



# THE LEGEND OF ATLANTIS

Mysterious World modified by Father Sergio  
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## PART I: ATLANTIS IN HISTORY

“O Solon, Solon, you Hellenes are never anything but children, and there is not an old man among you.” Thus began the speech by an unnamed Egyptian priest in the *Timeaus*<sup>1</sup>, one of only two known dialogues of Plato that mention Atlantis. Together, along with the *Criteas*<sup>2</sup>, these works comprise the only records of Atlantis handed down to us from antiquity.

In his ensuing speech on Atlantis and ancient Athens, the priest was to rebuke Solon, and all of the Greeks, for having forgotten their own history, particularly the epic story of how valiant Athens had once defeated mighty Atlantis in ancient times and saved the world from slavery.



An Egyptian priest.



Plato, the greatest of Greek philosophers, 427-347 BC

In the *Timeaus*, Solon was to learn how little he truly knew, not only of the history of his own people, but of the history of Egypt, and of the world.

### *Atlantis in Greek History*

Plato's *Timaues* relates the true story of how one Solon (638-559 BC), a famous "Athenian traveler, poet, and lawgiver"<sup>3</sup> was visiting the Temple of Neithe, in the district of Sais, near the Nile Delta in lower Egypt. He had gone there as a cultural ambassador to converse with the leaders of the Egyptians about Greek history and culture, seeking to impress them with the accomplishments of the Greeks, as well as to gain similar knowledge from them about the history of Egypt, and of the world.<sup>1</sup>

To the Egyptians, the Greeks were relative newcomers to the world stage, Greece in any form having been in existence for only a few centuries by the time Solon visited Egypt (around 600 BC). Moreover, the Greek confederation was fairly unstable and subject to sudden change, a situation not conducive to the growth of such luxuries as philosophy and learning. Egypt, on the other hand, had by that time been in existence as a coherent political entity for roughly 2,500 years (as reckoned from the uniting of Upper and Lower Egypt by Narmer, more commonly known as "King Scorpion," and had only experienced three significant political upheavals during that whole time — the ending of:

<sup>1</sup> Plato, *Timaues*

<sup>2</sup> Plato, *Critias*

<sup>3</sup> Plato, *Atlantis: Timaues and Critias*



- [The Old Kingdom](#) (2700-2200 BC),
- [The Middle Kingdom](#) (2050-1786 BC), and
- [The New Kingdom](#) (1560-1087 BC).



Phaeton in Apollo's sun chariot. From [Bulfinch's Mythology: The Age of Fable - Phaeton](#)

Moreover, none of these upheavals had disrupted the recordkeeping of the various priesthoods significantly as they were rarely if ever directly involved in the fighting. The ever-reliable Nile also provided the Egyptians with an extremely stable economic environment that afforded them the sort of long-term prosperity and social stability necessary for the evolution of advanced scientific and philosophical disciplines. Thus, though the Egyptian priest was to admit later in his speech that the Athenians as a distinct race were actually 1,000 years older than the Egyptians, the Egyptians had retained their ancient knowledge much more faithfully than had the Greeks. As a result Solon — the would-be teacher of history — found himself reduced to the level of student as the priest continued his soliloquy<sup>ii</sup>

Interestingly, the priest actually explained in plain terms that the Phaeton myth was meant to symbolize *actual astronomical events* that took place in Earth's ancient past. At some time in the common heritage of both peoples, Earth had endured a fiery disaster from heaven. More important to this story, however, as the priest was about to explain, there have been destructions not only by fire, but by water as well.<sup>iii</sup>

### ***The Great Flood***

In either case, through fire or through water, when the destruction comes, the priests of Egypt were consistently saved by the ever-reliable Nile, keeping them stable when the rest of the world was in chaos. However, it was one deluge in particular that was an integral part of the story that was about to unfold, a destruction by water that was awesome in its scope and effect upon the ancient world.<sup>iv</sup>

Unlike the lesser floods mentioned by the priest, which apparently came at regular, possibly predictable intervals, "the great deluge of all" destroyed most life on Earth. The story of the Great Flood, as it is commonly called, has been found in the literature of almost every major cultural tradition, and most minor ones. In the Bible, the Great Flood was said to have destroyed all land-based life on earth, save Noah and his family, and the animals that were saved on the ark. ([Gen. 7:17-24, KJV](#))



"Everything on the dry land in whose nostrils was the breath of life died."  
([Gen. 7:22, KJV](#))

The story of the Great Flood is not just from the Bible ([Gen 7 – 9](#)) — variations of that ancient tradition can be found on every continent in one form or another. It was this Great Flood, which the priest referred to as "the great deluge", which accompanied — if not outright caused — the destruction of both Atlantis and the ancient Athenians. Interestingly, the priest



actually said that this sort of thing happens at predictable intervals: "after the usual interval, the stream from heaven, like a pestilence, comes pouring down." Earlier in the discourse, he had also pointed out that the myth of Phaeton was not just a story, but an explanation of actual astronomical events that had occurred in the past: "a declination of the bodies moving in the heavens around the earth, and a great conflagration of things upon the earth, which recurs after long intervals." Apparently, there is something in the heavens that goes and returns at regular intervals, causing destruction upon Earth in the form of either fire or water in a regular, even predictable fashion.

### ***Atlantis: The Lost Continent***



*A classical portrayal of the island of Atlantis, based upon Plato's dialogues. From Mundus Subterraneus by Athanasius Kircher. (1665)*

The priest then revealed the nature of the heroic deed that the Athenian Greeks had accomplished so many thousands of years ago, before their race was nearly wiped out by The Great Flood. There was, 9,000 years before the time even of Solon (600 BC), a great continent situated in the great sea west of the "Pillars of

Hercules." This great continent was as large as Libya and Asia Minor combined and was known as

"Atlantis," from which the Atlantic Ocean took its name. The inhabitants of this great continent, the Atlanteans, had become arrogant with power, and sought to subjugate all of Europe and Asia and assimilate it into their domain. And they



Hercules

would have succeeded, were it not for the heroic deeds of the ancient Athenians, whom the priest

described as "pre-eminent in courage and military skill," winning against all odds and driving the Atlanteans back into the sea.<sup>V</sup>

And that was the end of mighty Atlantis, defeated in war by the Athenians, and destroyed by unknown heavenly forces that had also brought about The Great Flood. Tune in next quarter for our second installment of The Legend of Atlantis, when we will study the myth (or is it history?) of Atlantis in detail.



*The [pillars of Hercules](#) at the Atlantic gate of the Mediterranean. The "pillars" are actually The Rock of Gibraltar in the north, and Jebel Musa in the south.*



*The northernmost of the [pillars of Hercules](#) is [the rock of Gibraltar](#) located on the southern tip of Spain which has been held by the British for centuries. It is an interesting tourist destination with a rich history. Take a tour with [Gibraltar Rock Tours](#), or shop at [Gibraltar Plaza](#).*





The southernmost of the pillars of Hercules, Jebel Musa, part of the Atlas mountain range, in [Morocco](#), another interesting travel destination. For more information, check out [Choosing Cruising](#) and [Travel Notes](#).



## PART II: THE ANTEDILUVIAN WORLD

After [the Flood](#), Atlantis lay sunken and destroyed, hundreds of fathoms under the surface of the ocean in whose name — *Atlantic* — it is still remembered. Whether or not all life on Earth died as a result of this flood — assuming that it was the Great Flood of the Bible that accompanied the sinking of Atlantis and not some lesser flood — it is clear that all life on Atlantis was utterly destroyed as a result.

But why was Atlantis destroyed? Was it hubris against the gods that caused their downfall? Was it the "arrogance of

power" [mentioned by Solon](#) that brought about their destruction? Was it divine judgement, or did the power-mad Atlanteans tap into forces beyond their comprehension, and bring about their own destruction? Perhaps it was a combination of reasons. Or perhaps it was something even more sinister, something that the Great Flood had been sent to blot out from human memory, to save us from something that man was never meant to know.

### *The Antediluvian World*

According to the Bible, the world before the Flood, "[the antediluvian world](#)", was evil beyond redemption: "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." ([Gen. 6:5](#)) God saw that mankind had become corrupt beyond redemption, and decided that it had to be utterly destroyed, save a remnant

of righteous souls whom he would save in an ark. This punishment was decreed not only because man was committing evil acts, as mankind always does evil in one form or another. No, the period of time in which Noah lived was a particularly wicked time, when "The earth also was corrupt before God, and the earth was filled with violence." ([Gen. 6:12](#)) The nations were continually at war with each other, causing great pollution and devastation to the Earth in the process to the point where mankind — which had originally been created to till the soil and make Earth a paradise, ([Gen. 1:28](#), [Enuma Elish 6:1-8](#)) — was instead



*Zeus destroying wicked Atlantis.  
Image from [Atlantis: The Antediluvian World](#).*



*"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth." ([Gen. 6:4-5, 11-12](#)) Image from [Dore's Illustrations for "Paradise Lost"](#).*



destroying it (cf. also [Rev. 11:18](#)).

However, though mankind's thoughts were evil continually, and men were constantly warring with their neighbors, destroying each other and corrupting the Earth, by far the most sinister portion of the equation was the fact that mankind apparently was being genetically altered by divine beings in order to create a race of giants known as the *Nephilim*.



*Azazel leading the rebel angels to Earth. Image from [Dore's Illustrations for "Paradise Lost"](#).*

### The Nephilim

[Genesis 6](#) contains a strange passage that has always been a source of discomfort to biblical scholars, its inferences being restricted to hushed debate in informal circles, and always outside the realm of scholarly discourse. In it is described something totally out of the ordinary, a story of events and personages that to this day are denied and denigrated by mainstream scholarship as misinterpretations of real events, or as the writings of overimaginative zealots. The subject of this

strange passage is a group of beings known as the "sons of God", who came down from heaven before the Flood (and afterwards) to mingle with mankind [Gen. 6:1-4](#)

The term translated as "giants" in the text of Genesis is actually "Nephilim", which comes from the Hebrew root *n f l*, "to come down" or "to fall down". Apparently these beings were divine in nature, as the term Nephilim connotes they were the offspring of those "sons of God" who had come down from heaven. The "sons of God" are generally considered by biblical scholars to be "fallen angels" — those angels that rebelled from God and came down to Earth to found their own kingdoms apart from the direct control of God. To achieve this end, they created the Nephilim: breeds of giant, hybrid men that were nearly twice the size of

normal men. These giants were bred to be vicious, brutal and, some believe, soulless, killers. These armies of giant, soulless (and compassionless) monsters would then enable the fallen angels to conquer the smaller, weaker versions of man whom God had created, turning us into a race of slaves, a source of food and, eventually, exterminating us.



*"And Semjaza, who was [one of the leaders of the fallen angels], said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' Then swore they all together and bound themselves by mutual imprecations upon it. And they were in all two hundred." - [1 Enoch 6:4-7](#) Image from [Dore's Illustrations for "Paradise Lost"](#).*



## Giants In The Earth

There are extrabiblical sources describing the sons of God and their giant offspring as well. The [Apocrypha](#), especially the [Book of Enoch](#), are the most famous of these. [The Dead Sea Scrolls](#) also contain some references. All together, these extrabiblical sources have proven invaluable in helping illuminate ancient beliefs concerning these mysterious beings. As Judd H. Burton explains in his article, "Nephilim".

The origination of the Nephilim begins with a story of the fallen angels. Shemhazai, an angel of high rank, led a sect of angels in a descent to earth to instruct humans in righteousness. The tutelage went on for a few centuries, but soon the angels pined for the human females. After lusting, the fallen angels instructed the women in magic and conjuring, mated with them, and produced hybrid offspring: the Nephilim. The Nephilim were gigantic in stature. Their strength was prodigious and their appetites immense. Upon devouring all of humankind's resources, they began to consume humans themselves. The Nephilim attacked and oppressed humans and were the cause of massive destruction on the earth.<sup>4</sup>



*Four archangels leading the heavenly host against the forces of evil. Image from Gustave Dore's "A Crowned Virgin: A Vision of John" (Rev. 12) in [The Dore Bible Illustrations](#).*



*"And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark." (Gen. 7:23) Image from Gustave Dore's "The Dove Sent from the Ark" (Gen. 8:11) in [The Dore Bible Illustrations](#).*

Krista M. Baker also covers this subject thoroughly in her article, "Watchers/Nephilim (Nephidim)":

A different interpretation of this passage concerning the sin of the angels was that they revolted against God, and because of this, they were cast down. Apocryphal texts give more complete accounts of the fall of the angels. 1 Enoch gives an account of the fall of the Angels from heaven. Chapter 6 talks of how the angels saw and lusted after the daughters of men. The angels descended on Mount Hermon during the days of Jared. There were 19 leaders mentioned in 1 Enoch, who were also called 'the chiefs of ten.' Once they reached the earth ... the Angels then taught women charms, enchantments, the cutting of roots, and the knowledge of plants. They taught men how to make various weapons and armor, and also arts and sciences. These acts led to an increase in lawlessness and warfare. The men of earth then cried out to heaven, and the four archangels (Michael, Uriel, Raphael, and Gabriel) cried out to God. In response, God sent Uriel to warn Noah that there would soon be a flood that would destroy the wickedness on earth. Raphael was commanded to bind Azazel hand and foot, and to cast him into the a hole in the desert (Duda'el) that the Lord had made. Raphael threw

<sup>4</sup> Judd H. Burton, "[Nephilim](#)" or [Wikipedia](#)



rugged and sharp rocks and covered Azazel's face so that he would not see light. Michael was commanded to bound Semyaza and his associates in the valleys of the earth. They will remain there until the day of judgment when he will be cast into the fire.<sup>5</sup>

### **The Great Flood**

So, it was the interference of the fallen angels — also known as the "Watchers" in *The Book of Enoch* — that brought about the violence and corruption of the Earth that moved God to bring the Flood. Instead of giving mankind the gifts of charity, kindness and love, which God preferred and were ultimately much better for man, the Watchers, and their evil progeny, the Nephilim, gave mankind gifts of technology which, though they seemed to be desirable on the face of it — "pleasing to the eye" — they ultimately proved to be deadly. The actual effect of the increase of technology was, instead of improving man's lot, it merely gave him the ability to kill his fellow man more efficiently. These gifts had another unfortunate side effect, which was pollution, the by-product of mass industrialization that is part and parcel of any technological advance. Thus, the gifts of technology, which at first appeared to be beneficial, instead brought great destruction, and both man's heart, the Earth, and even mankind's own genetic structure had become irretrievably corrupt. Therefore, in order to save both the Earth and mankind from becoming irretrievably corrupted, God decided that the antediluvian world had to be destroyed, and He sent the Flood to cleanse the Earth from the evil of the Watchers.

