

**Circulating File**

**REINCARNATION: DEATH: CHILDREN**

**A compilation of Extracts  
from the Edgar Cayce Readings**

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## REINCARNATION: DEATH: CHILDREN CIRCULATING FILE

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Our hope is that through the Cayce readings you will find the wholeness and oneness which is God's plan for us.

Blessings, A.R.E. Member Services Team

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\*\*\* She was the oldest sister of Edgar Cayce, and died at the age of 2½. Cayce said that his mother told him that when this first child was 10 days old, the father went out on a long drunk; the mother said the baby was never the same afterwards; gradually wasted away and died at 2½, returning exactly 34 years later.

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\* Circulating Files & Research Bulletins are available from A.R.E. membership services at (800) 333-4499 or: <http://www.edgarcayce.org/circulating>



## **SIDS (Sudden Infant Death Syndrome, or Crib Death)**

Extract from "*Edgar Cayce Encyclopedia of Healing*"  
Reba Ann Karp

SIDS, or sudden infant death syndrome, is the medical term for crib death, the sudden and unexplained death of an infant. Although there are many theories surrounding SIDS, there is no accepted medical explanation for the tragedy.

Edgar Cayce discussed sudden infant deaths in several readings and offered a number of explanations, one of which was that crib death was not an accident, but a deliberate act of will on the part of the soul to leave the body.

Although given as life readings for adults, readings 136-1 [see page 14] and 1648-2 [see page 23] revealed that in previous incarnations these individuals had only "brief sojourns" on the earth plane, i.e., they had died suddenly and quickly in infancy. In each of these cases, the incarnation had served as a brief but necessary proving ground so the soul could experience materiality. From this "brief" experience, 136 gained "consciousness of the plane in which the elemental may be manifested through flesh." Similarly, 1648 had reincarnated for only a short time because "the soul sought expression through the unity of activity in the material experience.... That there might be those assurances, in spirit, in mind, in truth, of the relationship self bears to the whole." From this it follows that Cayce held that these incarnations were necessary for the soul to experience its wholeness. Once this was accomplished, there was no other purpose for the soul to continue to exist. On a metaphysical level, the brief sojourn was meaningful despite the tragedy associated with the physical deaths.

A second reason for crib death, which was apparent in the readings, was that the soul departed the earth plane after realizing or deciding that its present embodiment was unsuitable for its needs. In readings 480-37 and 480-44, where bereaved parents questioned Cayce about why their baby had died suddenly after birth, Cayce replied, "The soul preferred to stay with its Maker." Obviously, then, Cayce believed that the new entity had the option to leave the physical after having reassessed its new environment as undesirable.

A similar soul decision had taken place in the previous incarnation of case 1177 [see page 17], a twelve-year-old boy. Ironically, Cayce's wife realized, through the information given on the boy's previous incarnation, that the baby had been Cayce's own son, Milton Porter Cayce, who was born and died in 1911. In the infant's life reading, Cayce noted that the length of the child's previous incarnation was only two months, and that the soul departed because circumstances would not have been appropriate for its development. Additionally, the soul was not mentally prepared for another earthly sojourn, "for there was too great a distance in the mind and the experience during that period of gestation for the soul to remain in that experience."

Another life reading affecting the Cayce family was that of 2390-1 [see page 24], a young woman whose previous incarnation was as Edgar Cayce's oldest sister, who died at the age of two and a half.

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Her soul had judged its present experience in the physical as upsetting and undesirable, and the baby slowly "wasted away" to its death. Cayce's mother, recalling the child's death, remembered that when the baby was ten days old, her husband had a fit of drunkenness, which so profoundly affected the child that she was never again the same. Disappointment and disillusionment eventually diminished her desire to remain in the family. Also mentioned in the reading was that in her present incarnation, the woman still retained a strong distaste for men who drank, but she had chosen to incarnate again as the daughter of an alcoholic so that she would learn to deal with the situation.

Reading 3391-1, which does not specifically deal with crib death, makes an interesting point regarding the parents of such children. The reading was given for the parents of a two-year-old boy who died of cancer. Cayce explained that the disease was "part of the entity's karma" and that the death was a merciful one, sparing the child from a lifetime as an invalid. Furthermore, Cayce indicated that it was also the parents' karma to lose the baby, as they needed to learn certain lessons from his death.

Cayce, who was aware of the difficulty in accepting his concepts, tried to reassure those concerned in reading 1648-2: "HIS ways are not past finding out. Though to the material mind they may oft be misunderstood, the spiritual mind bears witness as one to another."

## Past Life Story of James Huston, Jr. | James Leininger Evidence of Spirit Beings in a Reincarnation Case [edited]

<http://www.iisis.net/index.php?page=semkiw-reincarnation-james-leininger-carol-bowman>

How Case Derived: [Past Life Memories in Childhood](#)

From: [Soul Survivor](#), by [Andrea and Bruce Leininger](#), with Ken Gross

Article: [The Past Life Memories of James Leininger](#), by Wes Milligan

[ISIS Reincarnation Research Award Winner](#), Article provided below from:

[Born Again: Reincarnation Cases Involving Evidence of Past Lives with Xenoglossy Cases Researched by Ian Stevenson](#)

**From the inside cover of *Soul Survivor*:**



James Leininger James Huston

“This book reveals stunning drawings from James Leininger illustrating his unshakeable memories, photos that portray the **eerie resemblance between the young and the adult James Huston**, and the forward from world-renowned past lives expert Carol Bowman. In SOUL SURVIVOR, readers will come to know and believe in the special child who harbors the soul of a man who died in 1945.”

James Leininger’s story has come to light through four years of research conducted by his parents, Bruce and Andrea. For Bruce, this involved a great personal struggle, for the proposition that his son was the reincarnation of James Huston, Jr., conflicted with his very strong Christian beliefs. Indeed, one of the most fascinating aspects of the Leininger’s story is to witness the conversion of Bruce from a conservative, evangelical Christian, to a Christian who has accepted reincarnation as a reality.

### **Another WW II Military Pilot Reincarnation Case with Societal Implications**

As a small boy, James Leininger remembered a past lifetime as an American fighter pilot who died in combat in World War II. This case has similarities to the case of Robert, a German Bomber Pilot | Carl Edon, as in the Edon reincarnation case, a small boy in England remembered being a German bomber pilot who died on a bombing run in Britain. In both cases, small children had innate knowledge of World War II aircraft and it was their Christian, skeptical fathers who served as the primary researchers.

The Robert-Nazi Pilot | Carl Edon reincarnation case is instructive in that it shows that a soul can change nationality and ethnic affiliation from one incarnation to another. Robert, a German air force pilot who died in England, reincarnated as a British citizen. This case, as well as other reincarnation cases, demonstrates that one can change nationality, ethnic affiliation, as well as religion, from one lifetime to another. This observation illustrates how in the end, war is senseless and self-defeating from a karmic point of view. Another related case, in that it demonstrates a change in religion, as well as prominent nightmares, involves David Llewelyn.

### **James Leininger's Past Life Nightmares of an Airplane on Fire**



James Huston, Jr. James Leininger

James Leininger was born on April 10, 1998 to Bruce and Andrea while they were living in the San Francisco Bay area. When Bruce was offered a job as a human resource director for an oil industry company, the family soon moved to Lafayette, Louisiana, where James would grow up.

After turning two years of age, James started to experience vivid nightmares that would make him scream out from his sleep. On May 1, 2000, when James was just over 2 years of age, Andrea heard her son's voice pierce the night's calm:

"Airplane crash! Plane on fire! Little man can't get out!" Andrea ran to his bedroom and saw James struggling. "He was lying there on his back, kicking and clawing on the covers, like he was trying to kick his

way out of a coffin." (1)

The same nightmare kept recurring four to five times a week. After another nightmare, Andrea noted:

"He was lying there on his back, kicking and clawing on the covers, like he was trapped in a plane." James was crying out: "Airplane crash! Plane on fire! Little man can't get out!" (2)

When Andrea asked who the little man in the plane was, James replied: "Me"

When Bruce asked James who shot his plane down, James stated, "The Japanese." (3).

When he was asked how he knew that it was the Japanese who shot down his plane, James replied: "The big red sun." (4)

Bruce and Andrea were impressed and puzzled with James's knowledge regarding Japanese World War II aircraft, as they knew he did not learn this information through normal means. As a result, when the nightmares occurred, they would ask James more detailed questions about his dreams. When his parents asked for the names of other people in the nightmares, James stated that he had a friend who was also a pilot, whose name was "Jack Larsen." (5)

In time, Bruce and Andrea would learn that James Huston, James's past life persona, did know a Jack Larsen. Eventually, little James would meet this man, Jack Larson, who he knew in a past incarnation.

### **James's Obsession with Airplanes and Knowledge of WW II Aircraft**

In addition to having nightmares about an airplane crash, his parents noted that James had an obsession with airplanes, particularly WW II aircraft with propellers. His parents also noticed that he would crash his toy planes into the coffee table, knocking off the propellers.

In his car seat, James would put on imaginary headphones and facemask, as if he was preparing to fly a plane. James even created a simulated cockpit in one of the family's closets.

He also continued to demonstrate unusual knowledge about airplanes. For example, when Andrea gave James a toy plane with what looked like a bomb under it, James looked at it and said:



“That’s not a bomb, Mommy, that’s a dwop tank.” (6)

James was referring to a fuel tank that is attached to the underside of a plane, which is ejected and dropped off when the fuel is spent. His parents reflected:

How did this two year old know what a drop tank was? He did not learn this from television programs the family watched or books that they read.

How did he know about the Japanese and their emblem of the rising sun, the big red sun?

