young king, or the ruler.

69-1, Female 43 (Housewife, Protestant), 7/2/1929

In the one before this we find in the land now known as Egypt. The entity then among those who waited upon the priest as was banished in exile during the troublesome period. The entity among those who waited on the holy place from which the ministration of that given as moral, penal, and spiritual precept, that both from the priest and the teacher of that period. The entity lost during the first portion of this experience, setting self up as an ensample, or example, and not keeping that as was claimed as self's life. Gaining during the period of reconstruction in the ability to make friends among those who were enemies in the rebellion. The entity then in the name Isaholli. The entity's influences may be seen in many of those findings as may be found in the pyramid yet uncovered, for with the waiting on the priest, with the ability of the active agent between the king and the teacher and the minister to the ill, the entity wrought in gold and in fine linen, many of those replicas of the day that may be found, YET, among those of the king's belongings, as well as of many of those that were placed therein....

261-5, Male 43 (Banker, Protestant), 12/10/1930

There may still be found, in the pyramid yet uncovered that was builded during that period, not only the entity's seal of the king, but the entity's own private seal bearing those of the dove - or that one of peace - with the horns of the ram.

294-8, Male 46 (Clairvoyant, formerly a Photographer, Protestant), 2/9/1924

The High Priest [294] who gave the elements of the religious force, and in this dynasty or reign of this Pharaoh [341] did the religious cult reach its height, as given through this priest, though he became the outcast, but for the good as had been accomplished by this individual was in the resting place of the King, and the forces as manifest in the present is the delving into the whys and wherefores of all who express a different mode of manifesting the hope that lies within the human breast of the life after the passing from the earth's plane.

295-1, Female 26 (Secretary, Protestant), 12/23/1929

In the one before this we find in that period when there were divisions in the land now known as Egypt, through that condition arising from the differences between the priest and the ruler. The entity then was one that counseled with the ruler and the priest, bringing the first of the messages to the priest of the POSSIBILITY of the return; and the musician in the temple after the restoration, and one that may yet be found many of even the COMPOSITIONS by the entity during that period, when that of the first of the pyramids is opened.

341-1, Male 16 (Student, Protestant), 12/10/1923

In the days before this when the first pharaoh builded in the plains, then we find there this entity is [was] one that will be found in that which represents this entity at present, in the North Corner of the second Pyramid, for he was one of these rulers. [Ra Ta period]

341-8, Male 17 (Student, Protestant), 2/28/25

In the one before this we find in the land of now Egyptian. Then in the second pharaoh [6/2/25 See 341-9 indicating that this particular period in Egypt was eleven thousand and sixteen (11,016) B.C.],... The entity then in the name as called Araaraart . . . then, in the upper chamber of the northeast corner of the first pyramid builded, there placed by the grandson, the king who afterward ascended to the throne in Egypt - Azorut. [See 2124-3]

341-9, Male 18 (Student, Protestant), 6/2/1925

GC: You will have before you the Life Reading given on [341] on February 28, 1925 [341-8], on the earthly existence in Egypt as Raaaart, and the associations with same. You will tell us at what period, as counted by man, in the world's history this was, and what the entity accomplished at this time.

You will then have before you the individuals, as I name them, and you will tell us whether or not these individuals lived in Egypt at this time, and if they were associated with this entity, and in what capacity.

EC: Yes, we have this sojourn in the earth's plane. This is rather A-r-a-a-r-a-r-t [GD's note: In the suggestion GC pronounced it R, then spelled the rest and in the first paragraph EC spelled the name again, as he did in 341-8], and the time as we find is, as counted by man, eleven thousand and sixteen (11,016) years before the Prince of Peace came into this land.

As to that accomplished, we find this in one of the highest civilizations of this country in its present position, for we find this same country had been submerged for nearly a quarter of a million years since the civilization had been in this portion of country, and the peoples as had overrun the country in the various changes by invasions from the east and north, and this ruler, Araaraart, being then the second of the northern kings, and followed in the rule of the father, Arart, and began the rule, or took the position as the leader in his sixteenth year and ruled over these peoples for ninety-eight years. The country, as we find, was brought to a higher state of understanding with the surrounding nations, and there was much of the religious ceremonies practiced in this time, much of this being brought in from the northern country and of the religions as existed in this same country through the religion of that of the one taken (continued on the next page)

as the companion, for there were many taken, and with the unearthing of the tribal rites and ceremonies, the coalition of these truths we find were correlated with these peoples as were gathered about this ruler, and much of the architectural forces were set in motion. As we see, the first foundations of the emblematical condition as is set in the sphinx was begun in this rule, for this, as we see, has remained the mystery of the ages.

In the accomplishments then, we have as these in Araaraart. This: Much of the sealing of the peoples' abilities in being drawn together for benefits of the masses rather than classes, for we find, though this ruler worshiped by many, yet remaining much in that same spirit as is found in the better classes of the ones serving Higher Forces than self, which is service to fellowman. The monuments as were unearthed and added to from time to time, we find are some still existent, though many buried beneath shifting sands. Others underneath sands that became the bed of the seas that overflowed this country.

(Q) Did this ruler have any other names or titles?

(A) There were many titles given in the various dialects of the peoples. This is one as will be found as recorded with that of the other rulers. Araaraart, known as one of the household of rulers in the Egyptian forces. One of good stature. One of goodly countenance, for we find this entity of the larger peoples as came in from the north during the reign of one preceding this entity.

The accomplishment is in the sealing of the religious rites and of giving of the laws to be used by these peoples in this great land.

(Q) Was this entity, as history gives it, one of the Pharaohs, or Rameses?

(A) As one of Pharaohs of which there were more than three thousand. This coming, as given, in the eleven thousand and thirteen to sixteen (11,013 to 16) years before the Prince of Peace came into this country - coming in during the second year, see?

417-1, Male 35 (Clothier, Hebrew), 9/10/1929

In the one before this we find in that period known as the divisions among those peoples that would learn first of service to man, service to the Creator, in the land now known as Egypt. The entity then was among those who were the keepers of the household of the priest that was sent in banishment. The entity OFFERED the priesthood, but choosing rather to follow him whom he served in the flesh. In this period the entity gained in the ability to serve. Losing only in wrath. Choosing, then, rather to suffer in body than to be broken in spirit. In THIS the entity GAINED. In the misuse of the power gained, when the priest was again in power, the entity lost through the oppressing of those that would speak ill against self or any associated with self. In the name Ilto, and much of the entity's attempts in explaining of position while imprisoned may still be found in that mound not yet uncovered, erected during that period for the king that ruled the land.

759-1, Male one month (Hebrew), 3/20/1929

In the one before this we find in the land now known as Egypt, and the entity the offspring of the priest [Ra-Ta] who was banished in this period, and coming into power - that brought the dissension in later periods. The entity in the name Isoda, and there still may be found among those of the entity's doings - among the records as made and kept through the establishing of the school, or Islo as called then in that period, that were placed among the effects of Araaraart in the mount not YET uncovered. In that period the entity gained as a servant. Lost as attempting to administer the medicinal forces and learning as was gained in this Islo, or school - for the entity attempted to apply that in the material sense that were of the night side of life, or to apply the forces of the night side to the spiritual needs, and thus brought the first dissension after the re-establishment of a union in that land. [Editor's note: Arart was the first king and Araaraart was the second king during this period. c. 10,500 B.C.]