### ***The Rise And Fall Of Atlantis***

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In the *Critias*, the second of the two dialogues of [Plato](#), there are some interesting descriptions of how Atlantis was founded, and some hints as to why it was destroyed. In the *Critias*, Critias again takes up the story of ancient Atlantis that he had begun in the *Timaeus*, beginning with a recollection of the hoary antiquity of the Atlantean saga, particularly the war between the Atlanteans and the Athenians, the last great world war of the antediluvian world.<sup>VI</sup>

As we saw in [Part I](#), the Athenians had successfully repelled an assault by the Atlanteans on the continent of Europe. The valiant Athenians had been the last, desperate hope of the continent, all of the other nations having already capitulated to the terror of the Atlantean onslaught, and all of Europe and Asia hung in the balance. However, valiant Athens shone forth in the excellence of her virtue and strength, and won against all odds, driving the Atlanteans back into the sea and liberating all within the pillars. The Atlanteans then limped back to their home ports, the best of their armies bested, and their national pride humbled. Though it appeared that the world had been saved from slavery, in a single day and night both the pride of the Athenians and the islands of Atlantis fell into the sea. It was this disaster, some believe, that was part of the Great Flood of Noah, and the destruction of the antediluvian world.

But why did the destruction occur? As we saw in the biblical account, before the Flood divine beings had come down to Earth and had integrated with mankind, to mankind's great

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<sup>5</sup> Krista M. Baker, "[Watchers/Nephilim \(Naphidim\)](#)"

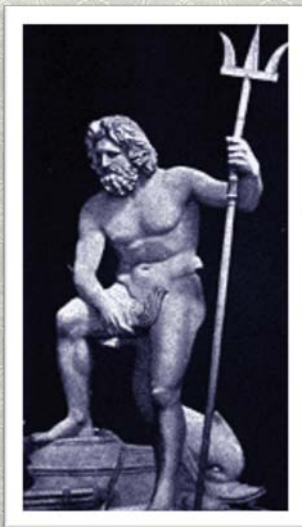


detriment and God's distinct displeasure. These events and their consequences were also recounted in related texts such as the *Book of Enoch* and the *Dead Sea Scrolls*. But is there any evidence from the traditions of other nations of this sort of activity having occurred in the pre-Flood world? Indeed, Plato describes in the *Timaeus* these events having occurred in Atlantis in detail.

### The Gods Of The Nations

The Septuagint, the Greek version of the Bible also known as the LXX, is a Greek translation of the Hebrew Old Testament. It is older than the more established Massoretic Text, and is frequently used by biblical scholars to shed additional light on our modern translations of the Bible. Though there are many areas where the Septuagint can help us find a deeper understanding of the biblical text, most relevant to the present study is an enigmatic passage in the book of Deuteronomy, specifically, Deuteronomy 32:8. Mike Heiser explains in his excellent paper, "Deuteronomy 32:8 and the Sons of God":

Moses' farewell song in Deuteronomy 32:1-43 is one of the more intriguing portions of Deuteronomy, and has received a good deal of attention among scholars, primarily for its poetic features, archaic orthography and morphology, and text-critical problems. Among the textual variants present in the Song of Moses, one in Deut. 32:8 stands out as particularly fascinating. The verse is rendered as follows in the NASB: "When the Most High gave the nations their inheritance, when He separated the sons of man, He set the boundaries of the peoples according to the number of the sons of Israel." Most witnesses to the LXX in verse 8, however, read *bene elohim*, ["sons of God"].<sup>6</sup>



*Poseidon, Greek god of the sea and founder of Atlantis. Poseidon was one of a triad of the most powerful Greek deities, which included Zeus, Poseidon and Hades. Image from [GreekMythology.com](http://GreekMythology.com).*

As Heiser explains, several variant texts, specifically the Septuagint, say "sons of God" instead of "sons of Israel". This is the preferred reading, as "sons of Israel" makes little sense in context. "sons of God" also makes more sense theologically, as these would be the same "sons of God" that, as we have discovered in our analysis of Genesis 6, were the fallen angels that had come down (or were thrown down) from heaven, and had then founded kingdoms on earth. Basically, what the passage is saying, if we are to take the reading "sons of God" as the correct one, that control over the Earth is basically divided up among the fallen angels, the "Watchers", each of which rules over a specific region of the Earth.

Many scholars dispute this idea, however, not only based upon textual criticism ("sons of Israel" vs. "sons of God" variant readings), but also based upon a general disbelief in the supernatural. Most people find it uncomfortable to believe that their country is ruled over by a demon prince, but the Bible clearly says that is true. Daniel, for example, was visited by an angel who had been opposed by "the prince of Persia", the fallen angel that controlled the region of Persia. "Then said he unto me, 'Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.'" (Dan. 10:12-13) This same angel also mentions a "prince of Greece"

<sup>6</sup> Mike Heiser, "Deuteronomy 32:8 and the Sons of God"



that would come after he left ([Dan. 10:20](#)). This might have been a reference to the soon-coming conquest of the Persian Empire by Alexander, which supports the idea that these fallen rulers fight amongst themselves for control over each other's territories.

Critias also supports this concept, that a group of divine beings in ancient times, "[the gods of the nations](#)", had divided up rule over the earth amongst themselves, a rule that continues today.<sup>VII</sup>

According to Critias, before the beginning of human history, a group of divine beings was given authority over various regions of the Earth. These divine beings took control the people who lived within their territories like shepherds control sheep, using the winds of trend and fashion to manipulate the peoples within their sphere of control. Critias next becomes more specific, giving the names of the specific deities that control Athens.<sup>VIII</sup>

### The Foundation Of Atlantis

Each of these divine beings received an allotted share of the Earth's surface, which they controlled absolutely, though not openly. Whereas "Hephaestus" and "Athene" were given rule over the region of Greece, mighty "[Poseidon](#)", one of the three most powerful gods of the [Greek Pantheon](#), was given as his lot the island of [Atlantis](#). Critias continues, giving a fairly detailed description of Poseidon's allotted lands.<sup>IX</sup>

Point for point the story of Atlantis matches with Moses and Enoch's accounts of the antediluvian world, and how divine beings had intermarried with humans, giving birth to semi-divine giants. Poseidon is said here to have married a human woman, and her name is even given: Cleito. Cleito bore him 10 sons, and he arranged and populated the island of Atlantis with such flora and fauna that their every need was met.<sup>X</sup>

[Atlas](#), in the Greek myths, was actually a [titan](#), one of the original deities who ruled over Earth before the Olympic gods (Zeus, Hera, Poseidon, etc.) overthrew them and took supremacy over Earth. The [titans](#) of the [Greek myths](#) were giants of great stature that ruled over a "golden age" of mankind: "The Golden Age of mankind lived during the rule of [Kronos](#) and the Titanes. This race of man was created by [Prometheus](#) and lived in peace and harmony, blessed with the fruits of the earth which grew freely in a garden of Eden-like paradise."<sup>7</sup> However, all was not well in Paradise, as the [titans](#) did not share their power freely: "The Titanes were jealous of their privileges and refused to devolve any power to the younger generations of gods. [Zeus](#) led these in rebellion and after a violent ten year war the Titanes were overthrown and cast into [Tartaros](#)."<sup>8</sup> Tartaros is the Greek word for "[hell](#)" or "[abyss](#)", the same place where the archangels threw the fallen angels after they had intermarried with women and brought such violence and corruption to Earth. ([1 Enoch 10:1-16](#), cf. also [2 Peter 2:5](#))

### The Time Of The Titans

So Plato's account of Atlantis so far matches Moses and Enoch's descriptions of the antediluvian world point for point: divine beings were given rule over various parts of Earth, and they intermarried with human females, who gave birth to giants. Up to this point, however, the account is different on one important point. In the *Critias*, Atlantis was a place of earthly paradise, set up by Poseidon to be an ideal place for his progeny to live. However,

<sup>7</sup> Aaron Atsma, "[The Theoi Titans](#)" (Theoi Project: [A Guide to Greek Gods, Spirits & Monsters](#)).

<sup>8</sup> Aaron Atsma, "[The Theoi Tartaros](#)" (Theoi Project: [A Guide to Greek Gods, Spirits & Monsters](#)).



at the end of the narrative, Plato's account of the rise of Atlantis then turns to its fall, and our next point of collusion is matched perfectly.<sup>XI</sup>

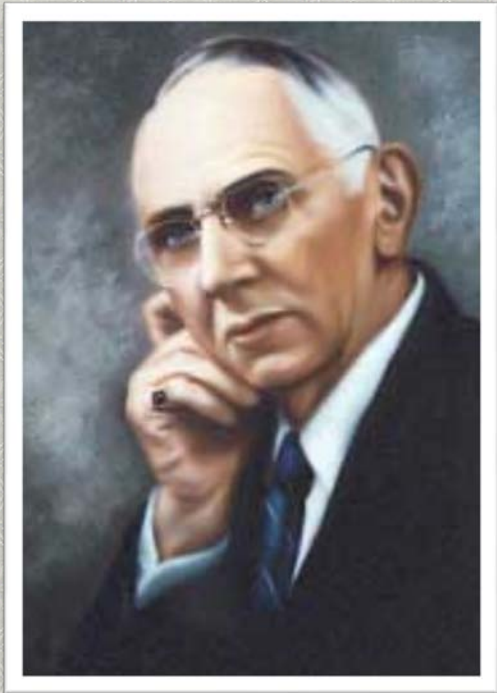
Just like the Nephilim, the titans grew more and more abased as they continued to intermarry with humans, becoming twisted, abhorrent travesties of their formerly glorious selves. Just as good as they were in the beginning, they became irretrievably evil, with an unbridled lust for power and wealth that led to a mighty thirst for conquest. The "gods" of Atlantis wished to extend their power beyond their divinely mandated boundaries, and thus risked the judgment of God. Their decision to wage war on Europe and Asia in order to dominate the world, causing great corruption and disorder in the process, was an indicator that these deities had gone too far and were in need of chastisement. The final point of collusion in the two accounts, the biblical and the Platonic, now comes to the fore, as Zeus, leader of the Greek gods, convenes a council in heaven and decides to punish the Atlanteans for their unbridled hubris.<sup>XII</sup>

The final point of collusion involves judgment upon mankind for their wickedness, the final and perhaps most important parallel between the biblical and Platonic accounts. Unfortunately, the remainder of the story is not available, as it is either lost, or it was never written down from the oral tradition, as the rest of the story had been. Perhaps the Greeks felt that the information it contained was too dangerous for humanity to know, and expunged it from human memory, just as Moses had carefully edited out much of the details concerning the antediluvian world. Even the *Book of Enoch* was not included in the canon of Scripture, probably for the same reason — the information it contained was simply too dangerous, raising many questions that perhaps ought not be considered. Perhaps, hidden deep away in the dark places of their psyches, scholars know all too well the implications of these ancient texts. The Watchers never died, they were simply placed in chains in the Abyss, waiting for the time when they would be released again once more to wreak havoc upon the Earth. And though the giants of the antediluvian world were destroyed, their fathers, the Watchers, were not. And as proof of their continued workings upon the Earth, the giants reappeared during the time of Moses and, some say, it is likely they will return again.

There were giants in the earth in those days — and also afterwards....



## PART III: EDGAR CAYCE'S ATLANTIS



*Edgar Cayce (1877-1945). During his lifetime, "The Sleeping Prophet" gave over 14,000 readings on 10,000 different subjects, with Atlantis surfacing as one of the most common recurring themes. Image from [The Association for Research and Enlightenment \(ARE\)](#).*

To this point in our study of the legend of Atlantis, we have studied two different major sources that contain information regarding Atlantis and/or the antediluvian world: Plato, and the Bible. However a third, very interesting source can be found in the visions of the controversial modern "prophet", Edgar Cayce:

### *Edgar Cayce: The Sleeping Prophet*

Edgar Cayce was born in Hopkinsville, Kentucky, on March 18, 1877. He grew up in the sort of environment that most people grew up in at that time, raised by a family of average

means, surrounded by his extended family in an idyllic rural setting. The late 19th century, the period he was born into, was a period of tremendous religious revival around the country, and as a result, Cayce grew to be a man of deep religious feelings, very well versed in the Bible and in the Christian faith. He made a habit of reading the Bible from cover to cover once every year, and even taught Sunday School, being renowned for his ability to make the Bible "come alive". However, though Cayce was from all outward appearances a typical man of his time, he had since his youth displayed numerous psychic abilities, abilities that would forever dominate his destiny.

At the age of six or seven, he told his parents that he could sometimes see visions, occasionally talking to relatives who had recently died. For the most part, his family attributed these experiences to an overactive imagination and paid little attention to them. He found comfort in reading the Bible and decided to read it through from cover to cover, once for every year of his life. Its stories and characters became familiar and very real to him. At the age of thirteen, he had a vision that would influence him for the rest of his life: a beautiful woman appeared to him and asked him what he most wanted in life. He told her that, more than anything, he wanted to help others — especially children when they were sick. Shortly after the experience, Edgar displayed a talent that could no longer be explained by his family in terms of the boy's imagination: he could sleep on his school books and acquire a photographic memory of their entire contents! It was found that he could sleep on any book, paper or



document, and upon awakening, be able to repeat back, word for word, any length of material - even if it contained words far beyond his limited education.<sup>9</sup>

Despite these abilities, little more of consequence occurred for some time, and the young Edgar Cayce matured into normal adulthood. This period of normalcy continued until Cayce was in his early twenties. However, around the turn of the century, an unexpected event occurred that was to set into motion a series of events that would change his life forever, and shed potential new light upon our understanding of legendary Atlantis.