It was Andrea’s mother, Bobbi, who first hypothesized that James’s nightmares could stem from a past lifetime. Bobbi told Bruce and Andrea about Carol Bowman, author of “Children’s Past Lives,” whom the Leiningers contacted. Carol has been involved in researching children who remember past lives since 1980. Carol gave valuable advice to Bruce and Andrea on how to handle little James’s nightmares. Carol related that it was important to listen to James in a supportive way and to keep reassuring him that he was safe now.

Over time, little James revealed that the man in his nightmares was also named James, that he flew a plane called a Corsair, that the plane he flew took off from a boat and that the boat’s name was the “Natoma.” He knew that the Corsair would veer to the left on takeoff and that the Corsair had a tendency to blow tires out upon landing. (7)



As shown in the image to the right, the Corsair had a distinctive gull wing, to reduce the height of landing gear. Place your cursor over the Corsair image to see a side view.

In addition, James knew that US fliers gave Japanese bombers girl names and Japanese fighters boy names. For example, James said that Japanese fighters were called Zekes and bombers were called Bettys. (8)

When the family was watching a History Channel program on World War II in which Corsairs were shooting down Japanese planes, the narrator said that the downed Japanese planes were Zeros. Little James corrected that narrator in saying that the Japanese planes were not Zeros, but Tonys. Bruce and Andrea didn’t know what a Tony was. James explained that the Tony was a fighter that was smaller than a Zero. (9)

Bruce learned that James was correct regarding the Tony. In the coming months, Bruce would also find out that James, in a past lifetime, had himself shot down a Tony.

When his parents took him to the Lone Star Flight Museum, they were surprised to see little James walking around a Corsair, conducting a flight check, like a pilot normally does before boarding his aircraft. (10)

Andrea mused that her son was not even potty trained, yet he knew details of World War II and aircraft of that era. She was open to the possibility that James was experiencing memories of a past lifetime.

### **Bruce Leininger, a Christian, Reluctantly Uncovers Evidence of a Past Lifetime for Little James**

While Andrea was comfortable with the idea of reincarnation, Bruce was extremely reluctant to consider that James’s memories could derive from a past incarnation, as it conflicted with his deep Christian beliefs. Still, he started to research statements made by little James. Bruce, for example, found that there was indeed a World War II aircraft carrier named the



Natoma Bay, which operated in the Pacific and is pictured to the right. Place your cursor on the image for an enlarged view.

Bruce obtained a book on aircraft carriers engaged in the Pacific. When Bruce and James leafed through it and they came to a section on the Battle of Iwo Jima, James told his father that it was there, at the Battle of Iwo Jima, that his plane was shot down and crashed.

Bruce then learned that the Natoma Bay had indeed supported the Marine's invasion of Iwo Jima. How could James know this, Bruce wondered, of a ship called the Natoma and that the Natoma participated in the battle of Iwo Jima?

Was it possible that it was here, as part of the Battle of Iwo Jima, that James in a past lifetime had the experience of being unable to get out of a cockpit, where he used his legs to try to kick his way out, as his burning aircraft dove down to the sea? (11)

Little James would draw pictures of battle scenes, which featured propeller planes and bombs exploding. He would sign his pictures, "James 3." These pictures are reproduced in Soul Survivor. He gave his GI Joe dolls unusual names, including Billy, Leon and Walter, names that his parents never mentioned, names that none of their friends had. How did he choose these names, Bruce and Andrea wondered? (12)

When Bruce asked why he called his dolls these names, James answered, "Because that is who met me when I got to heaven." (13)

Though Bruce was reluctant to accept that his son's memories derived from a past lifetime, James's fund of knowledge of WW II aircraft made him research this possibility in earnest. He searched through military records and archives. Bruce learned that the Natoma Bay crew held reunions. He decided to attend one of these gatherings and Bruce traveled to his first Natoma Bay reunion, held in San Diego on September 11, 2002, one year after the World Trade Center terrorist attacks.

At the reunion, Bruce learned that 18 aircraft carrier pilots from the Natoma Bay had died during service in the Pacific. One of them was named James Huston, Jr. Recall that little James said that his name was also James when, in his nightmares, he was trapped in a burning airplane cockpit. He even he signed his battle pictures, James 3, which could refer to the third James in a series, that is, James Sr., James Jr. and little James 3. Bruce also learned that James Huston was the only pilot to die in the invasion of battle of Iwo Jima. Huston died on March 3, 1945. (14)

### **Little James Names his GI Joe Action Figures after Fallen Pilots from the Natoma Bay, Spirit Beings Who Greeted James Huston in Heaven**



Bruce also found that Billy, Leon and Walter were the names of three Natoma Bay Navy aviators who had died before James Huston, Jr. Their full names were Billie Peeler, Leon Connor and Walter Devlin. (15)

Recall that James called his GI Joe dolls Billie, Leon and Walter, and that he said that they were waiting for him when he went to heaven. Bruce and Andrea learned that the hair color of each doll matched the hair color of the deceased aviator. Billie Peeler had dark hair, as did James's Billie doll. Leon Connor had blonde hair, as did the Leon doll and Walter Devlin had reddish hair, as did James's Walter doll. (16)

### ***Bruce Finds Jack Larson & Other Pilots from the Natoma Bay***

Bruce also learned that Jack Larsen was indeed another pilot on the Natoma Bay. Larsen was still alive and living in Arkansas. Bruce visited him there. James's memory of having a friend named Jack Larsen was also thus verified. (17)

Bruce eventually found pilots who witnessed James Huston's plane go down. Jack Durham, John Provost and Bob Skelton saw that an anti-aircraft shell knocked the propeller off of Huston's plane. This explained why little James would knock propellers off his toy planes. They also validated that Huston's plane caught fire and that Huston went down with his plane. (18)

Bruce found one discrepancy in James's version of events in that when Huston crashed and died, he was flying a FM 2 Wildcat, not a Corsair. Bruce later learned from another pilot, Bob Greenwald, that Huston had participated in a program in which Corsairs were tested for aircraft carrier landings. As such, little James was correct in stating he had flown a Corsair. Greenwald also confirmed that Corsairs would veer to the left on takeoff and blow tires on landings, just as little James had said. (19)

In his quest to understand his son's nightmares, Bruce came to personally know surviving veterans who had served on the Natoma Bay. He also learned about those who did not survive. In the process of validating his son's memories, Bruce came to greatly admire the Natoma Bay veterans who so bravely and unselfishly served their country. He understood the sacrifices they had made.

Bruce put his feelings into action by creating a memorial to commemorate those who had died on the Natoma Bay. This memorial was inaugurated at the Nimitz Museum in Fredericksburg, Texas. Many Natoma Bay veterans attended this inauguration. Enlarge the image of the memorial by placing your cursor on it, then using your arrow keys to scroll up and down. On the enlarged image, you can make out the name of James Huston, Jr. in the column above the name Abraham Lincoln.

One of the people who James saw at the Nimitz museum was Bob Greenwald, who he recognized on sight and who he named correctly. When Bruce asked James how he knew that this man was Bob Greenwald, James said he had recognized his voice. At the ceremony, little James also was reunited with his old friend, Jack Larson. Recall that soon after James started to have his nightmares, he told Bruce that a friend he had on the Natoma was named Jack Larson. On an endearing note, at the memorial ceremony, little James wore a miniature pilot's flight suit. (20)

### **Friends of James Huston Observe an Uncanny Physical Resemblance between James Leininger and James Huston**

Significantly, the veterans at the Natoma Bay memorial inauguration, who knew James Huston, Jr., commented on how little James Leininger looked just like the deceased James Huston, Jr. As such, this represents another case which demonstrates that physical appearance can remain consistent from one incarnation to another.

On a poignant note, his parents observed that James seemed dismayed at the memorial inauguration. When they asked James why, he replied that he was sad because everyone looked so old. Little James remembered how his shipmates looked as young men, not senior citizens. (21)

### **A Reunion with Anne Barron, James Leininger's Past Life Sister**

Andrea Leininger was able to use census and other records to find the family of James Huston, Jr. She learned a surviving sister, Anne Huston Barron, was living in Los Gatos, California. Anne was 84 years old when Andrea contacted her. (22)

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Andrea set up a phone call between Anne and little James. In this conversation, James knew many personal details of James Huston's life, which Anne confirmed as accurate. Examples include:

James told Anne that he called her Annie. Anne confirmed that only James Huston called her Annie

James told Anne that they had a sister named Ruth, which was correct

James said Ruth was four years older than Anne and that Anne was four years older than James, which was correct

James reported that their father was alcoholic and smashed things when drunk, and that he had to go into rehab for alcoholism. Anne corroborated this.

James said that Ruth, who was a society columnist for a local paper, was "mortified" when their mother took a job as a maid for a wealthy family that Ruth was writing about. Anne confirmed this account.

James said that he and Anne, as children, had matching portraits done by the same artist, which were gifts from their mother, whose name was Daryl. Anne confirmed these statements. (23)

Even a resolute skeptic would have to admit that such specific memories cannot be coincidental. Given the facts of the case, Anne has accepted James Leininger as the reincarnation of her brother, James Huston, Jr., and she sent him her brother's remaining artifacts. When James opened the box sent by Anne, he sniffed a model Corsair which was inside and said that it smelled like an aircraft carrier. Bruce noted a diesel oil smell emanating from the box. (24)

### **James Huston also had an Early Fascination with Aircraft A Possible Prior Past Life in Aviation?**

Of interest, Anne related that James loved flying and that even as a young boy, James Huston made balsa wood models of airplanes. When he was old enough, James Huston went flying in biplanes. In other words, just as James Leininger had a fascination with planes as a child, so did James Huston. This raises the question of whether Huston | Leininger had a prior incarnation that involved aviation. (25)

### **Evidence of Spirit Beings & Soul Guidance Related to the Huston | Leininger Case Little James Picks his Parents at the Pink Hotel**

In addition to providing strong evidence of reincarnation, there are several incidents relating to James's story which provide evidence of the existence of spirit beings.