1717-1, Male 38 (Banker, Cashier, Protestant), 6/25/1930

In the one before this we find in that land known as the Egyptian, and during that period when the dissensions arose in the land, and at the time of the banishment of the priest. The entity among those who were called the guards, or the soldiery of the priest in banishment; remaining with him throughout that period, and raised to a place of exaltation in the re-establishing of the priest and companion. BEING, then, close in person TO the priest, and one given oft to convey the messages to those whom the priest counseled, both in exile and in old age. The entity gained through this experience, save in the latter portion of that experience - for when the priest had grown old, and was blinded by age, and the outcasting of those that hampered the entity rose to that of exaltation of self's interest; LOSING during that portion, gaining in the latter day when in the establishing of the schools as grew, the entity became the keeper of that cast into the treasury, as of the keeper of records and of monies used to enable those not able in this world's goods to receive the benefits of that place, that home, that house, established there. The entity among those that were buried in the tomb, or in those that are yet uncovered - yet faces the sphinx, and is the nearest of those buried in that mount. In the name Ar-Kar. [Ed. Note: See 5540-5]

1923-1, Female 7 weeks, 3/24/1931

In the one before this we find in that land now known as the Egyptian, and during those experiences when the uprisings had made for dissensions. The entity was the chief of those in the temple service that made for the OFFERINGS to a portion of the peoples. The entity gained through the experience, not deserting the temple service even when broken by the deposed priest, nor altering the tenets - though suffering much in rebukes and temptations under the changes made, until the restoration (continued on next page)

of the temple service some twenty years later. The entity served well during this experience, and in the same tombs of those considered the great may the entity's tenets, the entity's gatherings of precious stones and of the cymbals for the calling of the peoples to the portion of the worship as presented by the entity, these may still be found - and they are of a PECULIAR make, being in the form of the beetle that was LATER worshiped by many for the beauty of the MUSIC that was made in the use of same. In the present we will find that those conditions as pertain to relationships of INDIVIDUALS with the entity, that the entity will be naturally or innately the leader - and unless controlled by the directions in the proper manner will tend to be overbearing from this experience. Guided properly, with those of the proper direction, may be turned into channels that may be MOST beneficial.

2112-1, Female 58 (Mgr., Apt. House, Theosophist), 6/2/1931

In the one before this we find in that land now called the Egyptian, and during that period when there were divisions in the land through the exiling of priest, through the gathering of those that made war through the divisions as were brought. The entity was then among those in the temple during the exile, remaining there, also aiding in the upbuilding when there was the return and the re-establishing. The entity was then the priestess to the Inner Shrine, making self of no estate that the IDEA as held respecting the IDEAL set by same might be kept intact. Losing in respect from many; gaining in self's own abilities to build that toward that which is set as RIGHT; being hardheaded, as some would term; being set in ways, as others would call; being graceful, peaceful, lovable and law abiding, as others would term. In the name Al-Lai, and there STILL may be seen in the holy mount - or that tomb yet not uncovered - much of that the entity made as respecting the hangings, the accoutrements for the altar in the temple of that day.

2124-3, Male 54 (Night-Watchman, Protestant), 10/2/1931

In the one then before this we find in that period in that land now known as the Egyptian, when there were the divisions in the land, and when there were those turmoils, those strifes as brought to the land, those of political divisions, those of the mental and spiritual divisions. The entity then among those of the king's own guard, who aided in the building of, the erecting of, those various abodes as were established by these peoples; for the entity CAME WITH that one that MADE himself king in that land. With the rebellions as arose, the entity remained as one not active in the affairs either political or the affairs of the State, yet with the RETURN - and the re-establishing of the associations of the land and the peoples with those that land would aid, the entity then builded the FIRST of the pyramids that are yet not uncovered, and gave to the peoples that first concept of the square, the compass, and its meaning to those peoples as a mode of leaving for those that would study same, HISTORY in its making, history as has been builded. In a portion of that builded may there still be seen those of the activities OF the entity, then in the name Pa-Rizla....

(Q) In referring to the uncovered pyramids in the Egyptian land, near what present place are these pyramids?

(A) Between that as is known as the Mystery of the Ages and the river.

2480-1, Male 17 (College Student), 10/3/1927

In the one before this we find in that land when divisions arose in what was known as the division in church and state in the Egyptian rule, when the banishment came of the priest. The entity then in that capacity of the keeper of the priest in banishment, for the entity then gained much through the experiences of that existence or that experience. In this period the entity acted in that capacity of the peacemaker between the divisions as arose in that land, keeping and ministering to the priest, yet never forsaking the counsel or the guidance of the ruler or of those that were of the counsel or the teachers of the day. The entity then among those who were in after periods worshiped, as is seen in many of those monuments builded in that period, and in one of the pyramids yet uncovered much may be seen to the application of those tenets the entity in that period set forth. In the name Aiozelt, for these will be found in this of the king's pyramid.

2709-1, Male 27 (Lawyer), 3/19/1928

In the one before this we find in that land when divisions arose in what is now known as Egypt. The entity then among those who served with the priest in banishment, reasoning with the priest and with the king, and was that one DIRECTLY causing the re-establishment of the kingship and of the study that the peoples brought to the land, bringing the nearer attitude of those thoughts and tenets that were afterward combined in the MAN'S teaching of the Prince of Peace. The entity then in the name first of Dieol. In the change, and with the re-establishment of the kingdom and of the schools, of the places of care for the sick inner man, or physical - with the founding of the first schools, the entity then changed the name into that of Artexi, and the entity gained through this period, and that physical of the entity through that experience may yet be found in the pyramid of the king of the day, yet not uncovered in this day.

2913-2, Female 25 (Business Girl, Hebrew), 9/6/1928

In the one before this we find in that land when there were divisions in the study between the priests and the king, in the land now known as Egyptian. The entity among those who served with those that established law in the land, and was a favorite of the priest during that period; losing in confidence in the priest and king through the divisions as arose at the time; GAINING in the latter days through that establishing of order and orderly conduct among a re-united peoples in a oneness (continued on the next page)

of service to mankind, as individual and as a whole. In the records as may be yet established in the tomb of the king, the entity's activities during that period are STILL to be found. In the name Iseui, and many were the models or images of the entity made at that period for the service given during the latter days. The urge in the present will be found great along this direction, for ever does the entity seek to aid in the proper knowledge and understanding; yet, as seen, fearful of the relations or the activity of others. Study, then, along those lines as were set in the law as pertaining to the peoples as returned, and apply in the present experience.

5540-5, Male 40 (Manufacturer), 8/7/1929

In the one before this we find in that known as Egyptian land. The entity, during the period when the priest was in exile, cared for those that were of the offspring, and came again in the temple service with the return to power of priest, and assisted mightily in gathering together those that builded in the school, the home, the hospital, and the distributing of succor and aid to both the native and the alien. LOSING in siding with the priest that offered strange fire in the manner of speech as concerning those that would bring in those of other faiths. In the present we find these influences mightily in the entity's inner self, and these may find the greater expression in aiding in this direction of lending succor, aid, to those who so builded in that period, that men were taught to gain better understanding of the relationships of man to man, and of the Creative Energy-God to man, and man to God. In the name Exli, and there may still be seen in the tomb of the king of the day those expressions of the entity's self in that period, the mound yet uncovered, but facing that of the mystery. [Sphinx]

Pyramids - Undiscovered

This category may refer to the following:

The Pyramids of the Kings

The Pyramid of Records and/or

Other pyramids as well

- 31-1 Aassa's historical writings in casements in pyramid.
- 99-6 Ehel's medical compounds in undiscovered pyramid will be found useful today.
- 282-2 Ra-La-Ral's chamber in upper portion of undiscovered tomb.
- 309-1 Ptsy-Clo's surgical instruments to be found in unopened tomb.
- 569-6 Alba garments in tombs.
- 2124-3 Undiscovered pyramids between Sphinx and river.
- 2673-1 Ra-Tu, priestess in temple; that disseminated by entity may be found.
- 2823-1 It-Ao compiled data to be found in pyramids.
- 5749-2 Records of Jesus set in pyramids. Records in pyramid to be uncovered. Records of preparation of the Christ in tomb. Records to be found.

Pyramids – Undiscovered

31-1, Female 47, 2/21/1928

In the one before this in the period when the entity was as the recorder of conditions then in the land now known as Egypt. The entity then the historian, the writer of the day, and many of those writings as made by the entity were destroyed in the Memphis and Alexandrian libraries; yet some may yet be found in those casements in the pyramid yet uncovered.

