

## Bible Interpretation Romans 12th Chapter, 1st, 2nd, 3rd, 4th, and 5th Verses

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"Bible Interpretation, Romans, 12th Chapter, 1st, 2nd, 3rd, 4th, and 5th Verses."

"I beseech you, therefore, Brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

What is our duty? What are we here for but to manifest the Glory of God. And to do that we cannot do it through outward means. We have to lift our consciousness to God's Presence within us. We have to do away with ego consciousness. We have to be without guile. And, if we do that, then we can perform our reasonable service – instruments of God's Light flowing through us.

And so we should perform the spiritual discipline, follow spiritual obedience, which is the greatest and first lesson that we may manifest God's Presence within us. That, that's our reasonable service. God is the Sole Doer. All we can do is fit our instrument that He flow through us. We cannot of ourselves do anything really real. But when God comes into us, and He flows through us, then something is done, something real is accomplished.

As Jesus said, "Who touched the hem of my garment?" He meant some of the Holy Vibration of God in him – the Holy Ghost – left him. He helped those people in a real way, because he gave them some of the Holy Ghost within him. So we can do that. Not of ourselves, but when God comes into us.

Now the 2nd Verse, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God." It distinctly says, be not conformed to this world. Be not attached to worldly consciousness, that's all, because if you do, you cannot do the Will of God. You cannot perform the Will of God. But rather, supersede this worldly consciousness by the Presence of God's Consciousness in you. You cannot do it by your own will, as I will shortly point out. But when you unite your will with God's Will, then it can be done. Alone we can do nothing, but when God comes in, then our consciousness is superseded by a far greater Consciousness.

It is the same Consciousness of God that is in sensation, in thought, in emotions. Yes, it's the same Consciousness of God. We cannot deny that but the Christ Consciousness within us is a far finer vibratory consciousness than sensation. So both matter and Spirit exist. But when we are attached to sensation and matter, we are limited by the propensities of matter. But when we are lifted into God's Presence, then we are not bound by material consciousness. But we are expanded into His One Great Omniscience, which is All-powerful, All-pervading, All-loving.

"For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly according as God has dealt to every man the measure of faith."

Paul is just simply telling us to do away with ego, that's all. Get rid of the ego. He might have said as Jesus said about Nathaniel; "Here comes Nathaniel who is without guile;" who is without ego, is not puffed up; thinks himself nothing, because he judges himself not from worldly consciousness, but from the Presence of God within him. "Is without guile," so we are admonished to be the same way, if we are to be instruments of God's Will, to do His Will.

The same thing is said in St. John, the 3rd Chapter, the 30th Verse. "He must increase, but I must decrease." That ego must decrease. Let the Christ Consciousness increase in you. He must increase – that Christ Consciousness – but I – that little ego – must decrease completely, until it is fully superseded by the Christ Consciousness within.

And then finally, the 4th and 5th Verses: "For as we have many members in one body, and all members have not the same office," that is, in our body there are many members of this body. Each has his part to play. But there is an overall entity. But still each part has its part to play.

So it says in the 5th Verse, "So we, being many, are one body in Christ." That's the Unity. That's the underlying matrix of our Unity with the Christ Consciousness within us. And those who follow the Master are united in that bond of Divine Love, or Christ Consciousness.

So although we have many bodies, and different occupations – different things to play, different parts to play in the Drama of Life – when you lift your consciousness into the Light at the Christ Center, we are one, because that's the Body of Christ Consciousness. When you feel that, then you do not judge your brother or sister. You realize they are one in the One Reality, God's Great Light and Consciousness.

So, we, being many, are One in the Body of Christ, “and everyone, members, one unto another.” That's the most beautiful thing. And when you feel that Presence of God's Love, you cease placing everybody in a different category. You go look beyond that category of worldly consciousness into the One Light of God, Light of Christ, Light of all the Masters, Light of Jesus, the great gurus, and our beloved Guru.

So we have a wonderful lesson in Romans this morning. Get above diversity. Get above worldly consciousness. Get above duality, into the one place we all can meet on common ground. All equal in the Great Light of God's Presence.

That's why Self-Realization is so wonderful. Everyone who comes with open heart, because the channel has been established, the way has been made for God's Consciousness to flow. Everyone feels it. Everyone will feel it more, if they keep the channel open. That's a promise.

This is really the Self-Realization meeting, what you feel now. Words are all right. I have to say a few words. But it's that Presence of God which you feel, and which you want. That's real Self-Realization. The more you're in it, the more your, the cells of your body are changed. Whenever you see the Light of God – even if you don't see it – if you lift your consciousness there, that fine Spiritual, Powerful Vibration of God's Presence in you will change the cells of your brain so you can perceive God. It'll open the Centers of your spine so you can feel His Great Power surging through your spine. That's real Self-Realization.

So as we sit here, quietly, feeling that one baptism of God's Presence, that'll do more good than thousands of words, because that's what changes us – the Presence of God in us. Hold that, if you possibly can, throughout the meeting.

Now let us rise and repeat together one of the Master's Whispers [From Eternity] about will, which is our subject today. Fold your hands. Lift your eyes. Keep them there at the Christ Center. Keep your attention there, and let us repeat.

"I want to use my own will, but leadeth, O Father, for use in the paradise of all fulfillment, for I would be Infinitude's happy child. Knowing Thou hast not limited me behind the prison bars of fruitless desire and withered hope. And I would break the shameful chords of lethargy, and step forth in fearless freedom to blaze my way through forests of limitation and delusion. Father, I am willing to work for Thee. I want to do Thy Will, but guide Thou my will to do the right activity. Om, Peace, Bliss, Amen."