### **The Sleeper Awakens**

One day young Edgar found that he had developed a severe headache and, after the headache had gone, he found that he had developed laryngitis and was unable to speak for several months.<sup>2</sup>. Strangely enough, the cause of Cayce's laryngitis was found not by a doctor, many of which had tried and failed to cure him, but by a traveling entertainer by the name of Hart, part of whose act was hypnotism. Hearing of young Edgar's difficulty, he invited him to be hypnotized in order to cure him of his persistent laryngitis. Oddly enough Cayce, though he was unable to speak normally while awake, was able to respond perfectly well to Hart's questions while under his hypnotic spell, though the condition returned once he had returned to normal. One doctor suggested that Cayce undergo hypnotism in order to see if he could diagnose his own ailment, and a local man by the name of Al Layne was found to place young Edgar under hypnosis. Cayce, however, was actually able to put himself into a hypnotic trance, and all Layne had to do was ask Cayce the questions. Upon asking the question on how to cure himself of his laryngitis, Cayce quickly responded, giving detailed instructions on what Hart should do. The cure was successful, and the date, March 31, 1901, marked the first time Edgar Cayce would give a psychic reading.<sup>10</sup>

Layne pleaded with Cayce to continue to do the psychic readings, and Cayce reluctantly agreed, with the caveat that the information thus uncovered could only be used to help people. This was, of course, the life purpose that he had requested so many years previously when he was visited by the "beautiful woman" in a vision, a life purpose that was now clearly coming to fruition. For the next 22 years, through his readings he helped countless people heal their physical ailments by recommending various combinations of dietary supplements, exercises, special medicines and, in some cases radical, previously unknown forms of surgery. These amazing insights into human physiology and medicine could not possibly have come from a simple country man with limited education and no medical training. Despite this, Cayce's insights into human physiology via his psychic readings were so incredibly helpful that he single-handedly started what is now referred to as the wholistic health movement, a movement that even today is radically transforming healthcare.

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<sup>9</sup> The Association for Research and Enlightenment, "[About Edgar Cayce](#)" ([The Association for Research and Enlightenment](#)).

<sup>10</sup> ARE, "[About Edgar Cayce](#)".



## Cayce's "Life Readings"

In 1923, Cayce was doing a health reading for a printer from Dayton, Ohio, when he offhandedly mentioned as part of his reading that the printer "once was a monk".<sup>11</sup> Cayce had inadvertently added the fact that the man apparently had lived a past life as a monk, though this had not been the intent of the original reading. This caused a crisis in Cayce's faith, as he believed, correctly, that Christianity and reincarnation are incompatible. Though he reconciled the two in his own mind as compatible, question remains as to whether they are or not, as the Bible states plainly that men are born only once.<sup>12</sup> Yet, many religions believe in reincarnation. Could both somehow be true?

In either case, this discovery opened up a new avenue of possibilities for Cayce's readings, and a new form of reading, the "life reading", was developed to investigate the past lives of souls who believed that they had been reincarnated.

Soon afterwards, the "Life readings" were developed, dealing with an individual's previous lifetimes, as well as the person's potential and purpose in the present. In time, the topics in the readings were further expanded to include mental and spiritual counsel, philosophy and contemporary spirituality, meditation, dream interpretation, intuition, history and ancient civilizations and even advice for improving personal relationships.<sup>13</sup>

Between that fateful day on October 11, 1923 and his death on January 3, 1945, Cayce gave over 2,500 life readings. Over time, Cayce came to the conclusion that a person's life path is determined by "the will of the individual, together with influences from past incarnations".<sup>14</sup> He developed (or redeveloped) the concept he called "karmic patterns" that he believed arose from a subject's past lives. If his subjects were having problems in their current lives, it was because they had used their abilities to do evil in previous lives. Cayce counseled his patients to do good in this life in order to balance out previous karmic debt, so that their next incarnations will be into positive situations. "Thus the soul is to make use of its successive rebirths to balance the positive and negative karmic patterns by subduing selfish impulses and encouraging creative ones."<sup>15</sup>

## The Entity & The Akashic Records

In order to acquire the information his patient was requesting, Cayce relied on two primary information sources. The first was the spirit whose latest incarnation was the patient for whom Cayce was doing the reading, which Cayce always referred to generically as "the entity". The second was the "[Akashic Records](#)" or, what Cayce also referred to as "The Book of Life", a sort of universal, spiritual hall of records in which the lives and destinies of all people who were to ever live throughout history were written down in every detail. When performing a reading, in order to retrieve his patient's "file" from this hall of records, Cayce underwent a mysterious journey:

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<sup>11</sup> ARE, "[About Edgar Cayce](#)".

<sup>12</sup> [Hebrews 9:27](#)

<sup>13</sup> ARE, "[About Edgar Cayce](#)".

<sup>14</sup> Edgar Evans Cayce and Hugh Lynn Cayce, [Edgar Cayce on Atlantis](#) (New York: Warner Books, 1968), 35.

<sup>15</sup> Cayce, [Edgar Cayce on Atlantis](#), 35



I see myself as a tiny dot out of my physical body, which lies inert before me. I find myself oppressed by darkness and there is a feeling of terrific loneliness. Suddenly, I am conscious of a white beam of light. As this tiny dot, I move upward following the light, knowing that I must follow it or be lost. As I move along this path of light I gradually become conscious of various levels upon which there is movement. Upon the first levels there are vague, horrible shapes, grotesque forms such as one sees in nightmares. Passing on, there begin to appear on either side misshapen forms of human beings with some part of the body magnified. Again there is change and I become conscious of gray-hooded forms moving downward. Gradually, these become lighter in color. Then the direction changes and these forms move upward and the color of the robes grows rapidly lighter. Next, there begin to appear on either side vague outlines of houses, walls, trees, etc., but everything is motionless. As I pass on, there is more light and movement in what appear to be normal cities and towns. With the growth of movement I become conscious of sounds, at first indistinct rumblings, then music, laughter, and singing of birds. There is more and more light, the colors become very beautiful, and there is the sound of wonderful music. The houses are left behind, ahead there is only a blending of sound and color. Quite suddenly I come upon a hall of records. It is a hall without walls, without ceiling, but I am conscious of seeing an old man who hands me a large book, a record of the individual for whom I seek information.<sup>16</sup>

Each person's "file" in the record contains everything they ever thought, said or did throughout their entire lives, and contains the same information regarding what they would do in the future. Once he had retrieved that person's record, Cayce would then provide his patient with a sampling of information that would be most beneficial to them at that time in their lives.<sup>XIII</sup>

### ***Edgar Cayce's Atlantis***

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- [The First Great Age of Atlantis: Foundation to 50,000 BC](#)
- [The Second Great Age of Atlantis: 50,000 to 10,000 BC](#)
- [The Third Great Age and The Final Destruction of Atlantis](#)

One of the most common recurring themes in Cayce's life readings has been Atlantis. Many people who formerly lived in Atlantis, according to Cayce, have been reincarnating into bodies in the twentieth century, and not all of them for the good.

According to Edgar Cayce's readings, this sort of thing is happening on a grand scale. Hundreds and thousands of people are being reincarnated now who carry urges from the once highly technical civilization of Atlantis. The problems they had then — selfishness, slavery and destruction — are being recreated like unfinished business to plague them again. These individuals are often extremists, with innate capacity for great good or great evil. How they meet their karma may well determine the future of our civilization.<sup>17</sup>

Several life readings that Cayce gave for people indicated that in their previous lives in Atlantis, they were highly proficient in such areas as electrical engineering and explosives, technologies that had apparently been used by the Atlanteans to enslave and exploit others.

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<sup>16</sup> The Association for Research and Enlightenment, "[Edgar Cayce On Akashic Records](#)" ([The Association for Research and Enlightenment](#)).

<sup>17</sup> Cayce, [Edgar Cayce on Atlantis](#), 34.



The young men Cayce had performed the life readings for had already shown strong predilections towards these areas even at a young age, so Cayce's warning to them was that if they did not use their accumulated knowledge from previous lives for good in this incarnation, they would have nothing but bad luck in their current and next lives, until they turn from their selfish ways and begin using their abilities for good.

In fact, the readings from Atlantis generally showed that many of Cayce's patients who had once lived and ruled in Atlantis were not merely selfish and exploitative, but totalitarian — even fascist — in their attitudes, considering less developed races as mere "things" to be used and discarded at their leisure. And the methods that they used to enslave and rule over other races were genuinely chilling, as we shall discover in our analysis of the three great "ages" of Atlantis covered by Cayce: The Foundation of Atlantis to 50,000 BC, Atlantis from 50,000 to 10,000 BC and from 10,000 BC to the final destruction of Atlantis and its likely association with the Flood of Noah.

### The First Great Age of Atlantis: Foundation to 50,000 BC

In Cayce's visions, the geography of the world at the time when human history began on Atlantis was dramatically different than it is today. Many areas of Earth that today are ocean were once dry ground, and many places that were once lush and fertile are now desert. Most of Europe was underwater, Norway and the Caucasus forming the western boundary of what we now call Eurasia, their rivers flowing into the Atlantic. Of what is now America, only the desert southwest and high plains areas of Arizona, Utah and Nevada were above ground, the Midwest being entirely underwater, and the East Coast forming the lowland areas of the continent of Atlantis. Likewise the Nile flowed west across the Sahara into the Atlantic, instead of north into the Mediterranean. The desert areas that are now the Sahara and Mongolia were lush, fertile plains, the area now known as the Sahara being the cradle of humanity. However, though these differences were dramatic, the most dramatic difference of all, according to Cayce's readings, was that the Earth was — from our perspective — actually upside down, the north pole now occupying the area that once was the south pole, and vice versa!<sup>18</sup> Also, according to Cayce, Atlantis occupied the same position it did in Plato's writings:



*A classical portrayal of the island of Atlantis, based upon Plato's dialogues. This image was taken from an ancient map, which was originally drawn so that, compared to modern maps, all of the continents are upside down, with Europe on the left, and North America on the right.*

*Assuming that the ancients also equated true north with the top of their maps, this helps to further confirm the pole-shift hypothesis as seen by Cayce and confirmed by modern science. Note also the islands between Atlantis and North America, located where America's East Coast now resides, supporting Cayce's statement that America's East Coast formed the lowlands of Atlantis. From *Mundus Subterraneus* by Athanasius Kircher. (1665)*

The position ... the continent of Atlantis occupied in between the Gulf of Mexico on the one hand and the Mediterranean upon the other. Evidences of this lost civilization are to be found

<sup>18</sup> Cayce, *Edgar Cayce on Atlantis*, 54.



in the Pyrenees and Morocco, British Honduras, Yucatan and America. There are some protruding portions ... that must have at one time or another been a portion of this great continent. The British West Indies, or the Bahamas, are a portion of same that may be seen in the present. If the geological survey would be made in some of these especially, or notably in Bimini and in the Gulf Stream through this vicinity, these may be even yet determined.<sup>19</sup>

According to Cayce, man's experience on Earth has been much longer than currently accepted by the scientific community, perhaps millions of years. As a result, man has seen many Earth changes in his time as, according to Cayce's visions, Earth's surface is highly unstable, and has undergone dramatic changes over the millions of years that humans have inhabited it. "Many lands have disappeared, many have appeared and disappeared again and again during these periods."<sup>20</sup> Cayce also stated that the population of Earth at the time of the foundation of Atlantis was fairly large, over 130,000,000, and that man has been in existence for over 10.5 million years.

The numbers of human souls then in the Earth plane being a hundred and thirty and three million (133,000,000). The period in the world's existence from the present time being ten and one-half million (10,500,000) years ago. When man came in the Earth plane as the lord of that in that sphere, man appeared in five places then at once — the five senses, the five reasons, the five spheres, the five developments, the five nations.<sup>21</sup>

### The Origins Of Man

Cayce described the beginning of mankind as five different races, planted in five different places on earth, which he referred to as "the five projections". Cayce explained that five was the number of mortal man, as he is divided into five races, black, brown, red, yellow and white, he has five fingers, and five senses: sight, hearing, touch, taste and smell. "This, as we find, is that element which represents man in his physical form and the attributes to which he may become conscious from the elemental or spiritual to the physical consciousness. As the senses; as the sending of the various forces that bring to man the activities in the sphere in which he finds himself." Edgar Evans Cayce interprets this statement thusly: "As I understand this statement it refers to the five physical senses: sight, touch, hearing, smelling, taste. It sounds as if spiritual beings projected themselves into materiality, specifically to participate in experiencing these senses or sensations common to a physical body."<sup>22</sup>

Cayce's description of the first beings on Earth is a little odd. Apparently, according to his visions, before Adam was created, a group of spiritual beings physically manifested themselves into the physical plane by sheer force of will, creating material bodies for themselves that were not truly human, as we understand humanity.

As to their forms in the physical sense, these were much rather of the nature of thought forms, or able to push out of themselves in that direction in which their development took shape in thought — much in the way and manner as the amoeba would in the waters of a stagnant bay, or lake, in the present. As these took form by the gratifying of their own desire for that which

<sup>19</sup> Cayce, *Edgar Cayce on Atlantis*, 52-53.

<sup>20</sup> Cayce, *Edgar Cayce on Atlantis*, 49.

<sup>21</sup> Cayce, *Edgar Cayce on Atlantis*, 49.