99-6, Male 38, 8/2/1930

In the one before this we find in that land known as the Egyptian, and during the period when the priest in exile did the entity act in the capacity as the valet, or body guard to that priest. The entity gained and lost through this experience, for only when the entity was sent as an emissary OF the king, or king's father, did the entity turn to be the FRIEND and the aide TO the priest. Termed, in the experience, as a turncoat, or one as a spy, yet in the latter experience the entity GAINED; for much was given by the entity in building for those who SUFFERED in body, in the building of the school and the learning of medicine; for the entity became the first of those who bled peoples to count their blood clots. In this the entity gained, and in the application of healing did the entity excel; and in the pyramids yet to be discovered, may much of that COMPOUNDED by the entity be made to be worth while, even to those of the day when this IS found, for those of the entity's BUILDING may be still read.

282-2, Male 25 (Office Clerk, Protestant), 3/20/1931

In the one before this we find in the land known as the Egyptian, and in that period when there were rebellions in the land. In this period the entity was among those who succeeded in the latter portion of that rule, for the entity - being in the household then of the priest - gained in power and in the use of same. As the entity developed in body and mind, and as the powers were gradually shifted to the entity as the responsibility for the carrying on of the forces that were manifest, the entity gained through the experience; losing only in the latter portion when there again rose rebellions, when the entity pitted self against many who had gained power FROM the spread of those tenets given in the land; yet in this same tomb - in the upper portion of same - is the chamber there of Ra-La-Ral. In the leading of the people to the services of those before the beasts, the entity failed, for this brought in those of another people that led the peoples later astray. There the Ibex WITH the entity locked horns.

309-1, Male 14 (Protestant), 4/4/1933

In the one before this we find the entity was in that land now known as the Egyptian, during those periods when there was the rebuilding and replenishing of the land, when there was the return of the priest and the preparing for the spreading abroad of the various activities that had been brought about by these developments.

The entity then was among the chemists that made for the aiding of those who cared for the sick, or the hospital activity; and the entity may be called among those of the first that were able to remove successfully those of pressures or accidents to the head proper.

Then the entity was in the name Ptsy-clo, and in those tombs - or tomb - yet to be opened may be found some of those instruments the entity then used among the first operations of this nature, upon the king and the associates of same, in that experience.

569-6. Female 45 (Housekeeper, Protestant), 11/29/1925

In the one before this we find in the Egyptian forces, when the division in the kingdom came, on account of the rule in the Priest-hood. [time of Ra-Ta] The entity then in the household of that ruler, and was a favorite with the then ruler, and siding with the ruler, [341] and becoming the chief in that court after the banishment of Priest and those associated, or followers of same. [GD's note: She replaced [538] as king's favorite when [538] was banished with Ra-Ta.] Then first in the name of Isisush. Changed, when the coming of high estate in the rule, to Ahahs, and the entity both developed and retarded in that rule, gaining much of those innate desires toward that of close work with the needle, or with the hand, in any fancy work, for many of the alba garments were then first given shape by those hands, and many may yet be found in those tombs as exist to this day.

2673-1, Female 54 (Housewife), 12/9/1931

In the one then before this we find in that land, that experience, now known as the Egyptian, and during those periods when turmoils and strifes arose through the banishment of the priest, the law interpreter at that period. The entity among those of the temple service that aided the priest, in those that applied themselves in the temple WORSHIP as pertaining to those offerings of the peoples in that experience. The entity among those who remained in the temple throughout the banishment of the priest. With the return, and the establishing of the dissemination of the truths, the entity arose to that position of the PRIESTESS in the temple worship that aided in the disseminating of the truths as were propounded, as were gained, through that experience; and much that the entity put into practice, that the entity disseminated to others, may still be found in those places yet to be uncovered.

2124-3, Male 54 (Night watchman, Protestant), 10/2/1925

(Q) In referring to the uncovered pyramids in the Egyptian land, near what present place are these pyramids?

(A) Between that as is known as the Mystery of the Ages [Sphinx?] and the river.

2823-1, Female 32 (Stenographer), 9/26/1942

The entity was acquainted and associated with the Priest, as well as those banished with the Priest; also the activities with the King as well as those in authority from the Atlantean land.

In Atlantis the entity learned the most, but in Egypt was the greater period of activity - in the compiling of data. And portions of that as may yet be uncovered in the pyramids will be found to have been put there by the entity, - It-Ao.

5749-2, 6/28/1932

(Q) From what period and how long did He remain in India?

(A) From thirteen to sixteen. One year in travel and in Persia; the greater portion being in the Egyptian. In this, the greater part will be seen in the records that are set in the pyramids there; for HERE were the initiates taught....

(See 5748-5, p.1, A-3; 849-45, A-1)

(Q) In which pyramid are the records of the Christ?

(A) That yet to be uncovered. [Pyramid of Records?]

(Q) What relation was there in the training with the three wise men?

(A) Representing the three phases of the development, for these were those that looked toward that development; as is symbolized by the character of that given as the blessings were made upon the infant in the Manger.

(Q) Are there any written records which have not been found of the teachings?

(A) More, rather, of those of the close associates, and those records that are yet to be found of the preparation of the man, of the Christ, in those of the tomb, or those yet to be uncovered in the pyramid.

(Q) When will this chance be given for these to be uncovered?

(A) When there has been sufficient of the reckoning through which the world is passing in the present. 36 - 38 - 40. [See 5749-2, Par. R2.]

Pyramids – General

- 142-1 Ioaudi's writings in tomb in Memphis.
- 539-2 Pth-Lani aided in laying much in pyramids; evidence in small granary, or obelisks or 1st pyramids of beryl.
- 993-1 In pre-Ra-Ta period; Oual set up first pyramids.
- 993-3 Pre-Ra-Ta pyramids in hill country near head of Nile.
- 1602-5 Pyramids - a sign of past, present, future.
- 2071-1 Astrological writings of entity in tombs near Memphis.
- 2486-1 Mother of heir to throne who built most of those tombs being shown today. (4-3-26)
- 2855-1 Laborer in stone; statues, connecting passages in tombs may be seen.
- 5748-1 Ruler (10,500,000) in upper Nile near present Valley of Tombs.
- 5748-4 Pre-Ra-Ta pyramid in Valley of Shadow; portions of stone tablets preserved with ruler in northwest corner. (10,500,000 years ago).

Ra-Ta period - c. 10,500 B.C.

Pyramids – General

142-1, Male 1 month (Hebrew), 5/15/1927

Before this we find the entity was in that period when there was a division, as may be termed, in Church and State in the Egyptian rule. The entity then was the offspring of the councilor who gave to the ruler the laws set forth by the priest and adopted by the people and the ruler. [Son of present father, [900], during the Ra-Ta period?]

Though in that position of being oppressed in that period, the entity gained in its influence over the peoples, and in its position as the guide or scribe to the people gained in favor and in power in misapplying same in self's interest.

The name then was Ioaudi, and there may be found the writings of the entity in those tombs being opened at the present time in Memphis, of that country; and these will become a portion of the study of the entity in this present experience which will carry the entity to foreign lands.

539-2, Male 59 (M.D., Protestant), 10/3/1932

In the one then before this we find in that period when there were the uprisings in the land now known as the Egyptian, and when there was the return of the priest to the land for the raising up of those standards that had trailed through those turmoils and strifes which arose. The entity then, as Pth-Lani, came WITH the priest as one that sought to uphold the hands of the priest in the way of ministering to those that sought to consecrate themselves in body and mind to those tenets, those lessons, those truths that were propounded by the priest in the restoration of the relationships between the peoples and the truths from the Most High. The entity also aided in the laying of much in the pyramids in that period, and should be an interpreter of that given to the world as a lasting memorial of the relationships between man and man, man and the Creative Forces; and that it brings through being at an at-oneness with, instead of at an at-variance with, Creative Energy in a material world. The entity gained throughout this experience; and still may there be seen that that was laid up, of the entity's activities, in the tomb or the small granary, or obelisks yet to be uncovered in the small or first pyramids of beryl.