One of the most dramatic involves statements made by James in which he said that he picked Bruce and Andrea as parents, while the soul of little James was still in the spirit world.

James had told Bruce that he saw Bruce and Andrea when they were vacationing at the Royal Hawaiian Hotel in Honolulu. Little James called it the "big pink hotel" in Hawaii, which the Royal Hawaiian is.

In fact, Bruce and Andrea were at the Royal Hawaiian 5 weeks before Andrea became pregnant with James. Bruce and Andrea never told James about their Hawaiian vacation.

As such, little James knew about their stay at the Royal



Hawaiian by paranormal means. I would suggest that the soul of James Leininger was indeed able to observe his future parents from the spirit world and that the souls of Andrea, Bruce and James all agreed to, that is planned, to create the family that they did. (27)

### ***Spirit Beings & Spiritual Communication***

Another event that provides evidence of communication by spirit beings involves Anne Huston Barron, the sister of James Huston. Anne related to Andrea that on the day that James Huston was killed, on March 3, 1945, she was cleaning her house in California when she felt the presence of her brother James. Anne even started talking to him. She remembered the incident distinctly. Anne learned several days later that her brother had died at that moment in the Pacific. As such, the spirit of James Huston appears to have been in contact with his sister, Anne, at the time of his death. (29)

Similarly, on March 3, 1945, a family friend of the Huston's, Lydia Eastman, had a dream in which James came to her and said, "I just want to say goodbye." Lydia later learned that James Huston had died on that day. Again, it appears that the soul of James Huston was in contact with Lydia Eastman on the day of Huston's death. (30)

Another account involves Jack Durham, who served with James Huston as a pilot. Durham's plane had been shot down during World War II and when this occurred, he lost his teeth and dislocated his shoulder. Relatives of Jack Durham informed the Leiningers that on the day that Durham was injured, thousands of miles away, his relatives heard Jack cry out. As such, it appears that the spirit of Durham was communicating with his loved ones. (31)

### **Conclusion**

The James Huston, Jr. | James Leininger case is one of the most compelling reincarnation cases in existence. Evidence of spirit beings is also provided in this rich case. We thank the Leininger family for doing this very important reincarnation research and making it public, even when it conflicted with the tenets of their religion. You are heroes in the search to understand the mechanism and meaning of human existence. As noted before, for your efforts, we are pleased to give you an IISIS Award.

[A video regarding the James Huston, Jr. James Leininger reincarnation case](#) is found on the Amazon page for Soul Survivor.

Go to: [Reincarnation Cases with Physical Resemblance](#)

Go to: [Independently Derived Reincarnation Cases, featuring the Children's Past Life Research of Ian Stevenson, MD](#)

Go to: [Ryerson-Semkiw Celebrity & Historic Figure Reincarnation Cases](#)

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**BACKGROUND OF READING 136-1 F 20**

B1. 2/25 Letter: "[900] has told me how the readings given by you may help me physically and mentally. I very much desire this aid and at [900]'s recommendation ask you to kindly tender me a physical and life."

**TEXT OF READING 136-1 F 20**

This Psychic Reading given by Edgar Cayce at his office, 322 Grafton Avenue, Dayton, Ohio, this 5th day of March, 1925, in accordance with request made by self, through Mr. [900].

Born September 1, 1904, in New Orleans, La.

1. [900]: You will have before you the entity ... [136], who was born ... You will give the relation of this entity and the Universe, and the Universal Forces, giving the conditions that are as personalities latent, and exhibited, in the present life. Also the former appearances in the earth's plane, giving time, place, name, and that in that life which built or retarded the development for the entity, giving the abilities of the present entity and that to which it may attain and how.
2. EC: Yes, we have those relations to the Universe and that as exhibited in the life of entity in the present earth's plane, with that relation as has been merited and made in the appearances in the earth's plane, with the abilities and the development, with the urges as are exhibited in the present earth's plane.
3. One we find who took the position in the present plane from Venus, with Mercury and Jupiter's forces, Mars in the receding forces and Saturn in benevolent position rather than adverse.

4. In this relation then in present earth's plane, we find one given to study the characteristics of the individual, with an intent and purpose.
5. One who has the ennobling influence of Jupiterian forces, with that of filial love.
6. One slow to wrath, yet one who holds grudge when once aroused. Hence one who keeps the forces of wrath dominant in self when aroused. One who has much of the mental abilities to weigh the conditions of life and of the surrounding forces in earth's plane, and with the will's force may put aside much of those elements as found in the Martian conditions.
7. In the abilities with the mental development, with the love development, with the ennobling influence that bring monies and position to the entity, one who would be well balanced under such conditions as will arise, provided will's forces are exercised in that of the mental towards holding of grudge.
8. In the elements then in self, we find the entity given to art lines in the way and manner of the forces pertaining to old conditions. That is, the entity desires to surround self with those elements that have their greater force in association and sentiment, yet with the highest order of sentiment, with the elements of art in same, and expresses same in life, as we will see, from the conditions as merited in the development. One we find who is meeting those conditions in present plane through the development of others.
9. In the appearances, then, we find:
  10. Before this the entity was in the earth during the reign of Charles the first in England, and the entity then was the attendant to Henrietta, the wife of the Monarch, and in that position gave much counsel, yet absorbed much of the elements of the one with whom the entity engaged. Hence the condition in the present plane of the urge of, as would be termed in slang, "to get even with you yet." In the conditions then, we find the entity in the name of Mary Tudor, and in the present personality as is exhibited, that as given, with the desire and ability to make the best of situations that may arise in the life; no matter under what conditions the entity has the urge, the ever latent power, realizing the entity can meet the conditions necessary. Hence, with will used with this urge, the love development and the Jupiterian, or the ennobling forces, the entity may develop far under certain influences in present earth's plane.
  11. In the one before this we find during the days when the Trojan forces were being attacked, the entity was in that capacity of one whom there was much made over, being in that of Helen of Troy. The entity then was in that development in the higher forces as found in physical body, development in mind, development in the law of love. In the present earth's plane we find the abilities to bring about self those who seek to give the acknowledgement of the abilities of the entity to fascinate many. Not in the manner of the one seeking those of the nature, yet the innate ability to bring these conditions; yet never lording them over any.



12. In the one before this we find then the Chosen People started from the land wherein they had been as the ones held, or in bondage, (in Chaldean forces). The entity then only came in earth's plane for a very short time, coming at the time of the leaving of the country and going into spirit forces before reaching the Holy City. Hence the entity's return, and in that of a chosen personage. In the development in this we find only the gained consciousness of the plane in which the elemental may be manifested through flesh.

13. In the one before this we find in the Egyptian forces, when the Pharaohs were in that land, and under the second shepherd King, or second Pharaoh, we find the entity, in that entity then known as Isiso [Ra-Ta period - See 341-10, Par 5-A, on 6/2/25.] and in the Temple as one of the ones making music before the altar as erected there for the first times. The entity then received the greater development in the earth's plane, and reached the understanding of occult and mystic forces, which remains dormant in the entity, and may be awakened through that element of the faith, as is set in the entity, in the Higher Being's realm manifested in the earth's plane.

14. Then, as to the abilities and how these may be used to the best advantage, we find in the present plane needed most of all that which would give the directing force to the elements of the relation in higher spheres, obtaining through this relation the ability to understand the conditions in self as relating to that to be overcome in the body. In the relation then, we would find the building of the home the larger, the larger elements necessary for the development of the body, and the ability in same, with the acquiring of the understanding of self, to build same on a firm foundation, bringing and giving then through this builded a light unto many peoples. We are through for the present.

#### **REPORTS OF READING 136-1 F 20**

R1. 3/6/25 Mr. [900]'s letter: "I forgot to tell you while in Dayton that [136] wanted a Physical rdg., and the MS reading, but as her Life rdg., ought to give her something to think about for a while there is no hurry about this... I am anxious for her to learn of our work and appreciate it. I know from her Life rdg., she may if she chooses to, and I believe she will."

R2. 4/2/25 Mr. [900]'s letter: "As you have undoubtedly already surmised, I am leaving for ..., La. to announce my engagement to Miss [136] with whom you are in a way already acquainted through a reading."

R3. 4/6/25 See 136-2, a mental and spiritual reading.

R4. 4/21/25 See 900-63 in re Achilles.

R5. 1/5/26 See 136-27 Reports re. results of SPITE.

R6. 7/19/29 See 136-82 Reports paralleling Mrs. [136]'s Life Reading with her husband [900]'s and various close associates in the Edgar Cayce work.



**INDEX OF READING 1177-1 M 12**

Astrology: Jupiter : Mars	Par. 7 Par. 7
Child Training	Par. 28--30, 32-A, 33-A
Clairvoyance of E.C.: Action & Places	Par. 1
Home & Marriage: Parenthood	Par. 33-A
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Prophecy: Personal: Warning: Physical: Eliminations	Par. 7
Reincarnation: Death: Children	Par. 3, Reports
Vocational Guidance: Science	Par. 6, 35-A

**BACKGROUND OF READING 1177-1 M 12**

B1. 3/26/36 Father, Dr. [1135], requested a Life Rdg. for his son, saying that he and the boy's mother had both remarried and that [1177] was very fond of his stepfather.

**TEXT OF READING 1177-1 M 12**

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 25th day of May, 1936, in accordance with request made by the father - Dr. [1135].