<sup>22</sup> Cayce, *Edgar Cayce on Atlantis*, 55-56.



built or added to the material conditions, they became hardened or set — much in the form of the existent human body of the day, with that color as partook of their surroundings much in the manner as the chameleon in the present.<sup>23</sup>

These beings, according to Cayce's testimony, appear to have *predated* Adam. A survey of Cayce's visions on the subject gives the idea that a race of humanoid beings inhabited Earth before God created Adam, but not before animals, which also predated Adam in Cayce's visions. Animals were also created before man according to the account in Genesis (1:24-26). Most likely the animals of [Genesis 2:19-20](#) were the animals we know today, and the animals of the time of the "[pre-adamic race](#)" described by Cayce and covered by the account in [Genesis 1:24-26](#) were probably those of the [Pleistocene Period](#), (1,800,000-9,000 BC) — that is, mammoths, saber-toothed tigers, and primitive manlike creatures. Cayce's son, Edgar Evans Cayce, explains the odd nature of these early, "pre-adamic" humans: "I would interpret it as implying that the Earth was proceeding along an evolutionary pattern (remember animals inhabited the Earth long before man — there probably were man-like creatures) which was interrupted by the projection into materiality of these thought forms. It sounds as if they, in many cases, mixed with animals, the results being sometimes quite bizarre."<sup>24</sup>



*The demoness Lilith, whom some ancient legends say was the first wife of Adam. This image, taken of a Mesopotamian terra cotta relief sculpture known as "[The Burney Relief](#)", shows a winged woman with owl feet, and surrounded by owls, and standing on two lions. Lilith is the "She Demon" of ancient Babylonian, Sumerian, Hebrew, and rabbinical myth. She is written of in [Isaiah 34:14](#) as a "screech owl," and is a form of apocalyptic harbinger. Her name means "Night," "Lamb Strangler," "Bone Crusher," and other less than pleasant names.*

### A Pre-Adamic Race

So, according to Cayce, there was indeed a race of humans, or at least humanlike beings, before the creation of Adam. "In Atlantean land before Adam — [the entity was] timekeeper for those who were called things or servants or workers of the people."<sup>25</sup> These spiritual beings who had taken on primitive fleshly forms apparently decided that the material forms they had originally taken on were too inefficient to perform everyday tasks efficiently, and decided a new form of mankind had to be created: "In Atlantean land when one individual first saw the changes

that eventually made for that opening for the needs of, or the preparation for, the universal consciousness to bring into the experience what is known to man as the first created man ... in the days when the sons of God came together to reason in the elements as to the appearance of man in the physical on Earth's plane." This sounds much like the passage in Genesis where God, or "Elohim"<sup>XIV</sup>, created man in his own image in order to subdue and till the earth: "So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth,

<sup>23</sup> Cayce, [Edgar Cayce on Atlantis](#), 56-57.

<sup>24</sup> Cayce, [Edgar Cayce on Atlantis](#), 60.

<sup>25</sup> Cayce, [Edgar Cayce on Atlantis](#), 58.



and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." ([Genesis 1:26-28](#)) The second account in Genesis 2 adds the detail that man was created to "till" the earth — i.e., as a worker ([Genesis 2:5-7](#))

Some Jewish legends also support the idea of a pre-Adamic race, even the idea that Adam had a wife before Eve named "[Lilith](#)". This Lilith was also formed out of the Earth at the same time as Adam, but she, unlike Eve, was not made of "sugar and spice and everything nice", but from "filth and sediment":

God then formed Lilith, the first woman, just as He had formed Adam, except that He used filth and sediment instead of pure dust. From Adam's union with this demoneess, and with another like her named Naamah, Tubal Cain's sister, sprang [Asmodeus](#) and innumerable demons that still plague mankind.... Adam and Lilith never found peace together; for when he wished to lie with her, she took offence at the recumbent posture he demanded. "Why must I lie beneath you?" she asked. "I also was made from dust, and am therefore your equal." Because Adam tried to compel her obedience by force, Lilith, in a rage, uttered the magic name of God, rose into the air and left him.<sup>26</sup>

This legend appears to have been invented to explain a number of things from feminism to AIDS, as well as the variations in the accounts of the creation of woman in Genesis 1 and 2. The story also supports the existence of a pre-Adamic race that was inferior in construction, and that was supplanted and eventually replaced by the new race. Lilith's refusal to be subordinate to Adam may also suggest that the newly created *homo sapiens* was in conflict with this other race, a race which Adam's seed overcame and eventually assimilated, though it appears to have never completely disappeared.

Another, more disturbing implication is the possibility that the whole Garden of Eden event was an account of the mixing of the pre-Adamic and the Adamic races, where the Tree of Life and The Tree of the Knowledge of Good and Evil actually represented two variant genetic strains of humanity. In this scheme, the two trees are not literal "trees", but symbolic of two variant strands of DNA. Thus, the fall from grace was caused by Adam and Eve's copulation with member(s) of the pre-Adamic race, symbolized by a "serpent" in the DNA "tree", which led to the birth of the hybrid Cain. The fall from



*OF Adam's first wife, Lilith, it is told  
(The witch he loved before the gift of Eve,)  
That, ere the snake's, her sweet tongue could deceive,  
And her enchanted hair was the first gold.  
And still she sits, young while the earth is old,  
And, subtly of herself contemplative,  
Draws men to watch the bright net she can weave,  
Till heart and body and life are in its hold.  
The rose and poppy are her flowers; for where  
Is he not found, O Lilith, whom shed scent  
And soft-shed kisses and soft sleep shall snare?  
Lo! as that youth's eyes burned at thine, so went  
Thy spell through him, and left his straight neck bent,  
And round his heart one strangling golden hair.*

*LILITH (For a Picture)  
by Dante Gabriel Rossetti  
from [The Lilith Shrine](#)*

<sup>26</sup> Robert Graves and Raphael Patai, [Hebrew Myths](#) (New York: Doubleday, 1964), pp 65-69. Text copied from The Gnosis Archive, "[The Lilith Myth](#)".



grace, then, was essentially the corruption of the genetic structure of the new, pure race that God had created to replace the earlier, failed attempts of lesser divine beings to develop a race of humanoid workers.

Though the biblical account clearly states that Cain was of Adam's seed, another disturbing possibility could be that Cain was a changeling, that is, a child switched in the womb by these divine beings, or directly placed there, using Eve as a surrogate. King Sargon of Akkad, one of the greatest kings of the ancient world, believed that both he and his mother were changelings.<sup>XV</sup> This approach also jibes well with the "Lilith" myth, where the union of Adam and Lilith (and her consort Naamah) resulted in the birth of hordes of "demons". Clearly, based upon his biography, Cain was evil, so he fit well into that category. This approach to the creation story also explains how it was that Cain, after he left Eden for the land of Nod, was able to find a wife — women of the pre-Adamic race were still available to him. (Gen. 4:16-17)

It appears that the pre-Adamic race was created by a class of inferior spiritual beings — perhaps Semjaza and his associates who, as we saw in Part II, were fallen angels who came down to Earth to found their own kingdoms apart from God. Apparently Semjaza could not put together his own successful worker race, so instead he corrupted and degraded the one God had created so that he could twist and corrupt this superior new form of man, *homo sapiens*, to use for his own purposes. Cayce describes the original creation, including how plants, animals, and the pre-Adamic race of proto-humans came into being:



A giant skull, one of collection of skulls on display in the Gold Museum in Lima, Peru. This skull appears to be roughly twice as big as a typical *homo sapiens* skull, which fits the typical giant profile found in various legends and numerous times in the Bible as being roughly twice as large as the average human. This skull is part of a collection of close to a dozen skulls of similar size. Peru was cited by Cayce as one of the colonies of Atlantis. Image from human giants.

In the matter of form, as we find, first there were those as projections from that about the animal kingdom; for the thought bodies gradually took form and the various combinations (as may be called) of the various forces that called or classified themselves as gods, or rulers over — whether herds, or fowls, or fishes or manlike creatures. These took on many sizes as to stature, from that as may be called the midget to the giants — for there were giants in the Earth in those days, men as tall as ten or twelve feet in stature, and well proportioned throughout. The ones that became the most useful

were those as would be classified as the ideal stature, that was of both male and female; and the most ideal was Adam, who was in that period, when he (Adam) appeared, as five in one — See?<sup>27</sup>

So, apparently the pre-Adamic race encompassed a wide variation of sizes and shapes, but it was not until Adam was created that the ideal combination of size, shape, intelligence and manual dexterity had been

<sup>27</sup> Cayce, Edgar Cayce on Atlantis, 63.



achieved. The original "prototype" workers, the giants, were capable of lifting great weights and were more likely to survive under hostile conditions, but they also likely lacked the ability to perform detailed work, due to the large size of their hands. Moreover, their food requirements were much larger than the new Adam-class human, which made them less efficient. The dwarvish-type proto-humans were likely too short and weak to be of any practical use also, so they were discontinued. God dispensed with the inferior creations of the fallen angels, and instead created his own version of human that proved to be the best of all — though the giant and dwarf genes still persist as a part of the blended human genome to this day.

### Subdue The Earth

This new class of human quickly multiplied and subdued the Earth ([Gen. 1:28](#)), just as God had intended, with the apparent intent of systematically destroying and supplanting the evil proto-human species that the fallen angels had created. Thus, the prophecy of Genesis 3:15 made itself manifest: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." ([Gen. 3:14-15](#)) This combat has gone on throughout history as a sort of ongoing "genetic warfare", where "the seed of the woman" and "the seed of the serpent" have been vying constantly for dominion over Earth.

And there are other intriguing parallels between Cayce's visions and the Bible. One striking example is a peculiar description Cayce gave of one of the pre-Adamic race in one of his visions. In this vision, the "entity" that was giving Cayce his information was describing its experience as one of the "thought projections" that had manifested themselves into material forms: "In Atlantean land in those periods before Adam was in the earth, among those who were then thought projections and the physical being had the union of sex in the one body, and yet a real

musician on the pipes or reed instruments."<sup>28</sup> The pre-Adamic race apparently had two basic qualities that distinguished them from the Adamic: one, they were hermaphroditic (but apparently this later changed<sup>29</sup>), and two, they were particularly proficient with material objects and technology, such as musical instruments. Interestingly, in the Biblical account, Cain's descendants became particularly well known for their skills in music, as well as metalworking and animal husbandry: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. And his brother's name was Jubal: he was the father of all such as handle the harp and organ. And Zillah, she



*The greek demigod Pan. Pan was a [satyr](#), a being with the upper body of a man and the lower body of a goat. Pan was believed to be the inventor of the "pan pipes", a form of flute made of reeds, which all satyrs were exceptionally skilled at playing. This type of composite being in mythology may have been inspired by memories of animal-like proto humans that Cayce believes had preceded Adam.*

<sup>28</sup> Cayce, [Edgar Cayce on Atlantis](#), 57.

<sup>29</sup> Cayce, [Edgar Cayce on Atlantis](#), 58.



also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah."([Gen. 3:14-15](#))

As we saw in [Part II](#), the fallen angels came down (and have continued to do so periodically throughout history) to do two things: interbreed with mankind, and give man gifts of technology. These gifts include such skills as metalworking, music, animal husbandry, and every other skill that is required for man to exist in the hard world outside of the Garden from which he was driven. This perhaps was part of the promise that the serpent gave Adam and Eve. To be independent of God and His Paradise required special survival skills; to be "like the gods", they too had to have technology, which they could use to enforce their will over others. This was especially true in Atlantis, where man's technological innovation advanced much more quickly than it did in the other four areas of the world where man had been planted. There, the "red" race came into being, those that in appearance look most like Native Americans, both of North, Central and South America:

"[In Atlantis arose] the red or mixture peoples — or colors; known later as the red race. These, then, able to use in their gradual development all the forces as were manifest in their individual surroundings, passing through those periods of developments, as have been followed more closely by that of the yellow, the black, or the white races, in other portions of the world; yet with their immediate surroundings, with the facilities for the developments, these became much speedier in this particular portion of the globe than in others."<sup>30</sup>

This rapid increase in technology was used in different ways by the descendants of the pre-Adamic race, those humanlike creatures that the fallen angels had "projected" themselves into, and the Adamic race, which had been specially created by God for his use. Whereas the Adamic race used the technology to improve the standard of living for all of their fellow men regardless of their racial background, the pre-Adamic race instead used it to enslave their fellow man.

In Atlantean land during periods when there were activities that brought about questionings that arose between the two great forces, the period before the first destruction of the land — among children of Law of One who cared much about those "things" that were parts of the activity having been brought about by the great teacher in those experiences — entity aided in helping these to overcome, when they became aware of the relationships of the individual entity to the universal consciousness of God.<sup>31</sup>

### **The Sons Of The Law Of One & The Sons Of Belial**

Over time, with the advent of civilization and technology, the divisions between the Adamic and pre-Adamic races became increasingly more apparent. Whereas the Adamic race held on to the belief in the one God who had specially created them, the pre-Adamic race refuted the belief in the existence of God, instead focusing on the acquisition of wealth and power — worshipping the creature rather than the Creator. As these differences became more and more clear, the world came to be divided into two basic divisions: the Sons of the Law of One, those who held to the belief in the one God as the Creator of the universe and of mankind, and

<sup>30</sup> Cayce, [Edgar Cayce on Atlantis](#), 57.

<sup>31</sup> Cayce, [Edgar Cayce on Atlantis](#), 68.



the Sons of **Belial**, those who denied the existence of God and instead worshipped themselves. Cayce explained it thus: "In Atlantean land during those periods of early rise of sons of Belial as oppositions that became more and more materialized as the powers were applied for self-aggrandizement."<sup>32</sup> This "self-aggrandizement" took the form of the accumulation of wealth and power into the hands of a very few, with the result being extreme social stratification, where perhaps only a few dozens or hundreds of beings ruled over millions of slaves. This situation, of course, was unacceptable to the Sons of the Law of One:

We find that in those periods there was not a laboring for the sustenance of life (as in the present, but rather individuals who were children of the Law of One — and some who were the children of Belial (in the early experience) — were served by automatons, or THINGS, that were retained by individuals or groups to do the labors of a household, or to cultivate the fields or the like, or to perform the activities of artisans. And it was concerning these "things" about which much of the disturbing forces grew to be factors to be reckoned with, between the children of the Law of One and the Sons of Belial.<sup>33</sup>

Much like the issue of slavery which, in the nineteenth century, sparked off a bloody civil war in America, this division over the treatment of these slaves, among other things, appears to have touched off a civil conflict in Atlantis which led to the First Destruction of Atlantis.