993-1, Female 39 (Protestant), 7/17/1929

In the one before this we find again in that land now known as Egypt. The entity then among those that set up the first of the pyramids that became more and more the monuments of endeavors and accomplishments of man. [Pre-Ra-Ta period]

993-3, Female 41 (Protestant), 10/21/1931

(Q) Was I a man at the time when among those that put up the first of the pyramids?

(A) Then there was rather that as a woman, the entity was the ruler OVER those of man - and had many men as husbands, then.

(Q) Which of the pyramids were these, and where are they now located?

(A) As has been given, during this upheaval sojourn, as was in the beginning here, much were those sought after. These, as we find, are not as NOW in the Valley of the Kings; rather in that portion FARTHER toward the head of what is now head of the Nile, though in the HILL region - see? for the later pyramids, or those yet not uncovered, that has been spoken of, are BETWEEN the Sphinx (or the Mystery) AND the Nile, or the river, while these the ENTITY THEN began building were CLOSER - as it were - to the source of supply of materials FROM which, OF which, many of the later and the present were constructed. [Editor's note: Pre-Ra-Ta Period]

1602-5, Female 41 (Housewife, Catholic Bkgrd, Religious Pref. - Truth"), 11/28/1939

In the first premise, - know what was the cause of indifference, or sin, entering material manifestations. Was it the purpose by God that such should be, or by the Godhead? or was it that this force or power seeking expression found - with the expression - that there came the forces of positive and negative?

And with same the awareness of one influence or force, taking certain courses or directions, became negative.

The others became the greater positive.

Thus in the experience of souls through their evolution in the material things of the earth, there has been brought just that same effect in the material affairs of the souls active in expressing or manifesting at this particular period or sphere of development.

Much of just this comprehending is indicated in some of those records that are now becoming more and more a part of man's experience, or awareness; in that the cosmic or universal or spiritual laws are bringing same into that category or phase of experience where they become a part of individual experience.

This may be indicated from the records in the rocks; it may be indicated in the pyramids, - man's attempts to leave a sign to those who, in the spiritual comprehension of material associations in spirit, would interpret that which had been, that which is, and that which was to be.

Hence it is seen that there are interpretations that become a matter of the consciousness of the individual so making same. (continued on the next page)

Or, to return to the first premise, it depends upon which line is taken by such an individual making such interpretation; whether a pessimistic or an optimistic, or a positive or a negative; or (by negative we mean) one that sees the world, as related to the earth and its position in the universe, being damned irrespective of what souls do about same, - taking little or no account of the words, the promises, yea the activities of Him. HE manifested in the earth that as would bring to the seeker an awareness of the constructive influence of same.

2071-1, Female 41 (Singer and Composer), 9/8/1927

In the one before this we find in that period when much change was coming to the peoples through the study of the mysteries of the ages past in that land now known as Egyptian. The entity then among those that followed close in the study of the sciences called astrological or astral science, and many copies of that compiled by the entity may YET be found among Egyptian WRITINGS, or portion of same, in those tombs near Memphis.

2486-1, Female 22, 4/3/1926

In the one before this we find in the Egyptian forces, when the division came as regarding the religious rule, and the entity in that of the chief favorite to the king that caused the banishment of the priest, yet the entity in that day chose the banishment with the priest, for this brought the division in that of the ones that were in the Temple service, and the entity then in two names, as were changed in those two conditions in the life, (for this experience or plane one of the most changeful in the earth's planes) for with the raising to the position of chiefest among the favorites, and the assistant in the high Temple service as set up by the priest of the day - then in the name Isus and changed when banished, by the taking the side with the priest, to Osos, and with the return to the position in the later days raised to that position of the wife to the king, and the mother of the heir to the throne, who builded most of those tombs that are being shown to-day. In the urges there is seen - symbols mean much to the entity; why - not known, for its innate and from within. Little courtesies mean much, more even than those of great deeds.

2855-1, Male 50 (Purchasing Agent, Hebrew), 5/29/1926

In the one before this we find in that country now known as the Egyptian country. The entity then was among those when the division came [Ra-Ta period], as the division between church and state (as would be termed in present parlance), or the rule and the ones serving in the religious rites. The entity then was among those laborers in the stone of that region, assisting in the building of many of those that may be seen in the present day, in statue and in the laying of those passages that connect the various underway passage in tombs.

Text of Reading 5748-1

This Psychic Reading given by Edgar Cayce at his office, 322 Grafton Avenue, Dayton, Ohio, this 28th day of March, 1925, in accordance with request made by the self - Edgar Cayce.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Time of Reading 11: 30 A. M. Daylight Savings Time. [Original said "Dayton Savings Time"]

1. GC: You will have before you the psychic work of Edgar Cayce, present in this room, especially that phase pertaining to Life Readings and former appearances of individuals in the earth's plane. In several readings there has been given information concerning the second ruler in Egypt who gave the first laws concerning man's relation to the Higher Forces. You will give me an outline of this teaching and how same was given to the people.

2. EC: Yes, we have the work here and that phase concerning the indwelling in the earth's plane of those who first gave laws concerning indwelling of Higher Forces in man. In giving such in an understandable manner to man of today, [it is] necessary that the conditions of the earth's surface and the position of man in the earth's plane be understood, for the change has come often since this period, era, age, of man's earthly indwelling, for then at that period, only the lands now known as the Sahara and the Nile region appeared on the now African shores; that in Tibet, Mongolia, Caucasia and Norway in Asia and Europe; that in the southern cordilleras and Peru in the southwestern hemisphere and the plane of now Utah, Arizona, Mexico of the north-western hemisphere, and the spheres were then in the latitudes much as are presented at the present time.

3. The man's indwelling [was] then in the Sahara and the upper Nile regions, the waters then entering the now Atlantic from the Nile region rather than flowing northward. The waters in the Tibet and Caucasian entering the North Sea, those in Mongolia entering the South Seas, those in the cordilleras entering the Pacific, those in the plateau entering the Northern Seas.

4. When the earth brought forth the seed in her season, and man came in the earth plane as the lord of that in that sphere, man appeared in five places then at once - the five senses, the five reasons, the five spheres, the five developments, the five nations.

In this now then as we receive, we find many peoples, or man became the union against the invasion from the now Tibetan and Caucasian forces. The separating of the peoples in their castes [was] only the beginning then of group understandings, and the first ruler of groups set self in that place in the upper Nile, now near what is known as the Valley of Tombs. [See 5748-4 re: Pyramid of Ruler]

TEXT OF READING 5748-4

This psychic reading given by Edgar Cayce at his office, 322 Grafton Avenue, Dayton, Ohio, this 1st day of June, 1925, in accordance with request made by Edgar Cayce himself.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Time of Reading 3: 00 P. M. Dayton Savings Time.

1. GC: You will have before you the reading given on the psychic work of Edgar Cayce, present in this room, on the morning of 6/1/25, and you will continue with this reading regarding the information of the first laws concerning man's relation to the Higher Forces, giving this in an outline manner and how this was given to the people.
2. EC: Yes, we have these here and the conditions surrounding same. As these were gathered in their tents and caves, each were given the portion of the fact as related to each group's conception regarding man's supremacy over the animal world, and how same was reached. As these were given, we find that each gave that conception in the way that was in relation to man's surroundings in the earth plane, so in this manner were the first laws as relating to the indwelling of the Higher Forces given to man. With the absence of the communications as is given, this was written on tables of stone and slate, with the characters of same. In the first of the pyramids built in the Valley of the Shadow, there still may be found unto this day portions of data as was preserved with the ruler, who afterward was worshiped as the representative of God made manifest in earth. These will be found in the northwest corner or chamber of this mound. [10,500,000 years ago]
3. As to the peoples as gathered there, we find there are many in the plane today, many that have become associated one with the other, and there comes then the urge for the return of man's more perfect understanding of the divine laws as have been made manifest through the various ages of evolution of man in the plane from that day, and the indwelling forces will be of assistance in gathering such together.