Born March 31, 1923, in Peking, China.

1. EC: (In going back over years from present to birth date - " - '36, '35, '34, '33, '32 - What a change! - '31, '30," etc. on back to birth date.)

2. Yes, we have the entity now called [1177], and those relations with the universe and universal forces that are latent and manifested in the personalities of the present entity.
3. Here, as we find from the records, much of that which is the study of those associated in this undertaking may be studied as firsthand. For THIS entity, now called [1177], entered the earth's plane in the previous experience for only a few weeks, yet on the 28th of March, 1911, 8: 30 in the evening, departing on May 17th at 11: 15. The mother would know in the present; if there were the associations they would bring an experience to each that to THEIR minds and those studying same could not be refuted. [See 1177-1, Par. R1.]
4. In giving then that as may be helpful, as was seen from that experience in the earth under those environs there was not the greater development for the soul, for there was too great a disturbance in the mind and the experience during that period of gestation for the soul to remain in that experience. Yet in the present the days are fulfilled when a knowledge and an association of same would bring helpful experiences in the development of the soul of this entity.
5. As to those environs that are from the astrological sojourn, or the environs about the earth, these - as the appearances in the present - are many; yet none may for the entity equal that as may be the development or the retardment of the entity in this experience.
6. Those things that are of the mechanical nature, those things that tend to a study of or research work into those things that deal with insects, flowers or the like, may find an answering call within the latent forces of the entity in the present; as ALSO those that are of an electrical nature, that deal with an influence as related to aviation or its KINDRED associations in gases with same.
7. These come from the astrological experiences about the earth; hence will deal with those as from Jupiter and Mars. For these experiences from the last sojourn were made during those periods of the fast approach of that environment to the earth. Hence disturbances of every nature that have had to deal and do deal with individuals' misunderstandings, those of groups and nations and states. Yet these have had and will have only a bearing for environmental forces upon the entity; as will those influences that make for that tendency wherein there must in the physical aspects of the body be cautions taken as to the assimilating system, especially as to a tendency towards a colonic or colon disturbance of a nature that tends to make for congestions through same in the form of those natures that become as accumulations - not only of gases but of matter, as to make for disturbing forces in the mucous membranes of same. Be warned of these, and those tendencies in those directions that create for a latent disturbance in the caecum and the appendicial area; that there be not a cutting short of the opportunities for the entity, through the knowledge of those weaknesses that exist as a material draw or overlap from other experiences in the earth.
8. As to the appearances in the earth then, save the activities as indicated, we find:
9. Before that the entity was in the land of its present sojourn, in the experiences when there were the reconstructions after the American Revolution - as it is termed in thine periodicals or experiences of note.

10. The entity then was among those that were in and about the Boston land, when those of that particular period made for the drawing of the reconstructions.

11. Then the entity acted in the capacity of one close to the Adams', close to the Hamiltons, close to those in authority.

12. In a secretarial position, as would be termed in the present, the entity then - in the name Samuel Samuelson - gave of self in activities that made for much that has come down as a helpful nature in the construction of the mechanical forces in parliamentary ruling; as in the actual rulings respecting the financial handlings and activities in the experience.

13. Thus did the entity gain in the mental and in the material things during the experience.

14. And thus in the present those that are in authority to the entity are not always as bugaboos or tabu, but are as those that are to be considered for their real abilities - as to whether the motivative forces are as for the whole or for individual interests.

15. For the ideals of the entity naturally, or through its experiences, are high; and these directed through its formative years when there are the meetings with those that are in authority in vested rights of individuals as to the dealings with the fellow man, whether it be in political, in financial, in social, or in the spiritual or the church nature, will make for a great deal of influence upon the activities of the entity in its future experiences and developments during THIS sojourn.

16. Hence the entity's tendencies for the present will be in those directions of looking upon those in authority in every sphere and walk of life and judging same according to that which is innate within self as its ideal. Not a great hero worshipper, even in its formative years; yet able to give to those that may ask or seek for SELF'S own understanding that which was the motivative influence in the experiences of many who became leaders in many fields of activity.

17. Before that we find the entity was among those who sojourned in the land when the Master walked in the earth, during those periods when there were the gatherings of many for the teachings of the lowly Nazarene.

18. The entity was among the children of one Bartellius (not Bartaemus), in the name David; and was blessed by the Master.

19. And the entity was among those that later in the experience suffered material hardships for the causes not only of those of its own peoples and its parentage but for those tenets as held by self.

20. And much might be given as to the experiences mentally and physically of the entity during that sojourn.

21. In the application of self in the present respecting same, as its ideals are high, as its tenets and the inspirational experiences of the entity arise from much of those forces, these become rather as a thing afar in the present unless the material experiences bring closer to the activities of the entity those things that are not forced by the hands of others in these directions but arise rather from those influences that prompt same by hearing, experiencing and applying in self's experience those tenets of that teaching.

22. Before that we find the entity was in that now known as the Egyptian land.

23. There the entity was among those who journeyed with the peoples from the Atlantean land. Though young in years when journeying into Egypt, with the developments for the mechanical appliances for the cuttings of stone, the study of nature, the mechanical appliances in the use of the worship, in the temples of service as well as the temples of sacrifice, the entity aided in the MECHANICS of same.

24. Hence in the present experience those things pertaining to such natures, though of a much higher order, make for particular experiences at times to the entity; as does music - upon the whole of the bodily forces, as it were.

25. THESE may be used as tuning self physically and mentally for special experiences, as the studies of the thoughts of those of old may be attuned by music of that particular nature that is as the drone or the sounding of not only the vocals of Ar-e-i-i-i (?) but of the consonants with same.

26. The name then was Aarth-Elth. This, to be sure, was the Egyptian name for a consecrated teacher in the temple service then.

27. As to the abilities of the entity in the present, that to which it may attain, and how:

28. As indicated, many may be the experiences of those that would study the phenomena as manifested in the experiences of souls in the earth under the varied environments; yea, for the material and the mental and soul development. The environment for the entity not of material but of the MENTAL nature will have much to do with the choices BY the individual of spiritual and material things.

29. Those influences for those natures as indicated that exist, innate and manifestedly, may be developed for the better development in material, in soul and in spiritual forces.

30. THESE should aid the entity in first knowing its own self, its own weaknesses physically, its own abilities mentally; coordinating same with that which is a prompting experience from the spiritual natures that should be the ideal; and thus in a coordinated consecrated effort may GREAT experiences come to the entity in this sojourn. 31. Ready for questions.

32. (Q) Are there serious faults in his upbringing and if so how can his parents correct them?

(A) No serious faults; only those warnings in the material things, keeping a spiritual atmosphere. Not as of rote but as of promptings within would be well.

33. (Q) Is the father's relationship with his boy all it should be; and if not what should he do about it?

(A) This would require or need the consideration of many conditions that exist in the experience of each.

There are always the needs of the guiding hand, yet the entity itself may be called off as a lone one, seeking - yet the periods of associations should be of such natures that there comes not as an imposing of the personalities one upon another, but rather as of a guiding hand in those things as they unfold and develop in the experiences of the body in its every phase of its life.

These periods should be extended as to the physical associations not so oft but sufficient that there is a union of purpose.

34. (Q) What school and college would be best for him?

(A) Those that are of the southern portion of the land AS an environment; those that are not secular in nature (or sectional in nature, rather than secular), but those whose import and whose background are of a spiritual nature.

35. (Q) What should the life work of the entity be?

(A) As indicated, more than one field is open. As the body-mind develops, each of these branches should be offered as an opportunity for an outlet:

Those of mechanical natures; those of a musical background in same; or those of a biological nature that would include the insect life and its effect upon man's environ. We are through for the present.

### **REPORTS OF READING 1177-1 M 12**

R1. 5/25/36 GD's note: After [1177-1] Mrs. Cayce excitedly told Mr. Cayce that [1177] had been their son, Milton Porter Cayce, who had been born on 3/28/11, 8: 30 P.M., and had died on 5/17/11 at 11: 15 A.M.

It is interesting to note that contradictory information was given on 7/9/34 and 7/17/34, in spirit communication readings 5756-13 and 5756-14 referring to Milton Porter Cayce as being in the spirit plane, indicating that he was soon to be born again into the earth. (The information apparently was relayed to Mr. Cayce by those entities in Mrs. Cayce's family passed on, and not sought by Edgar Cayce's soul mind in the usual way; i.e., it was VOLUNTEERED.)

R2. 5/29/36 See EC's and HLC's letters to Dr. [1135], in re [1177-1] for [1177], under 1135-5 Reports. [11/42 See Sugrue's THERE IS A RIVER p. 191 mentioning birth and death of Milton Porter Cayce.]

R3. 11/11/36 Dr. [1135] brought his son to the Kahn home in N.Y. to meet Mr. and Mrs. Cayce and to hear the reading 1135-6; though [1177] was not told of the relationship (in fact he had not been told of the reading - I wonder if he ever was!).

Afterwards both Mr. and Mrs. Cayce said they had felt strongly drawn to young [1177]; wishing that they could be closely associated with him. (Of course they both ALWAYS felt drawn to children, all children, and young people.)

R4. 4/6/73 Hugh Lynn Cayce obtained this Death record of Milton Porter Cayce via his cousin Delbert Durwood Cayce III of Hopkinsville, Ky.