### **Atlantean High Technology & First Destruction Of Atlantis**

While The Sons of the Law of One were busy developing tools of mass *instruction* about God and his plans for mankind, the Sons of Belial had been hard at work developing weapons of mass *destruction* in order to enslave mankind. "In Atlantean land at the time of withdrawing from the Law of One — establishment of Sons of Belial — [the entity] was a priestess in temple built in opposition to the Sons of the Law of One — during time when there was the creating of the high influence of radial activity from rays of the sun that were turned on crystals in the pits that made connections with internal influences of the Earth."<sup>34</sup> From the sound of this, it appears that in Atlantis, the peaceful coexistence — and possible intermarriage — between the Sons of the Law of One and the children of Belial ceased, and two distinct factions developed. The sons of Belial had apparently tired of the compassionate, humanistic approach of the Sons of the Law of One and, instead of using their technological prowess to help benefit mankind, tried to use it to conquer the world.

The Atlanteans, both the Sons of the Law of One and the children of Belial, had developed a high technology using crystals and solar energy that they used to create electrical power for lighting, heating, travel, and related needs. The sons of Belial, however, broke ranks with the Sons of the Law of One and attempted to use that technology as a weapon. According to Cayce, the children of Belial had actually developed that technology to the point where they were able not only to harness the power of the Sun, but of the volcanic forces of the earth itself. However, they foolishly underestimated the power that they unleashed, and instead of releasing themselves from the yoke of the Law of One and conquering the world, they instead brought destruction on themselves, and great damage to the island of Atlantis in the process: "In Atlantean land during those periods when there were the destruction or separations of the

<sup>32</sup> Cayce, *Edgar Cayce on Atlantis*, 68.

<sup>33</sup> Cayce, *Edgar Cayce on Atlantis*, 71-72.

<sup>34</sup> Cayce, *Edgar Cayce on Atlantis*, 74.



land during the period of the first destruction — [the entity was] among those who aided in the preparation of the explosives or those things that set in motion the fires of the inner portions of the Earth that were turned into destructive forces."<sup>35</sup>

The children of Belial attempted to harness the volcanic forces of the Earth in order to defeat the power of the Sons of the Law of One, and enslave mankind, but they instead brought great destruction to the island of Atlantis. As a result of their arrogance, they released forces that they were unable to completely control, and the resulting release of volcanic energy resulted in the division of the island of Atlantis into several lesser islands, with a substantial portion of the island falling into the sea. "The use of these devices by the Sons of Belial brought, then, the first of the upheavals; or the turning of the rays from the Sun — as used by the Sons of the Law of One — into the crystal for the activities of same — produced what we would call a volcanic upheaval; and the separating of the land into several islands — five in number. Poseidia ... then became one of these islands."<sup>36</sup> This, then, was the end of the first age of Atlantis.

### The Second Great Age Of Atlantis



*A topographical map of the Azores, a chain of islands in the central Atlantic, in the same location Cayce had placed the main island of Atlantis that remained after the first destruction, which he referred to as "Poseidia". Note the topography is much higher than the surrounding ocean floor, much more closely resembles above-ground areas on the Earth. Theorists believe that volcanic pressures under the mid-Atlantic ridge were greatly reduced as a result of Atlanteans tapping into their energies, resulting in the entire island sinking beneath the waves. Image adapted from [The Hutton Commentaries: "Review of Edgar Cayce's Atlantis and Lemuria"](#).*

mankind. "In Atlantean land during those periods of greater expansion as to ways, means and manners of applying greater conveniences for the people of the land — things of transportation, the aeroplane, as called today, but then as ships of the air, for they sailed not only in the air but in other elements also."<sup>37</sup>

<sup>35</sup> Cayce, [Edgar Cayce on Atlantis](#), 74.

<sup>36</sup> Cayce, [Edgar Cayce on Atlantis](#), 74.

<sup>37</sup> Cayce, [Edgar Cayce on Atlantis](#), 84.



These technological advancements allowed the Sons of the Law of One to develop ships that would allow them to travel through the air, on the land, and under the water, just as we have today. Moreover, they also had developed forms of wireless communications just the same as we have developed today:

In city of Peos in Atlantis — among people who gained understanding of application of night side of life or negative influences in the Earth's spheres, of those who gave much understanding to the manner of sound, voice and picture and such to peoples of that period... In Poseidia the entity dwelt among those that had charge of the storage of the motive forces from the great crystals that so condensed the lights, the forms of the activities, as to guide the ships in the sea and in the air and in conveniences of the body as television and recording voice.<sup>38</sup>

The level of technology of Atlantis even after the first destruction was roughly the same as it is today, Earth circa 2003 a.d., including television, radio, and probably the same type of home entertainment systems as are available today. Their ability to travel was also the same as that used today, including rapid forms of air, land and sea travel. In fact, for all intents and purposes, Atlantis at its peak was probably nearly indistinguishable from the America of the present day, including the social and cultural divisions we are currently experiencing with the rise of immorality. "The Atlanteans were becoming decadent, or being broken up owing to the disputes between the children of the Law of One and the children of Belial."<sup>39</sup> The level of technology available to the average person at that time was impressive, and apparently the technology was available for a good long time, as the period before the first and second destruction of Atlantis was roughly 40,000 years, according to Cayce's timeline. However, as it is today, technology invariably finds its way into military uses, and the children of Belial, having forgotten the lessons of the past, again began experimenting with forbidden technologies from the "night side of life," what we today would call "the dark side":

### **The Terrible Mighty Crystal**

Cayce often mentioned in his visions powerful "crystals" through which tremendous energies were harnessed. He also frequently mentioned the military uses that these technologies were frequently put to, uses which went far beyond self defense to clearly offensive and intrusive purposes:

In Atlantean land at time of development of electrical forces that dealt with transportation of craft from place to place, photographing at a distance, reading inscriptions through walls even at a distance, overcoming gravity itself, and preparation of the crystal, the terrible mighty crystal, much of this brought destruction... Before the second destruction when there was the dividing of the islands, when the temptations were begun in activities of Sons of Belial and children of Law of One. Entity among those that interpreted the messages received through the crystals and the fires that were to be the eternal fires of nature.<sup>40</sup>

The entity that Cayce was receiving his information from was once one of the sons of Belial, who once again began using the crystal technology for offensive purposes. Like our modern

<sup>38</sup> Cayce, *Edgar Cayce on Atlantis*, 85-86.

<sup>39</sup> Cayce, *Edgar Cayce on Atlantis*, 94.

<sup>40</sup> Cayce, *Edgar Cayce on Atlantis*, 87.



satellites, these techniques could see over long distances, even through solid barriers, and could even deliver energy over long distances, for constructive or destructive purposes. The whole Atlantean power structure was apparently based upon one or more of these giant "crystals", which the Atlanteans referred to as the "firestone":

About the firestone — the entity's activities then made such applications as dealt both with the constructive as well as destructive forces in that period. It would be well that there be given something of a description of this so that it may be understood better.... [The firestone was housed] in the center of a building which would today be said to be lined with nonconductive stone.... The building above the stone was oval; or a dome wherein there could be ... a portion for rolling back, so that the activity of the stars — the concentration of energies that emanate from bodies that are on fire themselves, along with elements that are found and not found in the Earth's atmosphere. The concentration through the prisms or glass (as it acted upon the instruments that were connected with the various modes of travel through induction methods which made much the [same] character of control as would in the present day be termed remote control through radio vibrations or directions; though the kind of force impelled from the stone acted upon the motivating forces in the crafts themselves. The building was constructed so that when the dome was rolled back there might be little or no hindrance in the direct application of power to various crafts that were to be impelled through space — whether within the radius of vision or whether directed under water or under other elements, or through other elements.... These, then, were impelled by the concentration of rays from the stone which was centered in the middle of the power station, or powerhouse (as would be the term in the present).<sup>41</sup>

Not only did the ancient Atlanteans have air, land and sea craft, as well as the ability to communicate with that craft via television and radio, but they even had the ability to transmit energy to the engines of these craft "through the ether" via these crystal "firestones". Like the methods [Nicola Tesla](#) would (re)invent thousands of years later, the Atlanteans were able to transmit energy through the air, without the benefit of wires. However, once again, the sons of Belial, true to nature, began to use this high technology for destructive purposes:

In Atlantean land during those periods when there were those determining as to whether there would be the application of the laws of the children of One or of Sons of Belial in turning into destructive channels those influences of infinite power as were being gained from the elements as well as from what is termed spiritual or supernatural powers in the present. Entity wavered between choices and when the destruction came about by the use of those rays as were applied for beneficial forces, entity misapplied ability.<sup>42</sup>

### **The First Exodus Of Atlantis**

Once again the children of Belial were on the brink of destroying Atlantis, and the Sons of the Law of One decided that it was finally time to begin leaving Atlantis, before the inevitable destruction came. "In Atlantean land during the periods of exodus due to foretelling or foreordination of activities which were bringing about destructive forces. Among those who were not only in Yucatan but in the Pyrenees and Egyptian land."<sup>43</sup> Cayce's visions spoke of

<sup>41</sup> Cayce, [Edgar Cayce on Atlantis](#), 88-89.

<sup>42</sup> Cayce, [Edgar Cayce on Atlantis](#), 92-93.

<sup>43</sup> Cayce, [Edgar Cayce on Atlantis](#), 92.



exoduses to a number of places, most particularly South and Central America, Spain, and Egypt, as well as North America, in the area of Nevada and Colorado, which at that time was called "Mayra".<sup>44</sup> Not long after these exoduses began, another great destruction, the second great destruction of Atlantis occurred, and the islands became even smaller and more divided than before. Many of the law of One, and some of Belial, however, had already begun building up new homes in the more stable lands surrounding Atlantis, a colonial period that would characterize the last great age of Atlantis before its final destruction.



*An artistic rendition of Atlanteans fleeing an Atlantean temple before the final destruction of Atlantis. Image from [Jessica's Fantasy Site](#).*

### **The Third Great Age And The Final Destruction Of Atlantis**

More than half of Cayce's life readings concerning Atlantis cover this period of Atlantis' history, a period that covers approximately 10,500-9500 BC, near the end of which time the final destruction of Atlantis and the Great Flood of Noah occurred. Cayce believed that he had an incarnation during this period in the form of an Egyptian priest named Ra-Ta, who was renowned for his ability to

communicate with the Atlanteans who had invaded the land of Egypt in force after the final destruction of their

homeland. And, as we shall see, once again the warring factions of the Sons of the Law of One and the children of Belial continued on during the Egyptian sojourn.

A thousand years or more before the final destruction of Atlantis, which did not occur until somewhere between 10,500 and 9500 BC, many of the Law of One had emigrated away from Poseidia and the other islands of Atlantis wherein they had dwelt for so many thousands of years. They traveled to many places, including North America, in that portion that is now the desert southwest, Central America in the area of the Yucatan, South America to the area around Peru and Europe around the Pyrenees area of Spain and France. However, by far the largest single contingent of Atlantean refugees came to North Africa, particularly to the area now known as Egypt.

### **The Egyptian Sojourn**

The Egyptian sojourn was somewhat different for the Sons of the Law of One than their experiences in battling the forces of darkness on their home island of Poseidia. As the last

<sup>44</sup> Cayce, [Edgar Cayce on Atlantis](#), 93.



remnants of Poseidia and the rest of the islands of Atlantis began to slip beneath the waves as a result of the children of Belial's unceasing warfare, more and more of the Law of One decided that they would best be able to serve mankind from other, more stable locations around the Earth. However Egypt, though it was geophysically stable, was undergoing a sociopolitical earthquake. Edgar Evans Cayce explains the situation in Egypt around the time of the final destruction:

From between 10,000 and 11,000 BC a tribe from the [Carpathian region](#) invaded and conquered Egypt. One of the leaders of this tribe was a priest named Ra-Ta. Ra-Ta was Edgar Cayce (or Edgar Cayce was Ra-Ta, depending upon your point of view). In Egypt Ra-Ta's religious teachings attracted a large following. However, there was already political friction in Egypt and tension between the ruling classes and the native Egyptians. Ra-Ta was caught up in this political intrigue, and after a native rebellion, he was banished for nine years to what is now [Abyssinia](#). At the height of the confusion refugees began arriving in Egypt from Atlantis. The Atlanteans, scientifically more advanced than the Egyptians, found little in common with the inhabitants of Egypt, and began to set up their old way of life. Leaders of the ruling class and leaders of the native rebellion soon realized that these incoming Atlanteans with their superior scientific knowledge and radically different social and religious views posed a new threat. A leader had to be found, around whom the people could rally, to turn the power of the Atlanteans into constructive channels. In an effort to bring some order out of the chaos the leaders in power decided to recall the priest from banishment. Only he might correlate the activities of all these conflicting groups. This move was successful and with the cooperation of the rulers of Egypt, the priest, the Atlanteans and the natives there ensued a period of great advancement in human relations. The then civilized portions of the world enjoyed a period of moral, mental, spiritual and physical development.<sup>45</sup>

In order to accomplish this sociopolitical revolution and blend the three races together seamlessly, institutions were developed to help facilitate the movement towards consolidation. "Combination hospital and educational institutions (called the Temple of Sacrifice and the Temple of Beauty) were set up, and probably functioned like the psychiatric wing of a modern hospital. There the masses flocked for mental as well as physical therapy."<sup>42</sup> These institutions were needed both to heal the people both physically and psychologically. The Temple of Sacrifice focused on physical healing, including routine healings, surgeries, and even what appears to be radiation treatments and chemotherapy, where the Temple of Beauty focused on psychological healing, functioning as a combination psychiatric hospital/finishing school, helping heal mental illnesses and teach proper social behavior. However, they accomplished even more than this, as Edgar Evans Cayce explains:

Evidently, besides low mental development and/or lack of moral judgment and self-control, some people classed as servants or "things" or "automatons" had physical deformities linking them to the animal world. They may have had tails, feathers, or scales. This was a holdover from the early projection of souls into materiality for selfish purposes at which time monstrosities as well as creatures of beauty were created."<sup>46</sup>

All the trappings of civilization were added to the new blended culture, including social skills, education, a written language, a law code, electrical power for lighting, heating, and related

<sup>45</sup> Cayce, [Edgar Cayce on Atlantis](#), 120-121.