Archaeology - General

Egypt

- 315-4 Apex-el (Atlantean) first to begin library at Alexandria; evidence to be seen.
- 358-3 Is-Ar-Ar-Ra returned with priest to areas of Great Pyramid and city; in portion just beyond Great Pyramid is magnificent home of entity.
- 412-5 Founder of library in Alexandria, then Deosho.
- 452-5 Writings of John Mark to be found in ruins at Alexandria. (Palestine period)
- 641-1 Reference to Isois to be found in Egyptian ruins, relics.
- 694-2 Entity lived in Arabia; blue vase of entity's recently discovered in Ur. (10/16/34)
- 757-8 Pth-She-Pii, queen of city of Nu (?). In upper coast along the sea; those today claim to be descendants of mighty goddess.
- 1910-1 Eo-Litken's column's may be seen along Nile in south country, though under water most of time.
- 2229-2 Pliaus, name changed to Arsria; his records seen in recent years. (See Appendix, page 105)
- 2799-1 Founder of form of Egyptian astrology, taken from its records many years later.

Archeology – General: Egypt

315-4, Male 27 (Photographer, Christian Background), 6/18/1934

Before that we find the entity was in the land that has been called the Atlantean, during those periods when there was the breaking up of the land and there had been the edict that the land must be changed.

The entity was among those that set sail for the Egyptian land, but entered rather into the Pyrenees and what is now the Portuguese, French and Spanish land. And there STILL may be seen in the chalk cliffs there in Calais [Galice?] the activities, where the marks of the entity's followers were made, as the attempts were set with those to create a temple activity to the follower of the law of One.

Then in the name Apex-I [Apex-el?], the entity lost and gained. Lost during those periods when there were the turmoils and strife that brought about the necessity for the sojourning from the land and the entering into the others. Gained when there was the establishing of the associations with those that had built up the Egyptian land. And, as will be seen from those that may yet be found about Alexandria, the entity may be said to have been the first to begin the establishment of the library of knowledge in Alexandria; ten thousand three hundred before the Prince of Peace entered Egypt for His first initiation there. For, read ye, “He was crucified also in Egypt.” [See also 412-5]

358-3, Male 64 (Consulting Engineer, Hindu Yogi), 12/7/1931

In the one then before this we find in that land now known as the Egyptian, and during those experiences when there was the establishing of those teachings of those peoples who attempted to build a relationship between Creative forces and the creatures, that attempted to give understandings and disseminations of the truths as had come from cosmic influence from those peoples then entering into the material world from sojourns from the mental world, in the same sphere of environ. The entity was then among those who, under the teachings of him that was banished in the Nubian land, [Ra-Ta] came again with those from the banishment, to the temples about that place now where the various forms of the figures present, or represent, the attempts of the peoples in the day, and about those yet to be uncovered, in the city THEN called Aicerao. In this place the entity developed much, for the entity became one of the RULERS in the temple upon the departure of him that gave the first divisions of the laws to the peoples in that period. [See also 910-4, Great Pyramid]

412-5, Male 30 (Sales Mgr., Manufacturer, Protestant), 3/16/1932

In the one then before this we find in that experience when there were divisions in the land now known as the Egyptian, and in those periods when there were the reconstruction of those lands and the dividing up of those peoples as to the various rulers, or those who had charge over various portions of the lands and peoples. The entity then among those, or that ONE given charge of that land THEN known as Deosho (?) - now Alexandria - that founded that making for the greatest collection of manuscripts, of writings, of the various forces, that has ever been known in the WORLD of experience in the earth's plane. The ENTITY then the FOUNDER of that as carried on by successive generations of the entity's descendants, as Arieceel [Arieceel].

452-5, Male 28 (Protestant Minister), 11/25/1932

As yet there are little of the writings or letters of John Mark, or son of Marcus, other than that contained in the gospel known as Mark. This was written during the fifty-ninth year, or during the thirty-fourth year of the entity's experience in that plane.

He assisted Barnabas in the establishing of the church in northern Africa, or Alexandria, where so MUCH persecution LATER was shown in the activities in that center. Much that was compiled by the entity in this land was destroyed in or during the second century. This had been compiled in the great library in Alexandria. There are still intact some writings that may yet be reclaimed, in some of the ruins about the place; as well as in some of those cities in Chaldea and Persia where the entity in the last days went in company with Andrew.

641-1, Male 14 (Newsboy, Protestant), 8/29/1927

In the one before this we find in that period known as the division in the kingdom in the land now known as Egyptian. The entity then among those peoples that were of the native folk, yet the one that brought much comfort to many peoples in providing for the application of the truth as was given by those in rule so that the native understood the intent and purpose. Acting then in the capacity of the teacher, the minister, or the go-between between the priests of the day and the common people [Ra-Ta period - See 641-1 Par. R3.]. Hence among those who first in the land took on especial class of raiment or garments to designate self from other peoples, being appointed or given this permission through those in power, both religious and political. In the name Isois, and there is seen yet among the Egyptian ruins or relics reference made to the entity's application of self to the peoples. Becoming in later years - after the entity had entered again the spirit plane - among those that were worshiped by the peoples. The entity gained through this experience, and the urge again is seen - the ability to apply self to the MASSES, as well as to the individuals.

694-2, Female 45 (Stenographer, Christian), 10/16/1934

Before that we find the entity was in that Egyptian land during the periods when there were the disseminations of those tenets that had been through the activity of the regenerations of the Priest, and those that were giving out the medical associations and laws as related to individuals with individuals.

The entity then was among those people that were in the Arabian land, who aided in - and helped in - disseminating those tenets that later arose as the Chaldean development, that rose high during those sojourns of many that are even yet recorded in history. There has been the recent excavation in Ur, where the entity - in 10,500, or 10,420 - lived in that land; and a vase or an urn - where there is the piper, with the drawing of the chariot - that was a portion of the entity's own household goods. It's BLUE in color. Hence blue is ever bringing harmony.

757-8, Female 46 (Housewife, Protestant), 12/28/1934

The entity then was among those in what is now the desert land, and in the city of Nu (?) Enu (?) [GD's note: I didn't know whether he was spelling the city N-u or pronouncing it "Enu".] - being the queen of that particular city, making for the self that of a kingdom within a kingdom from the material standpoint. During the sojourn took for self and her own peoples not only the tenets of the Priest but of the Nubians, the Atlanteans, the Indians, and also of that land from which the people came who were in rule then in the Egyptian land. And the entity used these in the activities in her own kingdom or sojourn. Hence there may be seen today, even in the upper coast of that land along the great sea, that there are those who claim to be descendants of a mighty and powerful goddess that brought to her people a new understanding.

1910-1, Male 41 (Boatsman, Yacht Broker, Protestant), 11/7/1930

In the one before this we find in that period known as the division in the land now known as Egypt. The entity then was of those peoples of the natives who were dispossessed by the lands of the north country and the peoples as came in to establish a differentiation in the teaching and applications of man's influence and man's inter-relation. The entity was then among the native zealots who rose in rebellion against these influences. When the priest was in exile the entity rebelled with those who in the south country rose to establish a different rule, and columns yet may be seen along the river of life, or Nile, as were in defense by the entity BUILDED at that period, yet under water most of the period at present.

2799-1, Female 40 (Teacher of Truth, Signer, Actress), 8/26/1942

From that experience we again find the entity's interest in, and being a student of, archaeological findings. All of these became a part of the entity's activities in its preparation for those various groups set in the form and at certain periods or phases of moon and sun, when there were those changes in the astrological effect upon various portions of the body. All of these were a part of the entity's study and application in that experience.

Thus it might be said that the entity unconsciously was the founder of that form of Egyptian astrology, taken from its records many, many years later.