COMMONWEALTH OF KENTUCKY State Department of Health, Frankfort, Ky.  
Division of Vital Statistics No. 12841

Certified Photostatic Copy Of Death Record Commonwealth Of Kentucky State  
Of Board Of Health Bureau Of Vital Statistics Certificate Of Death

1. PLACE OF DEATH County Christian Vot. Pct. Inc. Town City Hopkinsville Ky.  
Registration District No. 230 Primary Registration Dist. No. 2115

2. FULL NAME Milton Porter Cayce

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Male

4. COLOR OR RACE White

REINCARNATION: DEATH: CHILDREN CIRCULATING FILE

5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the Word) Baby
  6. DATE OF BIRTH March 28, 1911
  7. AGE 1 mo. 20 ds. IF LESS than 1 day ... hrs. OR ... min.?
  8. OCCUPATION (a) Trade, profession, or particular kind of work ... (b) General nature of industry business, or establishment in which employed (or employer) Had None
  9. BIRTHPLACE (State or Country) Hopkinsville, Ky.
  10. NAME OF FATHER Edgar Cayce
  11. BIRTHPLACE OF FATHER (State or Country) Christian County Kentucky
  12. MAIDEN NAME OF MOTHER Gertrude Evans
  13. BIRTHPLACE OF MOTHER (State or Country) Hopkinsville, Ky.
  14. THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) Elizabeth Evans (Address) Hopkinsville Ky.
  15. Filed May 18, 1911 Registrar W. H. Martin
- MEDICAL CERTIFICATE OF DEATH
16. DATE OF DEATH May 17, 1911
  17. I HEREBY CERTIFY, That I attended deceased from 5/10/1911 to 5/17/1911, that I last saw him alive on a.m. 5/17/1911, and that death occurred, on the date stated above, at noon.  
The CAUSE OF DEATH\* was as follows:  
Colitis Autopu-Fulinus? Duration 3 Weeks  
Contributory Whooping Cough (Secondary) Duration 2 Weeks  
(Signed) Dr. J. B. Jackson M.D. 5/18/1911 (Address) Hopkinsville, Ky.  
\*State the DISEASE CAUSING DEATH, or, in deaths from VIOLENT CAUSES, state (1) MEANS of INJURY; and (2) whether ACCIDENTAL, SUICIDAL or HOMICIDAL
  18. LENGTH OF RESIDENCE (For HOSPITALS, INSTITUTIONS, TRANSIENTS or RECENT RESIDENTS) At place of death ... yrs ... mos ... ds. In the State ... yrs ... mos ... ds. Where was disease contracted, If not at place of death? ... Former or usual residence ...
  19. PLACE OF BURIAL OR REMOVAL Hopkinsville, Ky. DATE OF BURIAL May 18, 1911
  20. UNDERTAKER Waller & Trice ADDRESS Hopkinsville, Ky.  
I, Lewis C. Bush, State Registrar, hereby certify the above to be a true photostatic copy of the original death certificate of the person therein named.  
Signed and seal of the State Department of Health affixed this 6th day of April, 1973 (Signed) Lewis C. Bush Lewis C. Bush, State Registrar
- R5. See Source File Key #1177 for [1177]'s Solar and Natal Chart, which was submitted on 6/28/73 by Mrs. Dorothy E. Moore, 3320 Ridgelake La., Plano, TX 75074 re 1177-1.

**INDEX OF READING 1648-2 F 57**

**[edited]**

Attitudes & Emotions: Constructiveness

Par. 14-A

Death: Children

Par. 7-A

**TEXT OF READING 1648-2 F 57**

This Psychic Reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 23rd day of September, 1938.

7. (Q) What true relation does [...] [my departed son] bear to me, and why did he come into my life? (My third child, lived five days)

(A) That there might be those assurances, in spirit, in mind, in truth, of the relationship self bears to the whole.

For as the soul sought expression through the unity of activity in the material experience, this was needed in the experience of each for that assurance of love that passeth understanding, and the peace that comes with the knowledge that HIS ways are not past finding out. Though to the material mind they may oft be misunderstood, the spiritual mind bears witness as one to another.

As to the previous associations, we find these were very close - AS the brother and sister, in the EGYPTIAN experience.

**INDEX OF READING 2390-1 F 30**

**[edited]**

Astrology: Jupiter	Par. 31
: Mercury	Par. 28, 40
: Saturn	Par. 32, 33
: Venus	Par. 29
Attitudes & Emotions: Faults & Virtues	Par. 4
: Forgiveness	Par. 33, 34
: Hardheadedness	Par. 33
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Bible: Books Of:	
: Characters: Barnabas	Par. 45, 46
: Lucius	Par. 45, 46
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Clairvoyance Of E.C.: Action & Places	Par. 2
: Discretion	Par. 4
: Unusual	Par. 3, 14, 22
Color	Par. 74-A
Conscience	Par. 67
Gems & Stones	Par. 26
Home & Marriage & Business	Par. 31
Human Relations: Companionship	Par. 21, 28
: Self	Par. 8, 9, 11
Ideals: Service	Par. 69
Incarnations: America	Par. 39--44, R2
: Atlantis	Par. 59--62, 65
: Bible: New Testament	Par. 45--49, 65
: Egypt: Ra Ta	Par. 55--58
: England	Par. 42--44, 65, 73-A
: Persia: Uhltd	Par. 50--54
Jesus: Pattern	Par. 36
Karma: Home & Marriage	Par. 73-A
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REINCARNATION: DEATH: CHILDREN CIRCULATING FILE

Names: People Mentioned: Cayce, Leila	Par. 39
: Cerminara, Gina	Par. R2
: Oglethorpe, James E.	Par. 42--44, R2
Numerology	Par. 23
Prophecy: Personal	Par. 4
Reincarnation: Death: Children	Par. 15, 38--40, R2
: People Famous: Oglethorpe, James E.'s Wife	Par. 42--44, R2
: Purpose	Par. 4
Sex: Atlantis	Par. 59
: Changes	Par. 16
Soul Development: Constructiveness	Par. 53
: Experience	Par. 18--20
Symbology: Seals	Par. 12--14, 17, 22
Vocational Guidance: Economics	Par. 71-A, 72-A
Work: E.C.: Quotations & Similes: "Spirit Is Life, Mind Is The Builder, Physical Is The Result..."	Par. 23
"Tell The Rose"	Par. 64

**BACKGROUND OF READING 2390-1 F 30**

None.

**TEXT OF READING 2390-1 F 30 (Housewife, Bookkeeper, Protestant)**

This Psychic Reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 2nd day of November, 1940, in accordance with request made by the self - Mrs. [2390].

Born August 24, 1910, in Marietta, Georgia.

1. GC: You will give the relation of this entity and the universe, and the universal forces; giving the conditions which are as personalities, latent and exhibited in the present life; also the former appearances in the earth plane, giving time, place and the name, and that in each life which built or retarded the development for the entity; giving the abilities of the present entity, and that to which it may attain, and how. You will answer the questions, as I ask them:

2. EC: (In going back over years from the present - " - '36 - changes - '33 - '16 - unusual - " etc., on back to birth date.)

3. Yes, we have the records here of that entity now known as or called [2390]. An unusual record!
4. In giving the interpretations of the records as we find them here, this will make a vast change in the manner of thinking by this entity. But these interpretations are chosen with the desire and purpose that this be a helpful experience for the entity, enabling the entity to fill that purpose for which it entered this experience; minimizing the faults, and magnifying the virtues - for these are many.
5. Many sudden changes have come into the experience of the entity through its sojourns in the earth, and these have been unusual in number, - seeking - seeking, ever!
6. Hence we find these conditions as latent and manifested:
7. The entity outwardly is one serene and calm; yet oft deep within the entity is of a very highly emotional nature or tendency. And these expressions may oft take sudden changes, as of some influence other than self.
8. Yet when the sojourns of the entity have been indicated, and the manners of these through the very changes in material manifestations, much will be understood, - if there will be the analysis of that which has produced and does produce material manifestations as related to the emotional natures that give expression within the self when alone.
9. For, as the entity finds, there are periods when it must of itself be alone. So few people there are who can be the gainer by being alone with self! Not that the entity is of a selfish nature, but there are the needs for the attuning and the keeping of self to those influences that may aid in keeping its composure, its serenity, its placidness; yet oft deep within arises that desire to give expression of emotion in so many varied ways.
10. As to those aspects related to urges latent, - most every phase of manifested phenomena has its bearing upon the entity; most of these in an unusual way or manner, or not in a set form. For, the serenity of the entity prevents it from becoming so zealous of some particular phase of an influence not considered quite in the way of keeping itself orthodox, - by the very ability to close itself to such influences.
11. Yet alone, and of itself, the entity finds much to be gained, or to be left alone, from that others may bubble over or become quite enthusiastic about.
12. As to the pattern or the seal of life, - this in itself is unusual; for if the entity were to give way to or seek expression or manifestation in that direction, this might become an outlet for some of the emotions.
13. The seal would be the pyramid, but inverted; with the tip above touching that as of a mist - or that as of the spirit entering the self, or the baser portion of the pyramid.
14. Within that mist, or the light portion of same, would be the face of the Christ - that is so unusual!
15. For, oft has the entity through its experiences found itself in that position of turning again to the oneness of force or manifestations; or, as may be indicated, so oft in the entity's material appearances the period of sojourn has been short in the earth.

16. The entity is one that has never changed sex; thus it is every whit a woman, - dependent, and yet free from the needs of the companionship as many. These emotions the entity in others oft never comprehends; nor do others comprehend the emotions or manners or ways of the entity.

17. Also in the foreground of the seal [See 2390-1, Par. R3] there is seen the blades of grass, turfs; not a full sod, but that as ever springing to life, that seeking. Each turf would have five blades, except the one in the center would have seven. Those in either edge would be in blossom, or in bloom; one white, one pink - near red.

18. Hence those experiences when the entity was ALMOST, to human experience, TOO perfect, - and then one experience in which it was anything else but perfect, seeking the satisfying, gratifying of material emotions.