<sup>46</sup> Cayce, [Edgar Cayce on Atlantis](#), 121.



needs, even recipes for Atlantean cuisine.<sup>47</sup> However, even as the last remnants of Atlantis were sinking beneath the waves, the sons of Belial among the Atlanteans who had migrated to Egypt began once again to exercise their influence over the newly found institutions of health and healing, twisting their abilities to do evil:

In Atlantean land when groups were being sent to other lands for various purposes — among those coming to Egypt. With establishing of Temple of Sacrifice entity set about to use truths and tenets that had been part of Atlantean experience, these used as suggestions with elements and drugs used as sedatives for activities in Temple of Sacrifice, or for surgery, in preparing individuals for definite services by *removal of those things that would cause one to be different-minded*.<sup>48</sup>



Another giant skull in the Gold Museum collection, in Lima, Peru. This skull has a scar that is clearly surgical in nature, suggesting surgery or, perhaps more accurately, a lobotomy. Peru was one of the locations on Earth where the Atlanteans fled to escape the final destruction. Image from Light 1998.

Though the wording here seems benign enough, the actual meaning of this statement is that the Egyptians were brainwashed into accepting Atlantean rule using coercive psychotherapy combined with drugs. Even worse, those subjects who refused to accept the new order had their brains surgically altered. In other words, they were lobotomized, their free will physically taken from them. In their desire for order, the Atlantean balance between the Sons of the Law of One and the children of Belial again fell towards totalitarianism and, even though their intentions may have been

noble, they began to treat other races as slaves once more. This tendency became more and more pronounced until they began to develop mechanical means of controlling, even enslaving, large masses of people at once. Edgar Evans Cayce explains, "With the use of chemical-brain control agents it may be

possible to control the individual and the masses and to do this unobtrusively and without the active cooperation of the victims ... the following extract sounds as if a similar technique was used in Atlantis: '[The entity was] among those that were set upon to apply their abilities in relationship to the various conditions that were to be brought about to impel a people to submit to the influences that might be brought to bear.' (Additional data in the reading indicates that electrical and mechanical appliances were used to accomplish this.)"<sup>49</sup>

So, even as their home islands of Atlantis were sinking beneath the waves, the sons of Belial were still trying to use every means necessary to conquer and enslave the world. The innocuous sounding "electrical and mechanical appliances" actually indicates an extremely sinister agenda on the part of the sons of Belial: to turn everyone on earth into remote-controlled slaves, even from birth<sup>50</sup> — shades of [The Matrix](#)! Edgar Evans Cayce, writing his

<sup>47</sup> Cayce, [Edgar Cayce on Atlantis](#), 122.

<sup>48</sup> Cayce, [Edgar Cayce on Atlantis](#), 131.

<sup>49</sup> Cayce, [Edgar Cayce on Atlantis](#), 133-134.

<sup>50</sup> Cayce, [Edgar Cayce on Atlantis](#), 133.



commentary on these visions in 1968, was surprisingly cogent in his assessment of the sinister implications contained in these statements:

Some day tiny radios placed in the brain may make possible the enslavement of entire nations. Such equipment might be used to equip a child with a socket mounted under the scalp from which electrodes extended to selected areas of the brain. Later a miniature radio receiver and antenna could be plugged into the socket. Schafer says, "From that time on, the child's sensory perceptions and muscular activity could be either modified or completely controlled by bio-electric signals radiated from state-controlled transmitters. The "once human being" would be the cheapest of machines to create and operate."<sup>51</sup>

This statement sounds chillingly similar to what Morpheus said in *The Matrix* when explaining to Neo how mankind had become enslaved: "What is the 'Matrix'? Control. The Matrix is a computer-generated dreamworld built to keep us under control, in order to change the human being into this:" and Morpheus holds up a battery. In the movie, mankind had been fitted with sockets in the base of their brains, and all over their bodies, and plugged in to an extremely complex virtual reality program in order to keep them in a constant world of dreams, while their bodies were used as a source of heat and energy. In the world of *The Matrix*, humanity had been reduced to mere machines.

### Atlantis: Endgame

In retrospect, it appears that the children of Belial had, in a desperate attempt to finally wipe out the power of the Sons of the Law of One, chose a scorched earth — or in this case, a "drowned earth" — policy, where they once again tapped volcanic forces in an attempt to wipe out all of their enemies in one swift stroke. This is where Plato's account of the final destruction of Atlantis begins to converge with that of Cayce: the children of Belial apparently decided that they wanted either to control the entire world, or go down in glorious defeat, taking as many with them into the [Abyss](#) as possible. There was no compromise, no attempts to improve mankind — in their minds, all other races were chattel to be used as cattle, and not even the powerful Sons of the Law of One were going to keep them from their mad quest for dominion. As a result, they launched a final campaign on Europe to crush the last resistance to their rule, which, [according to Plato](#) had fallen to the Athenians. Had the Athenians failed, and had God not intervened with The Flood, the end result of this conquest would have been the enslavement of the entire human race, in a manner chillingly similar to that described in *The Matrix*.

Having failed in their attempt to defeat the Athenian armies conventionally, the children of Belial turned once again to "the terrible mighty crystal" to annihilate the very ground on which the Athenians stood. Focusing the mighty power of the crystal into the bowels of the Earth, the children of Belial succeeded in doing just that, sinking in the entire region that is now known as the Mediterranean basin into the depths of the sea along with the Athenians who had opposed them. However, the same process that destroyed the Athenian homelands also annihilated the remaining islands of Atlantis in a spectacular suicidal coup de'etat. As Solon had put it, "But afterwards there occurred violent earthquakes and floods; and in a

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<sup>51</sup> Cayce, [Edgar Cayce on Atlantis](#), 134.



single day and night of misfortune all your warlike men in a body sank into the earth, and the island of Atlantis in like manner disappeared in the depths of the sea."

It is in this context, then, that of a global "war to end all wars", that Noah was commanded to build an ark, to save himself and those precious few others of the Law of One whose genetic structures had not been corrupted by intermarriage with the children of Belial. These 8 brave souls, along with the numerous animals that were also saved in the ark, rode out the massive Flood that either accompanied or was outright caused by the disasters the children of Belial brought upon themselves in their quest to enslave the world. However, though the Bible says that the ancient world was corrupted by the giants and their constant warfare, it is clear that God himself had a hand in the destruction of the antediluvian world, as evidenced by the forty days and forty nights of rain, and the opening up of the "fountains" of the earth. Some believe that the disaster was actually caused by a polar shift due to the excessive amount of ice at the poles, which had made Earth top (and bottom) heavy, predisposing the crust to shift in order to compensate. Another possibility is that the antediluvian world was destroyed by a series of comet and/or meteor strikes that destroyed various land areas, and drowned many others with huge tidal waves and precipitation from the comets' melting ice. Most likely it was a combination of two or more of these, but the information we have currently available is simply not clear enough to draw a definitive conclusion. However, one thing is for certain — as a result of The Great Flood the antediluvian world was well hidden and, based upon what we have discovered in this study, for good reason.

### **The Hall Of Records**

Fortunately, the Sons of the Law of One had foresight enough to compile all of their records in several places that were very difficult to destroy. The most well known of these places, according to Cayce, is Egypt:

In Atlantean land before the final destruction — when the priest came from Egypt to Poseidia to gain understanding of the Law of One (or God) that there might be records carried back to Egypt.... Entity had charge of records brought to Egypt [and] was one who PERSONALLY cared for the records that were brought by the leaders of that people for preservation in that portion of man's experience in the Earth.... Entity aided the priest in the preparation of the manner of building the temple of records that lies just beyond that enigma that still is the mystery of mysteries to those who seek to know what were the manners of thought of the ancient sons who made man, beast — as part of the consciousness.<sup>52</sup>

This "mystery of mysteries" is of course the Sphinx which, as we have discussed in previous articles, is believed by many to be the guardian of an ancient Hall of Records as described by Cayce. These records are located either under or near the Sphinx, between the Sphinx and the "Pyramid of Records", as described by Cayce: "The entity was among the first to set the records that are yet to be discovered or yet to be had of those activities in the Atlantean land, and for the preservation of the data that is yet to be found from the chambers of the way between the Sphinx and the pyramid of records."<sup>53</sup> Cayce, unlike modern archaeologists,

<sup>52</sup> Cayce, *Edgar Cayce on Atlantis*, 143-145.

<sup>53</sup> Cayce, *Edgar Cayce on Atlantis*, 147.



believes that the pyramids were built around 10,500 BC to house ancient information about the history of mankind, specifically about Atlantis. As we have seen, though the date of the building of the pyramids is probably the conventional dating of 2500 BC, the building of the Sphinx, based upon water erosion all over the Sphinx and the Sphinx Enclosure, was most likely built around the time of the Atlanteans, ca. 10,500 BC. However, we will never be certain until the ancient Hall of Records is opened and the relevant information is deciphered. Cayce even gives detailed instructions on what the records are and where the Hall of Records can be found:

A record of Atlantis from the beginning of those periods when the Spirit took form, or began the encasements in that land; and the developments of the peoples throughout their sojourn; together with the record of the first destruction, and the changes that took place in the land; with the record of the sojournings of the peoples and their varied activities in other lands, and a record of the meetings of all the nations of lands, for the activities in the destruction of Atlantis; and the building of the pyramid of initiation, together with whom, what and where the opening of the records would come, that are as copies from the sunken Atlantis. For with the change, it [Atlantis] must rise again. In position, this lies — as the sun rises from the waters — as the line of the shadows (or light) falls between the paws of the Sphinx; that was set later as the sentinel or guard and which may not be entered from the connecting chambers from the Sphinx's right paw until the time has been fulfilled when the changes must be active in this sphere of man's experience. Then [it lies] between the Sphinx and the river.<sup>54</sup>

### ***Conclusions***

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Cayce's Atlantis is quite enigmatic, but matches on many points with both the Bible and Plato's accounts of the ancient world. Though it is possible that Cayce may have simply had an excellent imagination and sharp memory recall, some of the things he predicted, such as television, lasers, and atomic power, were not yet available at the time of his visions. Though purists would argue that a study of Cayce in context of the Bible is only marginally useful, some of the information gleaned from his insights has, as we have seen, proven to be extremely enlightening. And even though the Great Flood of the ancient world wiped out all life on Earth save that saved on the ark, records of the ancient world apparently still exist in various parts of the world. Moreover, and more interestingly, Cayce said that only at a certain time, "when the time has been fulfilled", can the secret chamber be entered again, and the Hall of Records found, with their precious cargo of truth. And when is that time? When Atlantis rises again:

It would be well if this entity were to seek either of the three phases of the ways and means in which those records of the activities of individuals were preserved — the one in the Atlantean land that sank, which will rise and is rising again<sup>55</sup>; another in the place of the records that leadeth from the Sphinx to the hall of records, in the Egyptian land, where the temple there is overshadowing same.<sup>56</sup>

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<sup>54</sup> Cayce, *Edgar Cayce on Atlantis*, 147-148.

<sup>55</sup> Cf. *Revelation 17:8; 13*.

<sup>56</sup> Cayce, *Edgar Cayce on Atlantis*, 147-148.



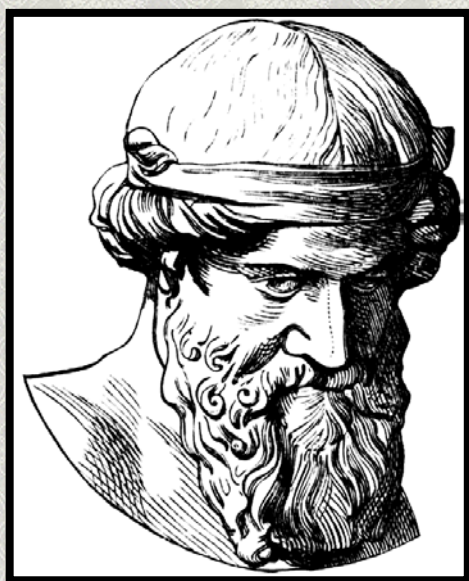
It would take an act of God to open up the Hall of Records, given the extreme levels of control the Egyptian authorities have been exercising over all aspects of the Giza necropolis. Recently, as has been written about elsewhere in this issue, attempts have been made to open up a secret chamber in the Great Pyramid, which may have been the pyramid that Cayce was referring to as the "Pyramid of Records". Though the first attempt has met with mixed results, future attempts will likely open up new horizons in our understanding of ancient Egyptian culture and, hopefully, settle the Atlantis question once and for all. Yet, for those who have faith in history, fate, God — we know that someday soon, for good or ill, Atlantis will rise again.



## PART IV: ATLANTIS RISING

Alas, Atlantis! Let us sit upon the ground and tell sad stories of the death of empires. Utterly wicked, yet remembered as a paradise in the myths and legends of the descendants of those whom she had once tried to enslave. Greatest of Earth's mysteries, she lies sleeping upon the abyssal Atlantic plain, still the source of romantic speculation, fearful awe, and the unspoken dread that she may one day rise again.

### *Atlantis: Retrospektive*



*Plato*, the greatest of Greek philosophers,  
427-347 BC

Top: A [map of the antediluvian world](#) based upon actual satellite data, modified to show the continental configuration before the Flood. Image courtesy [Wolter Smit](#).