Archaeology – General

Gobi (Mongolia, Siam, Indo-China)

- 470-22 Entity combined metals to be found in Indo-China city.
- 852-12 Temple of Gold - set with jewels, “yet to be uncovered.”
- 873-1 Entity may aid in finding city in Gobi. Whole civilization above entity's temple.
- 877-10 Ancient timbers used for building to be found in Gobi;
*Gobi covered 102,000 square miles of domain.
- 877-11 Elevators, electrical car, aerial locomotion to be discovered in Gobi.
- 877-12 City of Gold to be discovered in Gobi.
- 987-2 Evidence of correlation of truths to be uncovered in Gobi.
Shu-shent priestess in Temple of Gold, still intact.
- 1037-1 Amesh-Eshi, Princess in land of Taoi (?) in Mongolia; activities in Temple Beautiful there may be brought to light. (See Appendix page 105)
- 1151-1 Entity may aid in discovering temples in Gobi.
- 1298-1 Mongolia (c. 10,500 B.C.) included Siam and Indo region as small portion of that great land. Name of entity (wife of ruler, Muzuen?) to be found among effects in Mongolia. Land destroyed by insects.
- 1387-1 Uncoverings being made now (6/16/37) of city in Indo-China where Princess La resided. Lala a princess in City of Gold.
- 1402-1 Entity ministered in Temple of Gold yet to be uncovered.
- 1554-3 Princess in India. Proofs of activities to be found in Siam or Indo-China. Proofs of trend of civilization moving westward. City and temple to be discovered as well as City of Gold in Gobi. Facial expression then not occidental nor oriental.
- 1554-6 In city of Gold, more gold than in vaults of U.S.A. (3/26/38)
- 2402-2 Taoi, priestess in Temple of Gold yet to be unearthed; will make known truths as old as earth itself.

* 319.374382 = 101,999.99 square miles (see 877-10). Approximately the size of Nevada.

Archaeology – General: Gobi

470-22, Male 48 (Construction Engineer, Theosophist), 7/5/1938

We find the entity there made use of the metal known as iron, or the combinations of iron and copper - which have long since been removed from use in the present; or copper so tempered by the use of same with a little of the iron, or in its formation in such a way and manner as to be hardened to the abilities for same to be used much in the way that many of those combinations have been found in the Egyptian, the Peruvian and portions of the Chaldean lands - and MORE will be found in the Indo-China city yet to be uncovered.

852-12, Female 18 (Protestant), 11/15/1935

Before that we find the entity was in the land now known as or called the Egyptian, during those periods when there were those interpretations and activities that made for the correlating of the teachings of other teachers, other leaders in varied lands.

Hence the entity's activity during that experience made for the translations, as it were, to the various dialects (rather than languages) of that experience.

And the entity's activities in the Egyptian land, after those periods of concentration and consecration of body and mind through the activities and the initiations in the Temple Beautiful, became rather associated with those in the land of the Mongoloid - or in those temples that are yet to be uncovered.

For with the entity's missions there, and the entity's activities, the entity became as the leader or the Princess of those people to the activities in the Temple of Gold; the temple that was set with the jewels of the land.

873-1, Female 39 (Teacher of Physical Education, Christian Background), 3/31/1935

For, before that the entity gained the understandings from the teacher Saneid in the Indian land, when there were the sojournings of those from the Caucasian land - where the entity then came into the active forces through the birth into the material plane, in the name Caunde. When sojourning in the lands in Poona (now known or called), the entity's name was changed to Tasmai; and the entity rose to be a priestess, or a teacher, or as an exemplary activity of those teachings, of the combinations that had been gathered from Egypt, the hill land in India, and the understandings of those from the Mongoloid land - or what has since become the Gobi Desert. (continued on the next page)

In that particular land (to divulge for a second) the entity may aid those to locate, under the sands of the Gobi, a city to which the entity later became as a missionary; and the temple there the entity had built for self, as Tasmai, as the representative of the understandings in the moral, the mental, the religious and spiritual life of the peoples in that particular experience....

(Q) How can the entity best aid in the Gobi research? and what connections should be made for this?

(A) Any of those connections should be made where there are again and again those expeditions for the research in these particular lands. Not only from the governmental influence or through the Museum in Washington or Government, but in combination with Columbia or those in Pennsylvania - or those associated with the societies of research in England. For the ENTITY, turning within, may aid many in making the more marvelous discoveries; for there is a whole civilization above the entity's temple; yea, even its bed, which is almost of pure gold and onyx.

877-10, Male 45 (Corp. Lawyer, Protestant), 9/10/1936

This [Gobi] influence or force covered something like what would be termed now a hundred and two thousand square miles of domain. This land or domain then was at that stage or period of advancement when there were those things from which clothing and leather were made, and materials for building. And here, as may be discovered when these are excavated, the greater use of timbers or wood as a building material was exercised just prior to the entrance of this entity, Muzuen, into this environ. [See 1298-1]

877-011, Male 45 (Corp. Lawyer, Protestant), 9/12/1936

As to the manner of locomotions in the experience, the entity injected much of that which - when there is the discovery of the Temple of Gold - will be found; lifts or elevators, the one-line electrical car, the very fast aerial locomotion - there were a portion of those experiences with which the entity had much to do.

877-12, Male 45 (Corp. Lawyer, Protestant), 9/24/1936

The entity was among the first to establish an exchange between other lands, owing to those associations that were begun with the lands now known as or called India, Egypt, Caucasia, Pyrenees and those of the latter portions of the Atlantean land - in these periods, or this particular period in the Gobi land - as in most of the others save the Atlantean; or these groups, or this people of Mu, or - as indicated - Muzuen, the son of Mu that has first builded this particular city or group that became or was the City of Gold - or Golden City; as we have indicated should be later discovered.

987-2, Female 47 (Housewife, Christian), 8/9/1935

Before that we find the entity was in the land now known as the Indian and Egyptian, during those periods when there were the gatherings of those from many of the lands for the correlating of the truths that were presented by Saneid in the Indian land, by Ra-Ta in the Egyptian land, by Ajax from the Atlantean land, by those from the Carpathian land, by those from the Pyrenees, by those from the Incal and those from the Oz lands, and by those from that activity which will again be uncovered in the Gobi land.

And HERE the entity may find a great interest, a great power, in the instructions and help that it may land to others in their choosing the places of seeking for that knowledge that may make for a more universality of thought THROUGHOUT the universe in spiritual lines.

Then the entity was among the natives of the Egyptian land, and rose to power through those cleansings in the Temple of Sacrifice; then becoming a portion of the activative service in the Temple Beautiful when it made for those abilities within self to mete out to many those things necessary in their physical and mental understanding.

And with the correlating of the thought, the entity became first as the representative of the Temple Beautiful in the Indian land; and later - and during the period of its greatest height - in the land of the Gobi, or the Mongoloid. THERE the entity was as the priestess in the Temple of Gold, which is still intact there.

1151-1, Male 47 (Labor-Management Mediator, Protestant), 4/22/1936

Before that we find the entity was in that now known as a desert land, or in the Mongoloid land.

The entity then made for those activities with the children of On [?]. And when there were the gatherings of those that made for a correlation of the teachings from Saneid, Ra, Og and Tau and the various lands, the entity represented his OWN land in those gatherings.

Hence those things that pertain to the activities in many lands find an interest for the entity in its present experience.

The entity may, through associations, again one day be the means of aiding in rediscovering the temples in that land.

Then the name was Ouji.

1298-1, Female 43 (Importing, Polish Christian, Metaphysical Student), 11/27/1936

Before that we find the greater urge, when the entity was in that land now known as a portion of the Mongoloid, or in those parts now known as Siam or the Indo region - that were then a small portion of that great Mongoloid land.

It was during those periods when there were those attempts being made to correlate the tenets of those that were from the Indian land of Saneid, from Wu (?) in the Mongoloid or Gobi land, Ra-Ta in Egypt.

There the entity was the priestess and the wife of that leader who established that boundary between those of Saneid and those of Wu (?) in the northern land....

There [Gobi] the entity was in the name that may be found among those effects in that land; for there we have a strange, an unseemingly experience to a great people. For as man may find even in this day and generation, the insect becomes the defeater of man's purposes in many of his endeavors.

For, because of those activities, there came upon the land that horde of those forces that brought to the peoples that DREAD activity in the body that EMPTIED the land of its peoples!

In the experience the entity gained and lost. In the experience the entity held sway over thousands - yea, tens of thousands - through those very activities of the companion.