19. Hence mentally, and alone, the entity comprehends much that has disturbed or does trouble individuals.

20. The entity then is ever a good companion for either sex, for ANY age, for ANY period of experience; whether those in the first hopes of manhood or childhood, or girlhood, - in the teens or just upon the edge of maturity with the hopes of a home, a family, with the obligation of being a channel for the expression of souls, or those who have been denied the privilege of being a channel, or those who have lost that nearest and dearest to them, - whether father, mother, sister, brother, or even their own flesh.

21. Hence it is well for those who cultivate the entity's companionship; not that the very presence of the entity doesn't at times prick others, or cause them to be inclined to close rather than to speak their little piece. These are well, provided the entity uses its abilities, its virtues in this direction, to draw out others. Not as a meddler, not as one becoming a tattler, but as a helpful force or experience.

22. What an unusual life seal!

23. Numbers, too, become at times an influence; as three and its multiples being the phases of the entity in its various moods, or in its various manners of seeking. For, the entity finds - within itself - there IS the physical, with all its emotions; the mental with its abilities to grasp and to build and to CHANGE the aspects of the physical if they be purely of the bodily forces or those conditions or thoughts or individual experiences; as well as the spiritual from which emanates the essence of all power, might and strength! Rely upon that more.

24. Not that the entity has gotten away from the spiritual, yet with the very emotions at times it seems to the entity - because of some associations, some of its problems - that to be excessive even in spiritual matters is not understood, or life itself at times becomes futile.

25. For, the entity has oft experienced and has oft said, "What's the use?"

26. We find here that stones, too, have an influence; lots of bangles at times become confusing and at others almost necessary. Hence those things that are stable - as plain gold, or plain silver, or platinum, with the finishings - are those influences that are strongest about the entity for helpful forces.

27. Astrologically we find Mercury, Venus, Jupiter and Saturn as the ruling forces.

28. In Mercury we find the high mental abilities; figures, facts. Hence oft the companionship of the entity has been sought because of its practicability, and yet periods of joviality and appreciation of the little niceties of associations and companionships. These mean much to the entity. And the greater hurt that has come in the mental experience is the knowledge that someone has misconstrued, misunderstood the desires of the entity to be that companionship, or that companion, for the helpful, hopeful experiences of all concerned.

29. Rather than the joy or beauty of material things, we find in Venus the mental and the social and the deeper beauties. For, the entity appreciates the beauty of the curve of the wave, as well as the clouds, or in a flower; or in any attempt of someone to depict the beauty of body, of mind, of nature, of strength, of weakness, of the pliability of body or mind. All of these are a part of the entity's experience materially; and these become at times parts of those emotions that become oft confusing. But analyze why, and we will find that reliance upon that force which is the promise, the birthright of each soul, that is all strength, all beauty, all joy, all longsuffering, all brotherly love, - as in Him.

30. For He, even in the hour of betrayal could speak of love. Even then He gave, "A new commandment give I unto you, that ye love one another."

31. From Jupiter we find the entity associating with others. Hence - as few - the entity may have a career and a home also. Not that the entity lets the left hand know what the right hand doeth, but when the influences are analyzed in the mental abilities of the entity, the evaluations are made in their proper relationships one to another.

32. In Saturn we find the violent changes that have come at times in the material as well as in the astrological or cosmic forces.

33. For, the entity has rubbed out oft and begun all over again! And He loveth those who have repented. This is not said of those who are hard-headed.

34. Do not allow thy temperament to lead thee into not being willing to admit thy faults and to forgive, even as you would be forgiven!

35. That tendency from "What's the use?" has at times tended to make that influence in this experience of being HARD, that is not thy nature, not thy making. Be STRONG, but in Him - who came to His own and His own received Him not.

36. Hence hold fast to Him, HIS ways, His manners of approach to all phases of human endeavor. For remember, He was human as well as divine.

37. So art thou divine, to the extent that thou keepest His ways. And thy prayer should ever be: "THY WILL, O LORD, NOT MINE, BE DONE IN AND THROUGH ME."

38. As to the appearances in the earth, - these, as indicated, have been quite varied; oft entering for only a short period, to become the hope of someone. Thus how oft have those with the earthly father-mother love sought thee, - yea, in sorrow, - and yet thou hast been the strong tie to bind them to that hope!

39. Before this the entity, as Leila Cayce, entered the earthly experience for a period that brought hope - then sorrow - to the many; and yet builded, through that sojourn, into the hearts of those who were associated with the entity a tie to the unseen as found in the promises in Him.

40. In the experience the entity sought expression not of self, yet not finding altogether that environ sought, returned to the Mercurian influence for the deeper meditation.
41. Is it any wonder, then, that the entity seeks at times to be alone, and most oft hums to itself as at no other time during such periods?
42. Before that the entity was in the land of the present nativity during the early portion of those activities in that settlement under Oglethorpe.
43. The entity brought turmoils to some, for the entity sought expression in the material manner as would bring pomp and favor into the own experience. Hence it journeyed or returned to the English land, and forced the activity even of its environs, or its parents, under circumstances that made for questions.
44. Yet the entity gained in the latter portion of that experience, under the trials in England - as Marge Oglethorpe.
45. Before that the entity was in the Promised Land, in that activity of the church in Laodicea when Lucius was bishop of the church.
46. The entity was then the sister of Lucius, and active in those influences; yet disputing with Paul, siding - because of Barnabas - with those activities of the brother in relationships to his companions in the experience.
47. Thus the determination to become the more practical in those things of the world, yet holding to those principles that were once heard by the elders of the church; when the entity upon the day of Pentecost saw and heard that which was as the wonderment of that period - each hearing the speech in his own language, his own tongue!
48. Is it any wonder then that all phases of phenomena (as called in the present) are of interest to the entity? Yet none are mysterious to the entity; for it catches a glimpse of the meaning of same - as from that experience.
49. The name then was Nimmuo.
50. Before that the entity was in the Persian and Arabian land, when there were those turmoils produced by the coming into the land of the Grecian maidens.
51. The entity then was among those of the leader's household, and used the powers of its activities for the defense of those principles and tenets, especially as related to the healing in those periods of activity.
52. Thus as the entity may speak to any - no matter what their phase of experience, as indicated through that activity - it may aid, if others will but listen.
53. The entity gained during that experience, for the entity aided in turning the tide of those influences to that of good, through its conversation with many of those sent to undermine the activity there.
54. The name then was Marben.
55. Before that the entity was in the Egyptian land, during those periods when the Priest's activity caused the regenerations to be brought about in the experience.
56. The entity then became the companion of the Priest in those activities; aiding or helping in the dividing of the services of those in the Temple Beautiful and the Temple of Sacrifice.
57. The entity eventually became the Priestess, putting away much of that which had brought the power to the experience of the entity; for it forsook its best service in part of that experience.

58. Then the name was Tar-Ello.
59. Before that the entity was in the Atlantean land, when there were those periods of activity in which there was the changing of individuals from the double sex, or the ability of the progeneration of activities from self.
60. The entity was a priestess in that experience just before there were the activities of the sons of Belial that brought about the period of the second destruction to the land.
61. The entity aided the people, even its common people; for its abilities for help in the consideration of others brought worshipfulness to the entity because of its activity.
62. The name then was in that line known as Asamee.
63. As to the abilities of the entity in the present, that to which it may attain, and how:
64. Who may tell the rose how to be beautiful? or the violet how to hide sway or to give off its joy to those who may come in contact with its aroma?
65. Then, keep that faith as ye found in those activities which brought to thee the knowledge of that dwelling within; as ye did through the experience in Atlantis, in Laodicea, and in the latter portion of thy sojourn in the English land.
66. For, the LAW is demanding; but it is perfect to those who love the Lord's ways.
67. Let thy going in, thy coming out, be unquestioned in thine own conscience.
68. Study to show thyself approved unto men, as well as God, but in GOD'S ways - NOT man's ways!
69. Let those activities in the material way aid all those with whom ye come in contact; knowing the Lord is not a respecter of persons....
75. We are through for the present.

### **REPORTS OF READING 2390-1 F 30**

R1. 12/5/40 She obtained her second Life Rdg. - see 2390-2.

R2. 5/13/46 Interview with [2390] as to accuracy of Life Reading conducted by Gina Cerminara:

p. 1 [2390-1, Par. 2]: "'36, changes" - was married in '36; "'16, unusual" - ??

[Par. 4]: "...this will make a vast change" - very definitely did.

[Par. 4]: "...seeking ever" - interprets it to mean seeking harmony and peace.

p. 2 [Par. 7] "...outwardly serene" - yes, very true.

[Par. 8, 9]: "...periods when it must be alone" - very true.

[Par. 11]: Not zealous - yes; waits for other people's judgement.

Seal: Says she often thinks of what she's building this time to put into it.

[Par. 16]: "...free from needs of companionship" - yes; can take friendship or leave it alone. Not dependent on people. This makes her seem indifferent. She can't understand why other people are so dependent on others.

p. 3 [Par. 20]: "...good companion" - others seem to think so; though she doesn't seek out friendship unless there is a desire shown on the other side.

REINCARNATION: DEATH: CHILDREN CIRCULATING FILE

[Par. 21]: "...presence pricks others" - she knows that others often hesitate to express themselves because they fear she might not approve.

p. 4 [Par. 25]: "...What's the use" attitude - Very true. Moody.

Stones: Definite reaction to jewelry. At times wants lots of it; at other times doesn't wear it at all.

Good at figures: For years was a bookkeeper.

[Par. 28]: "...someone has misconstrued, misunderstood" - Yes, often happens.