It's been an epic journey over the past year, and during our voyage of discovery to unlock the secrets of legendary Atlantis, we have gone places that few would have imagined would have any relevance to a study of this ancient lost empire. From the classical Platonic references, to the antediluvian world that was destroyed in the Bible to the mystic visions of Edgar Cayce, we have analyzed the many threads that make up the tapestry of myth and history that is the legend of Atlantis. As we conclude our study of the legend of Atlantis, let us review what we have uncovered in our year-long voyage of discovery:

### Atlantis In History

In [Part I](#) of our series on legendary Atlantis, we explored Plato's voluminous tales of the ancient island empire. One of the primary sources of information we have on Atlantis is Plato's *Timaeus*, one of two works of Plato that mentions Atlantis. *Timaeus* is the story of an Athenian Greek philosopher named Timaeus who was the keeper of an oral tradition involving Atlantis. This oral tradition had started hundreds of years earlier when Solon, a famous Athenian traveler, poet, and lawgiver, had met an Egyptian priest of the goddess Neith while traveling in the Sais district in Lower Egypt. Solon, who had gone to Egypt to impress the Egyptians with the wisdom of the Greeks, found himself greatly outmatched by the wisdom of the Egyptians, to whom the Greeks were as children by comparison.



The oral traditions of the Greeks, Solon was to learn, even though they were centuries old, were relatively new compared to the traditions of the Egyptians, whose roots stretched back thousands of years. However, Solon also learned from the Egyptian priest that the Athenian Greeks had actually been in existence before the Egyptians — 9000 years before even Solon's



time, which was around 600 BC — but their civilization had been wiped out after a war with an ancient antediluvian empire known as "Atlantis".



A statue of Chief of Physicians, Psammetik-seneb, originally installed in Sais. Image from [Tour Egypt: Sais](#)

Athens, Solon discovered from the priest, had at that time (ca. 10,000 BC) been one of the most culturally and militarily superior countries on Earth, greater even than Egypt, the priest describing it as "first in war and in every way the best governed of all cities". More importantly, Athens at that time had stood as the last line of defense against the imperialist aggression of the Atlantean Empire, which had threatened to conquer Egypt, Athens, and all of Europe and Asia.

The priest described Atlantis as a vast continent that lay in the Atlantic Ocean west of the Pillars of Hercules, that "was larger than Libya and

Asia put together". Atlantis at that time was actually made up of several islands that were ruled over by the empire along with a substantial amount of North Africa and Europe. Not satisfied with this, Atlantis sought to conquer the entire world. All but Athens sued for peace, leaving Athens to stand alone against the awesome might of the Atlantean armed forces. However, Athens "shone forth, in the excellence of her virtue and strength, among all mankind", not only repelling the Atlantean onslaught, but driving them out of Europe and North Africa altogether. Badly beaten, the Atlantean navy limped back to their home ports. Then, in a single day and night, both Athens and Atlantis slipped beneath the waves in an incredible cataclysm. This great destruction of Atlantis and Athens was most likely a part of the Great Flood that was also recounted in the Bible as the destruction of the antediluvian world.

## The Antediluvian World



In [Part II](#) of our series on legendary Atlantis, we examined in detail the biblical account of the antediluvian world in order to gain further insight into why it was destroyed. Plato's *Timaeus* describes the Atlanteans' attempt to conquer the world and their subsequent destruction, but gives no insight into either how both they and the Athenians were destroyed "in a single day and night of misfortune", or why. *Timaeus* does state that the destruction of Atlantis and of Athens occurred at the same time as a great flood, but no details were given regarding this flood, other than the fact that it was exceptionally destructive as compared to previous flood events, of which apparently there have been many.

The Bible, however, makes it clear that the antediluvian world was destroyed by a Great Flood due to the extreme wickedness of mankind, to the point where God regretted ever having created mankind. He then sent the Flood to wipe out all but a chosen few that He saved in an ark, to begin afresh. It is reasonable to assume that the Great Flood described in



*Timaeus* and in the Bible were one and the same, though hard evidence to prove it beyond a reasonable doubt is not available, so we must, at this point, go on faith.

There is more in the Bible about the antediluvian world than just the Flood, however. Enigmatic passages early in Genesis and parallel descriptions in related literature such as The Book of Enoch describe the descent of angelic beings from heaven, angels that, though they initially came to do good, ended up doing more harm than good, and in the process became corrupted. These angels broke God's edicts and interacted directly with mankind, giving them gifts of technology and intermarrying with human females, their resulting offspring being gigantic in stature. The giant offspring of these fallen angels were utterly wicked and, according to documents related to the Bible, ate so much that they ran out of food, then turning to cannibalism and eating the normal-sized humans that had formerly been feeding them.

These wicked giants in time became masters of the art of war, using the gifts of technology given to them by their fallen angelic fathers to make war on normal humans, to the point where "the earth also was corrupt before God, and ... filled with violence". World war, just like Plato described it in *Timaeus*, was raging in the world before the Flood. Out of patience with the fallen angels and their giant offspring, the *Nephilim*, God sent the archangels to destroy them both. The archangels accomplished this, according to the apocryphal literature, by setting the giants against each other in a massive civil war — which may have been the war between Atlantis



*"The Giants Attacking Heaven" by Bernard Picart (1673-1733). In the Greek myths, Zeus and other children of the Titans made war on their Titan forebears, who had been ruling unjustly in a battle known as the [Titanomachy](#). Though Zeus and co. overthrew the titans, the titaness Gaia gave birth to the [giants](#) in order to take revenge. The giants made war on Zeus and the heavenly gods in a battle known as the [gigantomachy](#), in which the giants were utterly defeated. The giants of the Bible may have attempted to overthrow heaven as well. Image from [Greek Mythology Link: Giants](#)*

and Athens that Plato described — and hurling rocks down upon the evil angels that had created them, imprisoning these fallen angels in the deepest places of the earth — the abyssal plains beneath the oceans. This would explain the sudden destruction that was visited upon the Atlanteans and Athenians — both were destroyed by massive asteroids that were thrown down from heaven. God then sent the Flood to wipe the slate clean, in the process utterly destroying the antediluvian world, and trapping the fallen angels in a watery prison, where they wait to this day (cf. [Rev. 9](#)) .

Unfortunately, Atlantis is not named in the Bible but, as we have seen, the conditions in the antediluvian world described in the Bible and in *Timaeus* are strikingly similar. Though unlike the Bible, Plato's *Timaeus* contains no specific information about the world before the Flood, his other work on the subject, *Critias*, goes into that subject in detail. Interestingly, the story that comes forth from *Critias* is also strikingly similar to the story put forth in the Bible: divine beings came down from heaven and intermarried with human females, giving birth to a race of giants. Another point of collusion between Plato and the Bible is the fact that rule over



Earth was divided up amongst these divine beings who came down (or were thrown down) from heaven, so that each country has its own fallen ruler, to this day.

The region of Atlantis was given to the deity whom the Greeks called Poseidon, the ruler of the sea. Poseidon married a human female, who gave birth to five pairs of giant twins. Poseidon gave these giants, or "titans" as the Greeks called them, rule over the islands of Atlantis and all of the normal-sized humans that inhabited them. However, over time, these titans intermarried too often with the normal humans and started to take on their human emotions, such as greed, envy, and lust for power. They then began to act out on these new emotions, making war on their neighbors, seeking to expand their control to parts of Earth that had been ceded to other deities, and soon world war broke out. Zeus, the high god of the Greek pantheon, however, stepped in and put a stop to it, just as God had done in the Hebrew scriptures and related writings. Zeus, it is intimated, then destroyed wicked Atlantis, just as God had destroyed the antediluvian world, but exactly how he did this is not stated in *Critias*.

### Edgar Cayce's Atlantis



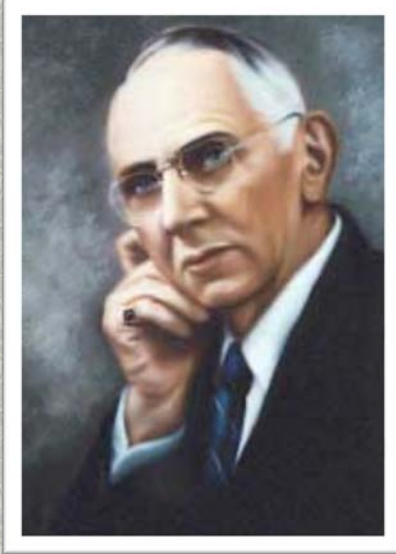
In [Part III](#) of our series on legendary Atlantis, we focused in on the third most influential writings on the subject of Atlantis, the visions of the controversial modern "prophet", Edgar Cayce. Cayce taught that man has been around since 10,500,000 BC, and that man had not been originally "created", but was sort of "materialized", or "projected" into being by spiritual "entities" that willed him into existence. This "projection" probably did not take place instantaneously, but probably over thousands, even millions of years of evolution. Man was first created as five different races, apparently as genetically modified primates, perhaps the DNA of an ape combined with that of a lion, for example. These early proto humans were clearly imperfect, being formed in various sizes and shapes, often with animal-like characteristics such as feathers, scales, or even tails, some combinations being quite beautiful and useful, others being quite bizarre. This version of mankind, which was apparently hermaphroditic, was used as slave labor by the fallen angels to use and abuse as they wished. The fallen angels also gave this early form of man technology, including metalworking, knowledge of music and, of course, war making.

Sometime later, the highest God, which Cayce identifies with the God of the Bible, created his own version of man, that was apparently created to replace the previous, inferior versions of man. Cayce identifies this new type of man with the Adam of the Bible, who was probably the first *homo sapiens*. This new "Adam-class" human was different in several ways from the previous versions. For one, he was of a height and build that proved to be more efficient than the previous, "pre-Adamic" forms, which apparently tended to be either giants or dwarfs. Also, Adam was given a separate, female version, unlike the "pre-Adamic" races which were hermaphroditic. This method, according to Cayce, made the new type of human more successful than the previous forms. Though Cayce does not say specifically what happened, it appears that this new form of man, the race of Adam, did not get along well with the previous forms of humanity. This was probably because the pre-Adamites feared, rightly, that Adam



had been created to replace them. Regarding the fall of mankind and the entering of sin into the world, a study of Cayce in the context of the Bible and related texts appear to point to the idea that the fall was as a result of Adam and Eve interbreeding with these previous, inferior versions of mankind whom God had intended them to replace. As a result, Adam, Eve and their seed were corrupted. Ever since, there has been warfare between the two "seeds", that of God and the fallen angels, the seed of the woman and the seed of the serpent. It appears also that Atlantis may have been the location of the Garden of Eden, where Adam and Eve were created, though Cayce's readings are not clear on this subject.

In Cayce's reading of history, despite their fall from grace, the descendants of Adam for the most part kept themselves genetically separate from the wicked creations of the fallen angels. As a result, Earth became divided up basically between the two groups, which Cayce referred



*Edgar Cayce (1877-1945). During his lifetime, "The Sleeping Prophet" gave over 14,000 readings on 10,000 different subjects, with Atlantis surfacing as one of the most common recurring themes. Image from [The Association for Research and Enlightenment \(ARE\)](#).*

to as the Sons of the Law of One and the children of Belial, respectively. The Sons of the Law of One and the children of Belial both lived in Atlantis, and for a time, apparently, the Sons of the Law of One, who worshipped the one God, kept the children of Belial, who worshipped idols, under their sway. Together they built a very powerful civilization, based upon the high moral and ethical teachings of the Sons of the Law of One, and high technology that both groups co-developed using crystals that harnessed the energies of the sun and of nature.

However, though the Sons of the Law of One wanted to use these technologies for the betterment of mankind, the

children of Belial wanted to use them to conquer and enslave mankind. The Sons of the Law of One refused to let them do this, so the children of Belial rebelled from those of the Law of One and began building their own weapons from the crystal technology. They developed the destructive capacity of the technology to the point where they could use it to tap into Earth's volcanic and tectonic forces, which they used to inflict earthquakes and similar disasters upon their enemies. However, the side effect of this technology was that it weakened the volcanic pressure under the islands of Atlantis to the point where the islands began to experience massive earthquakes, and much of the continent of Atlantis sank beneath the waves, leaving behind five large islands where once there was one large continent. This was the First Great Destruction of Atlantis, around 50,000 BC

After the First Great Destruction, all Atlanteans, both of the Law of One and Belial, began to work together again for the common good. Thousands of years passed, however, and the lust for power of the children of Belial began to return as the memories of past disasters had faded over time. Once again the children of Belial rebelled and built weapons to destroy their enemies, and once again more of the islands of Atlantis went into the sea except for the island of Poseid, just west of the Pillars of Hercules, where the Sons of the Law of One still lived. This was the Second Great Destruction, around 10,500 BC



Even after the destruction of most of the continent of Atlantis, the children of Belial continued to use the Atlantean technology to build weapons, so the Sons of the Law of One wisely decided that it was time to emigrate from their doomed island. The Atlanteans set up colonies all around the Atlantic rim, including what is now Peru, the Yucatan, America's desert southwest, the Pyrenees Mountains of Spain and France and of course Egypt, where the largest contingent went. There in Egypt, as the children of Belial continued arming themselves in an attempt to conquer the world, the Sons of the Law of One began to set up institutions towards the betterment of mankind. Hospitals and related facilities offered advance physical and psychological healing, but once again the children of Belial turned these things to evil, using the psychological, chemical, and technological methods that the Sons of the Law of One had developed to heal mankind to instead enslave mankind. It was at this time, with the world continuously at war and the last island of Atlantis slowly sinking, that Noah was likely called out to build the ark.

Cayce's visions, like the Platonic narratives, seem to argue for a more limited Flood, which did not wipe out all mankind. In fact, many Flood stories do not describe a complete destruction of mankind save a few saved in an ark, but simply of a massive disaster that broke down civilization all over the world. Yet, the Bible clearly states that all but those on the ark perished. Time will tell which is right.

Before we draw our final conclusions on the facts and theories about Atlantis and the antediluvian world, let us first determine the actual location of Atlantis. This will help us determine both the facts about Atlantis, and of its larger meaning for mankind, both in understanding our past, and our future.