1387-1, Female 38 (Lab Statistician, Christian Background), 6/16/1937

Not all appearances are given, then, but those that make for an influence in the experience of the entity in the present. Then as the application is made, as there is the growth, more and more will there become a unison of that undertaken as Princess La in Indo-China, where there are uncoverings even now of the city in which the entity resided....

Before that we find the sojourn that is the outstanding one; during those periods when there were the attempts upon the part of the teachers from Egypt, India, Mu and China to correlate the truths.

The entity then was a princess in the City of Gold; and in the temple of same did the entity minister - not only to her own people but in aiding to draw the activities from other lands; as from Saneid, as from Ra, as from Wu, and as from the teachers from the Carpathians and from Og (Oz?). These all were a part of the entity's activities - the teachings of these.

1402-1, Female 58 (Writer on Astrology/Numerology, Christian Bkgrd), 7/4/1937

Before that we find the entity was in the land now known as the desert or Gobi land.

There the entity was in authority; yes, among the princesses of the land; and then, again, in this experience, things and their relationships in their proper sphere may bring material wealth, material gain into the experience of the entity in this sojourn.

Use it aright.

For in the Temple of Gold - that may be yet uncovered - did the entity minister to the needs of the peoples, in numbers, in ointments, in lotions, in odors, and in those things that became in so many lands a part of the temple and the altar worship.

Hence those things again as of home. For the entity made for that as brought conveniences for the young mothers, the old men, the mothers that were beyond those periods of supplying much of the material personal gratifications in associations.

1554-3, Female 47 (Housewife, Translator), 3/25/1938

These arise, then, from the application of the entity as the princess during those experiences.

Here - it may be well for the entity to be given this information; for there will one day be opened the proofs of those activities and experiences of the entity in that now known as the Siam or the Indo-China land; the proofs of what this entity, with the companion, wrought in the experiences of the peoples of that land - that caused eventually those changes in the trend westward of that man has called civilization!

A whole city - yes, a temple - will be uncovered; as will be the City of Gold in the Gobi land.

Much of these will be during the experience of the entity in this sojourn, and the entity may have much or little - as it chooses - to do with the investigations that will bring it about.

But much that will become as a study of the peoples of the age, the experience, will be as but daily routine to the entity in its experience with same; especially as to the character of the facial expressions of the peoples of that particular period.

For there was not the occidental nor yet the oriental slant to the cranium.....

1554-6, Female 47 (Housewife, Translator), 3/26/1938

(Q) Does it appear that I will get into my own money again and have independence? If so, how and when?

(A) Independence? Own money? These should come beyond all needs. Well, there will be so much we won't know what to do with it - except that it IS for that purpose indicated. For with the City of Gold there will be found - Well, there is not so much now even in the treasury or vaults of the U.S.A.!

2402-2, Female 56 (Widow, Seeker of Truth), 11/16/1940

Before that the entity was in what is called the Gobi land, with the children of the Sun.

Then in the name Taoi, the entity was a priestess in the Temple of Gold, - that is yet to be unearthed, that there may be more known of those things that are as old as the earth itself. For, the love of God as made manifest in the souls of human beings in the earth, is as old as the earth itself.

Archaeology – General

Nubia (Abyssinia. Ethiopia?)

- 294-150 Memorials of honeycombed mountains, perpetual fires still to be found.
- 315-4 Records recently (6/18/34) uncovered in Ethiopia of teachings of Philip and Simon. Some of purest records of Jesus made by Euendi still to be found in Ethiopia. (Time of Jesus)
- 416-1 Through influence of Ra-Ta, mysterious abilities gained as to charms, chants, still existent. Buildings from that period still mystery today.
- 559-7 Evidence of Ai-Ellaiin's hieroglyphics (details given) in upper Nile Mountain region.
- 816-3 Many-armed statues to be seen represent El-Ed-Ed, Prince of land to which priest was banished (Nubia?).
- 1915-1 Evidence of school and entity's name, Cubri, to be found in southern portion of country.

Archaeology – General: Nubia, Abyssinia, Ethiopia

294-150, Male 55, 7/28/1932

With the entering into the Nubian land [Ra-Ta and his followers], there came such a change that there were the bettered conditions in every term that may be applied to human experience; for successes of every nature grew up about this warlike peoples, and there came those rebellions in the land that made for turmoils and strife....

There were begun some memorials in the Nubian land which still may be seen, even in this period, in the mountains of the land. Whole mountains were honeycombed, and were dug into sufficient to where the perpetual fires are STILL in activity in these various periods,...

315-4, Male 27 (Photographer, Christian Background), 6/18/1934

Before that we find the entity was in that period when there were the teachings being spread abroad in the now called Promised Land of Him who had suffered in body, had been despised of men, had been cruelly put on the Cross, who had risen and had appeared not only to those that were of the lowly band but to many another.

The entity then was a ruler in the Ethiopian land, and an emissary to these people of the Queen of Candace, and came for political reasons that there might be the activity when he came directly under the influence of Philip, that teacher during those experiences. And the entity hearing, reading in the present much of that which pertained not to the history of its OWN land but of those peoples to the land to which he had gone; and being convicted in self of the purposefulness of an All-Wise Creator in making for the associations of souls with the Word itself that had come into the earth to fulfill those things that had been promised to a people.

The entity then, in the name Euendi, made the confession and accepted those teachings, and when the return was made to that land much of accomplishings in bringing self to power were used through those associations, those abilities in that sojourn, and that experience by the way.

The entity gained and lost through that sojourn; yet the inner man was grounded much in the latter portion through the visions that were brought into the land. And there may yet be, there recently has been uncovered in the Ethiopian land the RECORDS made by this entity of the teachings of Philip and of Simon in that land. For, these are among the purest records; for they were written not only on the papyrus that is of the better character but in the Ethiopian land it still remains intact, this experience of the entity meeting Philip and as to what were the words and teachings of Jesus of Nazareth.

If the entity in this experience will hold these as the basis, as the standards, as the principles, with all the studies, all the delving into the mysteries of nature, the mysteries of how certain chants, incantations and intimations bring the arising of the influences in the experience of bodies of others as well as in self, if they are grounded in Him, greater may be the blessings and the material gains, and - most of all - the soul development in this experience.

416-1, Male 27 (Freight Agent, Telegrapher, Protestant), 10/8/1933

Before this we find the entity was in that land now known as the Nubian, during those periods when the priest - and those that were banished from Egypt - sojourned there.

The entity then was among the princes, being the Prince of the Nubian land. At first, with the sojourn of Ra-Ta in the land, the Prince rebelled; yet - coming under the influence or associations of the companions of Ra-Ta - the entity found that which brought to himself, to his land, to his peoples, a development that has stood throughout the ages - and still exists - pertaining to those mysterious abilities, through chants, through charms, to bring to the people of that land an understanding that is not readily nor easily understood by those that CALL THEMSELVES of the more excellent class or group.

In the latter portion the entity gained, for with the recall of the priest to Egypt the entity continued as the ruler of the land to keep associations and contacts with his people who returned to the Egyptian land; such a contact that enabled the people to build much of the places in the land that are yet as mysteries to the more advanced in some lines of activity. And the entity gained throughout. [2/20/43 See 845-9 indicating that Mrs. [845] from Egypt was Mr. [416]'s wife in Nubia.]

559-7, Female 6 (Protestant Background), 10/25/1934

Before that we find the entity was in that land now known as the Egyptian, and among the Abyssinian people that were especially influenced by those of the Atlantean land when those activities and developments were being carried on with the reconstruction of the priest's activity in that experience.

The entity joined rather with those that had come from the Atlantean land, making of self then a priestess that went with those peoples to the Abyssinian land and set up an entirely reactionary action to those experiences; yet brought much to those peoples, and the entity gained in soul and material development, for it rose to the position as the priestess in that land, and there still may be seen in some of the mountain fastnesses of that land; particularly in the upper Nile where there were those activities in the mountains; the images of the entity that are often worshipped - the entrance to the tombs there.