[Par. 31]: "...as few, entity may have a career and home also" - Mae [G. St. Clair] said this was very rarely said in readings.

[Par. 32]: "...violent changes" - from one incarnation to another. p. 5 [Par. 40]: "...not finding the environ sought" - She was the oldest sister of Edgar Cayce, and died at the age of 2 1/2. Cayce said that his mother told him that when this first child was 10 days old, the father went out on a long drunk; the mother said the baby was never the same afterwards; gradually wasted away and died at 2 1/2, returning exactly 34 years later. In this incarnation her father was a heavy drinker also; she probably came back into same type of environment this time in order to meet it. Had strong aversion to it. If a boy came to call on her after taking a drink, she wouldn't go out with him. Never took a drink herself till she was 25. Hated her father's drinking.

[Par. 41]: "...hums to itself" - Yes, a habit of hers.

[Par. 43]: "...circumstances that made for questions" - Probably some illicit relationships.

[Par. 44]: Oglethorpe - A historical character. She could find no record of his having daughters, but maybe the record is incomplete.

p. 6 [Par. 47]: "to become the more practical" - This Palestine experience has it seems an influence on her relationships with the members of the Ass'n. She tries to keep suggestions practical.

p. 6 [Par. 48]: "...all phases of phenomena of interest" - Yes - always interested in psychic research and spiritism.

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**TEXT OF READING 2390-2 F 30 (Bookkeeper, Protestant)**

This Psychic Reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 5th day of December, 1940.

1. GC: You will have before you the life existence in the earth plane of [2390], born August 24, 1910, in Marietta, Georgia, and the earthly existence of this entity as Leila Cayce in the period just prior to the present sojourn. You will give a biographical life of the entity in that day and plane of earthly existence, from entrance - and how - into the earth's plane, and the entity's departure, giving the development or retarding points in such an existence. You will answer the questions that may be asked concerning that sojourn and its influence in the present:



2. EC: Yes - we are given the records here of that entity known as Leila Cayce - Leila Beverly Cayce; and those records as respecting the entrance and the activity and the departure, the influence upon those about the entity and that upon the soul experience of the entity.
3. In that the sojourn of the entity in the material experience was short, as counted by material means or man's count of time, we find that the manners of activity about the entity during that period should be of interest, and their influence that prompted much in the experience, also the influence the entity had upon others. It should also be of a real study to those who analyze such as is CALLED the psychology of life.
4. We find many interesting facts in the experience that might be indicated. While not given here at first in chronological order, these should be put together in real outline.
5. For, the entity's departure and entrance in the present covered an earthly cycle, according to that accounted by those of Holy Writ. The entity departed on the 24th of August, 1876. It entered again the 24th of August, 1910. Thus a cycle.
6. In giving the interpretations of the records, - ye may ask what this has to do with the influences, the environs in which the entity sought entrance in this experience, as related to its experience when it departed - as it were - so early.
7. Something of the background of that environ may be given, then:
8. We find that the entity was born of a peoples and an environ created by a union of two very differently tempered individuals; and the entity seeking expression - as Leila - sought for that which was the greater hope and desire of the mother. Then an activity upon the part of the earthly parent, the father, brought that disappointment, that activity which caused the entity to seek deeper meditation - as indicated - or to realize the decision NOT to live.
9. For, life itself - as has been given - is a manifestation of God. Thus a soul, an entity, may hold on to life so long as it WILLs to obey that which is the consciousness as to the relationship OF the entity to life - or God.
10. Thus, as has been given and as is demonstrated or illustrated here:
11. Man may seek to give names to many of the conditions that arise in the experience of the young - or children. For, as is known, the greater numbers of the changes are during the first, second and third year of experience in an earthly plane, - because of disobedience upon the part of one or the other, or both, such as to cause conditions that make the desire on the part OF such an entity NOT to maintain the consciousness in materiality. Thus it seeks ways, manners - as did this entity - to return to that effacement, and enfacement, in which its conscience at that period becomes aware of.
12. This is demonstrated in this entity's experience in this particular sojourn in the present, - that at the same age in years (earthly) there was that consideration for the same experience as HAD been gained or had before. For, as is and was understood by the preacher (Solomon - in Ecclesiastes), "What IS has been, and will be again."

13. As to that gained by the entity, then:

14. The material environ of affection, of association, of care, finds an expression in the present entity in a manner that at times it does not even acknowledge to self; yet it is latent.

15. The entity is affectionate to an exceptional degree, at times; yet with every man holds afar, and seeks first to establish relationships as a friend, as a pal, - though deep within self there is that affection as was so lavished upon the entity by the NUMBERS about the entity during that sojourn.

16. There is another latent experience which has come to the entity in vision, in dreams, - a face in smiles, with a peculiar cut of beard upon same, oft associated with a lake - or water. This has come as flashes, as dream, and was a portion of an association, an affection the entity experienced through that sojourn, - that caused the undeterminate manner - and thus the lolling away, the wasting as it were, not understood; holding as to what were the manners of expression between disappointment upon the one hand and that of affection from one to whom the entity was never so close and yet so, so very near in many ways or manners.

17. In the experience, - it is given that the entity gained, and created in the minds of those a tie that gave the expression to many, as to the love expressed in Him.

18. To those about the entity, then, to know the entity was to love the entity, - to see that expression in same that brought the expression oft, "A little angel!" This was oft the expression of those about the entity.

19. Hence the entity in the present oft cringes to those who would speak endearing words; and some words of endearment, of endearing terms, even cause the entity to shudder in the present.

20. Ye may ask - rightly - WHY such urges are in the experience so definitely as is being indicated. Because, as given, of a one cycle. For, remember, - death in the material plane is birth in the spiritual-mental plane. Birth in the material plane is death in the spiritual-mental plane. Hence the reason that when those physical manifestations began to be impressed upon the brain centers - those portions of an individual entity that are a constant growth from first conception - there were the impressions to hinder rather than aid the memory of other experiences.

21. Yet here we find a manifestation where THIS entity, as indicated, should it choose or determine to do so, may see and experience (as it has in flashes) much of that experience now being interpreted here for the entity, as well as others.

22. These then are experiences that the entity may see, may experience:

23. Many of those who were about the entity, as to their physiognomy, as to the lay of the lands about the entity, the character and shape of the orchard where the entity wandered so oft and where it played the most; the garden, the barn, the rose arbor, the grape arbor where it mashed its finger one day; and the views about the lake, the woods of that experience.

24. All these, to this entity, may become a part of its own consciousness, as it meditates, as it dreams, as it visions into retrospection within its mind. Call it not imagination. For, - as ye gained from same, and as it made or builded that tie by the activity through the experience, that brought a spiritual attunement to those who had known the entity even for the span of the two years and eight months (to the day), - there may come a usefulness in same, in moulding the ability to have - PHYSICALLY - that it longs for, hopes for, - PEACE in Him.

25. Ready for questions.

26. (Q) Does a soul ever enter a body before it is born?

(A) It enters either at the first breath physically drawn, or during the first twenty-four hours of cycle activity in a material plane. Not always at the first breath; sometimes there are hours, and there are changes even of personalities as to the seeking to enter.

27. (Q) What keeps the physical body living until the soul enters?

(A) Spirit! For, the spirit of matter - its source is life, or God, see?

28. We are through for the present.

### **REPORTS OF READING 2390-2 F 30**

R1. Experience had by (Mr. Cayce) (294-10 folder) during this Reading:

"It is the only time I've had the Keeper of Records to point out to me what I can read. Always before he has merely handed me the book but I didn't remember reading out of the book. Here he guided my reading of the book, and pointed with his finger at the passages I might read, and told me what parts to skip until later."

R2. 3/8/41 See 2390-3, a Check Life Reading on her Laodicea incarnation.

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**BACKGROUND OF READING 2486-1 F 22**

B1. 3/10/26 EC's letter to Miss [2486]:

Dear Miss [2486]: -

I want to thank you and assure you of my appreciation of your so kindly attempting to make this sketch for me, that has been a dream with me for a long time, and then to find it so wonderfully executed, even in a way that I don't think to my own mind could be better improved upon, is certainly most gratifying. [EC's life seal of well, 3 palm trees - see under 4905-53, Par. R3, cover to EC booklet re his life and work.]

We have all heard [341] speak so often of you. Naturally, we feel very much interested, and I am in hopes that I may have the opportunity to know you personally.

Thanking you, and trusting that I may have the opportunity to show you my appreciation of your kindness, I am  
Sincerely, Edgar Cayce

B2. Mr. [341] stated that Miss [2486] was a most unusual, talented young lady; she had delved into many things and was good at all of them. Currently she was taking a business course to round out her education. He brought her to see EC and EC offered to give her a Life Reading in appreciation for the sketch of his life seal.

**TEXT OF READING 2486-1 F 22**

This psychic reading given by Edgar Cayce at his office, 115 West 35th Street, Virginia Beach, Va., this 3rd day of April, 1926, in accordance with request made by Mr. [341].

Born April 26, 1903, Sea Cliff, Long Island, N.Y.

1. GC: You will give the relation of this entity and the Universe, and the Universal Forces, giving the conditions that are as personalities, latent and exhibited, in the present life. Also the former appearances in the earth's plane, giving the time, the place, and the name, and that in that life which built or retarded the development for the entity, giving the abilities of the present entity and to that which it may attain, and how.
2. EC: Yes, we have the entity here, and those relations with the Universe and Universal Forces, as are latent and exhibited in the present earth's plane.
3. In taking the position, we find the entity comes under the influences of Ara [Aries], and of Jupiter, Mercury, Neptune, Uranus, and with the adverse influence of Venus and of Mars. In the influences then, as are latent and exhibited in the present earth's plane, irrespective of will and will's forces applied, for we often find there are many combative natures, apparently, at work in the mind of the entity, and the influences apparently at an at-variance to each other, or we find the entity often, and more often than otherwise, reserves the right in self to be opposed to that it may think to-day, to-morrow. In the conditions then, as are seen, are as these:
4. One that has been often in the earth's plane; hence has many influences and urges that are in exceeding strength of the physical being.
5. One given to the highest ideals, and the attaining of same through MENTAL equipment first. One that has little patience with the ones who neglect this phase of mental development, yet one who has the kind word for one of every position or station in life, yet one that does not often pity one of low estate or degree, yet there is little of the caste nature within the individual's make-up, for the worthiness and the abilities of an individual count first and foremost in the mental forces of the entity.
6. One, then, slow to wrath, yet when mad - awful, awful, mad! One that can control self in this respect to a great degree, yet when reaches the breaking point gets all mad at once, and draws, as it were, within self until an equilibrium, or until self has reasoned the conditions out again - then goes on as if it had never happened.
7. In this respect, then, we find there are many contrary-wise conditions, apparently, in the make-up of the entity.
8. One that love has little to do within the life in an expressive way and manner; rather love by reason and by aptitude than by sentiment, yet there is much of sentiment, much of affection, in the nature of the individual, and the personality of the entity often is combative with same. In the deeper sense, however, this we find is the basis of much of the ennobling influences in the life.

9. One that SHOULD, however, steer clear of firearms, electricity, and of explosives of every nature, especially when in temper, or when allowing self to become OVER excited in any manner (though the entity does not find self afraid of ANYTHING, see?).

10. In the urges, as we will see, many are existent and latent from within. Many have found some expression. Many are known or felt, yet have NOT, with the experience in the PRESENT plane, found manner or way of - speaking up and expressing itself, as it were.

11. In the appearances, then:

12. We find in the one before this in the land when the people first came in as the settlers in the country now known as New York. The entity then among those of the first born in this new land, in the name then of Dean, and the entity lives in that plane only to the young life, or young childhood - to the age of eighteen, and the entity then was taken in the massacre of those peoples by the invaders. The entity developed much, yet the innate feeling or urge from this is the athletic nature in many respects; love of woods, field, flowers, birds, yet the innate dread of some foe lurking within same.

13. In the one before this we find in the English rule, when the peoples came in from the Norse country, and the entity then a Norse maiden, in the name Djhrldte, and the entity then brought much consternation to many of the young men of the day, especially in and among those of the ecclesiastical nature, for many were the suitors, and many took the hood, or the recluse life, from the rejection of those smiles of the entity, and the entity body developed and retarded, for little judgement was used in the wiles of the sex of the entity in that day, and the entity finds, in that inner urge, that desire to be very sure of self in ANY respect a regarding such relations at the present sojourn, and little of such nature enters into the personality, yet is deep-seated and latent in the entity's being, yet with the feeling that the real or right condition will present itself through the action of mentality, rather than sentiment.

14. In the one before this we find in the Grecian country, when the peoples were being taught the attention of the mental forces from within, and the entity under the influence then of the great teacher, Socrates, for this was the greatest development in the earth's plane for this entity, and the sojourn then, while in physical brought many hardships, yet the development of the ENTITY, as the ENTITY, greater than in any of the others, and remains the most inmost of the entity in reason, whether of mental, moral or religious BEING, for these are as PRINCIPLES to the entity, without regard of creed, sex, age, position, place, class, or what not; for the conditions are as BEINGS, rather than of as tenets, and the entity then in the name Araiel, and IN the household of the one who taught, as the servant, and another urge as is seen - the condition of the woman speaking first, the entity feels they (women) should listen and reason, rather than nag.

15. In the one before this we find in the plain of the country when the Master came in the world; or this comes before,\* we find, see - this is in between this; the entity in that of the rule of the Herodians in that day, only remaining in the earth's plane a few days, for among those destroyed in the edict for destruction of the young.

16. Then, the one before this, we find in the return from the captivity in the land to the Promised Land. The entity then in that of the one that was the aide to the one leading the peoples, for the entity then the wife to Nehemiah, and the entity then lost in that appearance, for the desires were to the land and not to the service. This AGAIN we find is felt in the inner self in the present, that these are the rule - that the head of the house should rule, yet the assistant, or the mate, should have their [her] word.

17. In the one before THIS we find that the entity was among those in the Peruvian country, when the Aymaras [?] were in

\* [GD's note: In going backward from present, this incarnation should come before the above [See Par. 14] re Socrates sojourn.] charge of the rule as pertaining to religious rites, and the entity then was the Priestess to the High Aymara [?], in the name of Ultjdhimpds. The entity then gained much, yet there were those conditions that were ever as burdens to the entity. The urge now, as is seen in the entity from this, is love of music, of art, of art treasures of every thing pertaining, especially, to braided or beaded works. For the entity was in that position as of the GIVER of these to all peoples.

18. In the one before this we find in the Egyptian forces, when the division came as regarding the religious rule, and the entity in that of the chief favorite to the king that caused the banishment of the priest, yet the entity in that day chose the banishment with the priest, for this brought the division in that of the ones that were in the Temple service, and the entity then in two names, as were changed in those two conditions in the life, (for this experience or plane one of the most changeful in the earth's planes) for with the raising to the position of chiefest among the favorites, and the assistant in the high Temple service as set up by the priest of the day - then in the name Isus and changed when banished, by the taking the side with the priest, to Osos, and with the return to the position in the later days raised to that position of the wife to the king, and the mother of the heir to the throne, who builded most of those tombs that are being shown to-day. In the urges there is seen - symbols mean much to the entity; why - not known, for its innate and from within. Little courtesies mean much, more even than those of great deeds.

19. As to that which the entity may attain, and how:

20. As is seen through the urges, through the conditions as have been presented, through the experiences of the entity in the earth plane being varied, being in that way and manner of taking on many positions, conditions, and under various circumstances, being arrayed in various offices; this, as we see, gives then the greater MENTAL stability to the entity. This, then, may be applied in art, in writing, or in music.

The greater will be found in the home, and in teaching others to observe the principles as are innate within the entity, as to being right for right's sake, rather than as a tenet; for the greater lesson the entity should gain in the present earth's plane - that the application of self and self's interest should be for OTHERS, and others' advancement, as well as for self, and that the reflections of the inner self are the experiences of the soul, for to the Giver these are the accountable things in present life and hereafter.

21. We are through for the present.

### **REPORTS OF READING 2486-1 F 22**

R1. 5/10/26 Article by Miss [2486]:

#### **INTO THE UNKNOWN**

In conversation with a friend of mine, some weeks ago, he told me of the most remarkable experience that he had had with one who is sometimes called a psychist. The things he told me about this person giving him information regarding his characteristics, former appearances in the earth plane, and of INFLUENCES or URGES that had to do, or to bear, on the present life, seemed so uncanny; yet I felt that my friend was not lacking in the "upper story", but were not these vague tales he was telling me?

Having read and studied of various forms and manifestations of such phenomena, and feeling that I wouldn't be so easily fooled, I determined to see what was in this. Upon entering the abode of this unassuming man, I was met by a very pleasant but unimposing individual. I made known to him my wishes and desires, from what I had heard. He only asked me where I was born, when I was born, and the name given me at birth, and this is what he handed me. I saw it taken down in shorthand, as he gave it, and heard it. As I read same, I recognize it as just the words I heard. Now, have I fooled myself, or is it not true that "Truth is stranger than fiction"? for I feel within that everything I have been told is true, and I thank my friend for having brought me in touch with what appears to me to be such a wonderful phenomena, and a source of help to many seeking to know themselves; for this is an actual experience, and NOT fiction.

R2. 11/29/26 Mr. [341]'s letter: "[2486] is still working in some law office and doing very well. Has already had a raise."





**TEXT OF READING 3162-1 F 4**

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 17th day of August, 1943, in accordance with request made by the mother - Mrs. [...].

(Life Reading Suggestion)

1. EC: Yes - yes.
2. Yes, we have the records here.
3. This record in the present should be first to those to whom this entity has come. Then, when there has been the unfoldment, and the entity may seek itself in its tenth to eleventh year, then we would give those influences for the entity to be controlled through, and the directions it should take in the preparations for its activities in this material world.
4. For, here we have a quick return - from fear, to fear through fear. And these bring, with those experiences of the entity, that which will require special influences to be put into the experiences of this mind; that it may be kept away from fear, away from loud noises, darkness, the scream of sirens, the shouts of individuals of fear to the entity.
5. For, the entity was only just coming to that awareness of beauty of associations, of friendships, of the beautiful outdoors, nature, flowers, birds, and of God's manifestations to man of the beauty, of the oneness of purpose with individual activities in nature itself; and then the tramping of feet the shouts of arms, brought destructive forces. The entity then was only a year to two years older than in the present experience, that finds the world such a turmoil for the entity in its dreams, its visions, its experiences in those periods when the body mind is active again to those fears about it.
6. The entity then, in the name Theresa Schwalendal, was on the coasts of Lorraine. The entity only passed out and then in less than nine months again entered a material world.
7. Be patient. Do not scold. Do not speak harshly. Do not fret nor condemn the body-mind. But do tell it daily of the love that Jesus had for little children, of peace and harmony; never those stories such of the witch, never those as of fearfulness of any great punishment; but love, patience.
8. This do, and we will find a great, a wonderful soul, that has come again to bless many.
9. We are through for the present.

**REPORTS OF READING 3162-1 F 4**

R1. See Source File Key #3162 for Solar Chart re 3162-1.