(continued on the next page)

Then the name was Ai-Ellaiin, and the hieroglyphics will be found to be marked as these: The Ibex (the bird of same), the hornheaded man, the Ibex turned in the opposite direction, the sacred bull of Iphis (?), the hooded man as of the Ethiopian people, the cross, the serpent (upright), the staff with the symbol (that should be the symbol of the entity throughout its experience) as the B's turned toward each other - or one upright with two loops on either side of same, with the serpent head two ways from the top of same. This should be the symbol ever of the entity, as should be the scarab with same; one as the amulet and the other either as a pin or about the body; as well as the lapis linguis also would bring to the entity much, if it were worn about the body, keeping low the fires of passion - from materiality that there may be greater mental and spiritual development of this entity in the experience.

816-3, Male 51 (Lawyer, Protestant), 2/17/1935

Before that we find the entity was in that land now known as the Egyptian, during those periods when the Priest had been banished from the Egyptian land.

The entity was among those peoples and the rulers, or the prince, of that land to which the Priest was banished. At first the entity was a resister of the tenets of the Priest; later becoming one that was a close follower with the tenets of the Priest. Though in that experience those of the opposite sex were the rulers, the entity was the prince - and when the tenets of the Priest were taken, the entity - raised to power - brought much in the experience, as El-Ed-In, that made for a great advancement among the Princess' and the Prince's own peoples.

Then the entity kept very close in touch with those developments, often going and coming to meet the Priest and those changes that came about in the political, the economic, the social or so-called religious experiences of what may be said to be the whole world during that experience.

Throughout the experience the entity gained, for he became that one that later was worshiped in that land. And the statues that are seen in that land where they have the extra arms, the extra activities, were of the entity - in his ability to minister to all phases of his own peoples during that sojourn.

1915-1, Male 30 (Mortgage Broker, Hebrew), 12/17/1930

In the one before this we find in that period when there were those returning from exile in the land now known as the Egyptian. The entity was then a babe in arms, and was brought up in those tenets of the peoples as established an ideal of relationships between individuals, and relationships between the creative forces as made manifest by experiences of individuals; being of the peoples to whom the priest [Ra Ta] was

banished, yet remaining throughout the whole of the experience under that environ the entity GAINED - and in the latter portion of that experience the entity became once who led in the distributing of the tenets and laws in many lands; being among those particularly who settled in that now known as the Libyan [Abyssinian, Nubian?] country, and in the southernmost portion of same may there still be found much that the entity started in the way of establishing another school, for the city upon top of the city - in the lower land - may be found that of Cubri, the entity's cognomen; and the entity's abilities to give that attained found favor with the peoples of that land.

Discovering the Records: By Whom and When

Egypt (See references found in section "Pyramid of Records")

- 378-16 Records may be opened with returning of those into materiality; during period of change, '58 - '98.
 Sealed room contains record of Atlantis from its beginnings to last destruction and building of pyramid of initiation (Great Pyramid) with who, what, where will come the opening of the records that are copies from the Atlantean temple which must rise again.
 Sphinx, set as sentinel or guard, may not be passed until the time has been fulfilled when changes be active.
 Hept-supht (deceased) could have been associated with opening the records beginning in '48.
 Hept-supht, El-ka (?), and Atlan could have found Atlantean records.
 Records will be physically known when time has set its mark.
- 440-5 Those who would enter record chambers must be purified. Entity could have accomplished this in '38.
- 2329-3 Records could have been uncovered by '58.
 Records may be found when time has come for breaking up of much of selfish motives in world. These records were made from angle of WORLD movements.
- 2823-3 Entity in present could become associated with records in Egypt.
- 3575-2 Entity may directly or indirectly bring the records to light, when permission is granted to search for sacred records of Atlanteans.
- 3976-15 Three may make themselves worthy to proclaim the records preserved in the earth.
- 5748-6 None may pass guards left to enter chamber of records without understanding, period of regeneration in the mount, or fifth root race begins.
- 5749-2 Records of the preparation of the Christ in pyramid yet to be uncovered. These may be uncovered when there has been sufficient of reckoning through which world is passing in present - 36 - 38 - 40.
- 5750-1 When changes are to come about, initiates in knowledge of the One God may open Atlantean records in three places: Yucatan, Egypt, and in sunken temple of Atlantis.

Discovering the Records: By Whom and When (continued)

Gobi (Mongolia/Siam/Indo-China)

(See references found in Archaeology – General: Gobi)

- 873-1 May aid in locating city under Gobi sands. Entity, by turning within, may aid discoveries in Gobi; whole civilization above Tasmai's temple, bed of gold and onyx.
- 1151-1 May aid in discovering temples in Mongolia.
- 1554-3 Entity may have much to do with discovery of city, temple in Siam or Indo-China; also, city of Gold in Gobi.

**Location of the Records:
Sphinx in Relation to the Records**

(Readings may be found under SPHINX)

- 195-14 Geometrical position and data concerning Sphinx and connecting buildings in vaults in base of Sphinx. Base is laid out in channels; in corner facing the Giza is wording of invasion of people from north country and history of northern rulers.
- 378-16 Atlantean record chamber lies in position, as the sun rises from the waters, the shadow falls between paws of Sphinx. Connecting chambers from Sphinx's right paw may not be entered until time has been fulfilled when changes must be active.
- 900-275 Many temples built later to be found in plains near Sphinx.
- 953-24 Sphinx represents Councilor, Asriario. These and many findings in base of foundation of left forearm of Sphinx. Not in channel which was opened centuries later but in real base or cornerstone.
- 993-3 Undiscovered pyramids between Sphinx and Nile.
- 1717-1 Undiscovered pyramids face Sphinx.
- 2124-3 Undiscovered pyramids between Sphinx and river.
- 2012-1 Sphinx leads to hall of records.
- 2329-3 Hall of records lies between or along entrance from Sphinx to temple or pyramid, in a pyramid of its own.
- 1486-1 Atlantean records to be found from chambers of way between Sphinx and pyramid of records.
- 2402-2 Temples of records lie just beyond Sphinx.
- 5748-5 Treasure or storehouse of records kept by Arart and Araaraart faces Sphinx, between Sphinx and Nile.
- 5748-6 Chamber of passage leads from right forepaw of Sphinx to record chamber or tomb. Guards left may not be passed without an understanding, regeneration in mount, or fifth root race begins.

Appendix

Archaeology – General: Egypt

2229-2, Male 49 (Advertising Writer, Protestant), 6/17/1926

In the one before this we find in the rule of the Egyptian forces, when the division in that land was in, what would be called, church and state. The entity then a craftsman, or ascribe (as was later termed) in that period. In two names then the entity served. In the first rule as Pliaus - changed in the second, when the divisions arose, to that of Arsria, and the entity gained in that experience, for, with all the turmoil as was caused, the entity remained in the one purpose - to serve those to whom the ascribed conditions of records was committed, and many were the records made by that entity, that have been seen in even recent years. In the urge is seen the natural scribe, and the inclination to figures, and especially of deciphering any of the writings of most any individual, and especially a linguist, and would have made, and could as yet make, a linguist for many languages, and even of those that are counted as dead.

Archaeology – General: Gobi

1037-1, Female 49 (Widow, Christian), 10/28/1935

Before that we find the entity was in the Egyptian land, when there was the preparation of those that were to become the emissaries and the teachers among those of varied lands, where there were the attempts for the correlating of the truths of the various groups or tribes in other portions of the land.

The ENTITY was among those that were chosen for such activities in the land of Taoi [?], in now the Gobi, or in the Mongoloid activity. THEN the entity was a princess of those peoples that were in command in the activities during those experiences, in the name then Amesh-Eshi.

In the experience much of pomp was in the heraldry of the peoples of that particular land; for gold was then as the sands to those peoples.

And the entity's activities were in the Temple Beautiful that was established in Taoi [?], which may some day be brought to light - when there have been those concentrated efforts in the direction to uncover the activities that will make for a greater correlating of the facts that Truth is that which grows in the hearts of men to make them aware of THEIR relationships to their Maker.