### ***Atlantis: The Theories***

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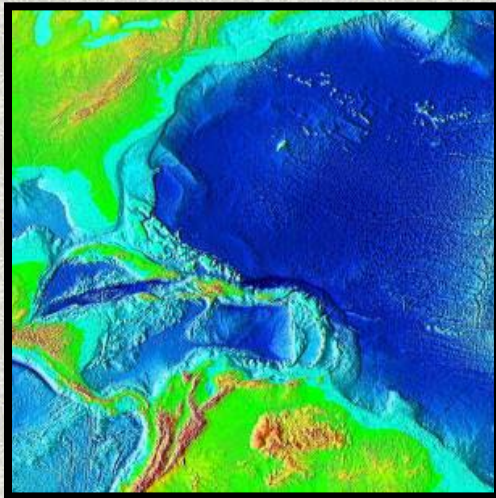


*The capitol of Atlantis, as described by Plato. Image Copyright Lee Krystek 1997. From [The Museum of Unnatural Mystery: Atlantis](#).*

Many have conjectured on the location of Atlantis. Was it in the middle of the Atlantic, "west of the Pillars of Hercules", as Plato and Cayce had posited, or was it in a myriad of other places that have been suggested over the last few decades as the increase in knowledge and in travel has expanded man's ability to seek out and explore ancient civilizations? North America, Central America, South America, Cuba, the Yucatan, ancient Crete, even island chains in the Pacific have been posited as the sunken remains of fabled Atlantis. [Atlantis - The Lost Continent Finally Found](#) has a very thorough [checklist](#) covering all of the places theorized as the location of Atlantis. Though much of the analysis in this site and some other books and websites disagree with much of what we have found in our analysis of Atlantis and its probable location, let us go through some of the most popular destinations and see what interesting ideas are fulminating out in the controversial field of Atlantean research:

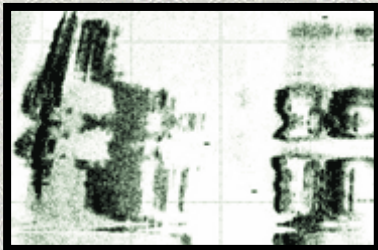


## The Caribbean



A false-color satellite photo showing actual extent of the Caribbean and surrounding islands beneath sea level. A lowering of the sea level of a few hundred feet would expose a large amount of land in the Caribbean, making it more of a small continent than a collection of islands. [Click here](#) to see a full-sized version.

10,000 B.C., so much water from the oceans was incorporated into the snow and ice of the glaciers, that they grew to be a mile-high in some places. As a result, the Atlantic Ocean was approximately 350 feet lower than today and most of the continental shelves were above the surface. The continental shelves extend out as far as two hundred miles from the present shore lines of America and Europe. Land areas in the North Sea, the English Channel, as well as much of the Caribbean area were also above the surface of the ocean during the last half of the Ice Age. Atlanteans moved to all of these areas, for the land was more stable than the Atlantic Ridge. Since the ocean was lower, additional shorelines were exposed, so islands were larger



and therefore closer together. It didn't require a large, complicated boat to sail from one place to another. The Bahama Islands consist of about seven hundred small islands and cays. They extend from fifty miles east of Palm Beach, Florida for approximately 760 miles southeast in the direction of Haiti. When a large amount of ocean water was incorporated in the glaciers during the Ice Age, the entire region, which is known as the Bahama Bank, was above sea level. It is clearly visible on [a map which depicts the ocean floor](#). During the Ice Age, the Yucatan peninsula of Mexico stretched out nearly to Cuba, which was a larger island than today, and the Key West chain of islands was a land bridge that stretched almost to the northern coast of Cuba. A long mass of land, with only two or three breaks for rivers, ran from Jamaica, across what are now the Lesser Antilles Islands and continued all the way to Venezuela. Atlanteans thrived in all these areas.<sup>XVI</sup>

One of the "sunken city" images taken [off the coast of Cuba](#) by Advanced Digital Communications, a company that had been hired by the Cuban government to search for oil deposits and sunken ships off the southwest coast of Cuba. This image clearly shows manmade structures some 2,200 feet below the ocean surface, proving that inhabited land masses have indeed sunk in the past as Atlantis is said to have done.<sup>XVII</sup>

In July of 2000, as discussed in detail in the Fragments article, Atlantis Off Cuba?<sup>XVII</sup> earlier in this issue, a commercial expedition found several large, manmade structures 2,200 feet below the surface of the Gulf



of Mexico, southwest of Cuba, near the Yucatan Peninsula. This was approximately where Cayce predicted such structures would be found around the turn of the millennium, around which time he believed Atlantis would begin to rise again. Other structures that support Cayce's belief that the Caribbean was once a major center of Atlantean habitation include the controversial "Bimini Road", that was found in 1968 near the island of Bimini, an area which Cayce identified as the place where many Atlanteans fled after the first destruction, ca. 50,000 b.c.<sup>XVI</sup>

More support for the "Atlantis in the Americas" theory has been developed by authors Ivar Zapp and George Erickson, who believe Atlantis was located around the area of the Caribbean and Central America. Besides the highly developed architecture of the Inca, the Maya, and other ancient cultures of the Americas, one of the more interesting proofs of an ancient, sophisticated maritime civilization that Zapp investigated was the discovery of hundreds of stone spheres in the Diquis Delta region of Costa Rica. These stones were precisely machined to within a thousandth of an inch of perfect sphericity, measured up to nine feet in diameter, and weighed as much as twenty tons. Zapp, a professor of architecture, decided to accept their existence, unlike his archaeological predecessors who dismissed the stone spheres as "out of context" and tried to forget them as they did not agree with their preconceived notions of the area's history. Zapp had initially visited the area of Costa Rica on a field trip with some of his students in order to investigate the purpose of the stones, and they discovered that these enigmatic stone spheres were actually arranged in patterns that appeared to point to other megalithic structures around the world.



*Ivar Zapp standing astride one of the hundreds of stone spheres dotting the landscape around the Diquis Delta region of Costa Rica.*

*Authors Zapp and Erickson believe that these stone spheres, which point to major neolithic sites around the world, sat at the heart of a major maritime culture.*

*Image from [Atlantis in America](#).*

Professor Zapp and his students first studied the layout of the spheres that remained *in situ* [and] found that, in most cases, the stones were arranged in groups of threes forming a triangular configuration. Ivar noticed that an axis line formed between two major groups of the spheres was oriented to the magnetic north pole, indicating that the builders had a knowledge of the magnetic compass.... Using a globe ... Ivar found that the 19 degree southwest inclination of the line that intersected [certain spheres] projected from the Palma Sur site in the Diquis Delta leads to Cocos Island, to the Galapagos Islands, and then to Easter Island. [Another line] leads to the straits of Gibraltar, and if projected southwest, leads to the Marquesas. In another group the axis leads to the Great Pyramid of Giza. In another, it leads to Stonehenge. In every case, the megaliths of Costa Rica pointed to great megaliths of distant lands and islands.<sup>57</sup>

Interesting reports of ancient Atlantean crystal technology in the Caribbean also surface from time to time. Geoffrey Keyte describes a strange event<sup>XVIII</sup> that occurred in the early 1970s when a man by the name of Dr. Ray Brown went scuba diving near the Bari Islands in the

<sup>57</sup> Ivar Zapp and George Erikson, [Atlantis in America: Navigators of the Ancient World](#) (Kempton, IL: Adventures Unlimited Press, 1998), 22.



Bahamas. During one of his dives, he came across a pyramidal shape with mirror-smooth surfaces, and went to investigate:

Swimming around the capstone, which Brown thought might have been lapis lazuli, he discovered an entrance and decided to explore inside. Passing along a narrow hallway, Brown finally came to a small rectangular room with a pyramid-shaped ceiling. He was totally amazed that this room contained no algae or coral growing on the inner walls. They were completely spotless! In addition, though Brown had brought no torch with him, he could nevertheless see everything in the room with his normal eyesight. The room was well lit, but no direct light source was visible. Brown's attention was drawn to a brassy metallic rod three inches in diameter hanging down from the apex of the center of the room and at its end was attached a many-faceted red gem, which tapered to a point. Directly below this rod and gem, sitting in the middle of the room, was a stand of carved stone topped by a stone plate with scrolled ends. On the plate there was a pair of carved metal bronze-colored hands, life-sized, which appeared blackened and burnt, as if having been subjected to tremendous heat. Nestled in the hands, and situated four feet directly below the ceiling rod gem point, was a crystal sphere four-inches in diameter. Brown tried to loosen the ceiling rod and red gemstone but neither would move. Returning to the crystal sphere, he found, to his amazement, that it separated easily from the bronze hand holders. With the crystal sphere in his right hand he then made his way out of the pyramid. As he departed, Brown felt an unseen presence and heard a voice telling him never to return! Fearing, rightly, that his unusual prize might be confiscated as salvage-treasure by the American Government, Dr. Brown did not reveal the existence of his strange crystal sphere, nor did he relate his experiences until 1975, when he exhibited his crystal for the first time at a psychic seminar in Phoenix. Since that time, the crystal sphere has made only a very few public appearances but on each occasion people who have seen it have experienced strange phenomena directly associated with it.<sup>XIX</sup>

Psychics are of course fascinated with Atlantis and the Atlantean crystal technology. Shirley Andrews describes in [Atlantis: Insights from a Lost Civilization](#) the visions of two psychics who explored the area around Bimini that are strikingly similar to the biblical account of the fallen angels and how they interacted with mankind. Their visions referred specifically to the Atlantean women who had fled to what is now the Bimini area:

Two psychics, who assisted Dr. Zink in his research in Bimini, related that highly evolved, loving extraterrestrial beings from the Pleiades, perceiving the spiritually advanced residents of Murias, joined the thriving commercial and religious community and assisted with the construction of temples and buildings. The psychics relayed that the highly evolved priestesses who presided over the unique temple, developed an extensive variety of invaluable medicinal potions derived from flowers, herbs and other vegetation for use as healing remedies for those who came for help and advice.<sup>XVI</sup>

This is particularly good evidence backing up the Bible's and the Book of Enoch's descriptions (as we saw in [Part II](#) of this series) of how fallen angels had interacted with women before the Flood, as it specifically mentions the fact that these beings had taught mortal women the knowledge of how to use medicinal herbs for healing and other uses, just the fallen angels had done. Krista M. Baker explains in "Watchers/Nephilim (Naphidim)", "Once they reached the earth ... the Angels then taught women charms, enchantments, the



cutting of roots, and the knowledge of plants."<sup>58</sup> As a side note, these beings described themselves as being from the [Pleiades](#), a common place that UFO aliens are believed to come from, but that is a story for a different time.

Despite these amazing discoveries the Caribbean, though certainly an important part of Atlantean history was not Atlantis. It was instead either one of the areas that the Atlanteans fled to after the First Great Destruction of Atlantis, around 50,000 b.c., or possibly one of the western islands mentioned by Plato that were under Atlantean rule from the beginning, but not actually part of Atlantis proper. In either case, the bulk of these islands also sank beneath the waves at the end of the last Ice Age (around 10,000 b.c.), forcing the Atlanteans to emigrate further west. Cayce (and others) believe that the red races of the Americas are actually descendants of these Atlanteans who intermarried with the native inhabitants who preceded them, leaving behind a legacy of magnificent architecture and amazing astronomical and calendrical knowledge, among other things. And what of the crystal "firestones" that the Atlanteans left behind on these islands, one of which may have actually been seen? Some believe they are the cause of the many strange occurrences and disappearances in the [Bermuda Triangle](#), which encompasses this entire area. More on this in future articles also.

## Antarctica

Another popular but less well supported location for legendary Atlantis is Antarctica. The primary proponent of this theory is an author by the name of [Rand Flem-Ath](#), who is actually supported in this belief by such noted authors as [Graham Hancock](#) and [John Anthony West](#). Flem-Ath believes that Atlantis did not actually sink, but instead was moved south as a result of a crustal displacement, in which the entire surface of the earth was moved. Atlantis, now located at the South Pole, then disappeared beneath a tomb of ice, which caused much of the continent to sink under its weight, other parts of the continent being covered by the rising waters at the end of the Ice Age.

The present shape of Antarctica as depicted is based upon the current ocean level, not that of 11,600 years ago. Atlantis did not actually sink beneath the waves. Instead, as the old ice caps melted, the ocean level rose, covering some of the continent's permutations. Further distortions in our modern map, compared to Kirscher's are a result of the weight of today's Antarctic ice sheet. This immense blanket of snow and ice depressed parts of the continent, causing more and more land to fall below ocean level. Nevertheless, the shadow of Atlantis can still be seen in the modern map of Antarctica.<sup>59</sup>



*The Piri Reis map. Piri Reis was a famous admiral of the Turkish fleet in the sixteenth century who had a passion for cartography. The map shows an ice-free Antarctic continent, which Flem-Ath believes helps prove his theory that Atlantis is actually Antarctica. Image from [Koninklijke Bibliotheek: "Atlantis"](#).*

<sup>58</sup> Krista M. Baker, "[Watchers/Nephilim \(Naphidim\)](#)" ([Delusions of Grandeur](#)).

<sup>59</sup> Rand and Rose Flem-Ath, [When the Sky Fell: In Search of Atlantis](#) (New York: St. Martin's Paperbacks, 1995), 134.



Unfortunately, though the theory is interesting and well presented, it is not supported by the primary Atlantis references that specifically mention the location of this antediluvian continent: Plato, and Edgar Cayce. Plato specifically mentions that Atlantis was located west of the Pillars of Hercules, not thousands of miles south, as Flem-Ath and his supporters believe. They paper this statement over by saying that Plato's description of Atlantis as being "beyond the Pillars of Hercules" is actually a more of a generic reference. "A common mistake in most readings of Plato, Flem-Ath believes, is the inappropriate attempt to interpret the ancient account in the light of modern concepts. Another example, is the familiar reference to the Pillars of Hercules, beyond which, Atlantis was said to reside. While it is true that the term sometimes referred to the Straits of Gibraltar, another, equally valid interpretation is that it meant the limits of the known world."<sup>60</sup>

However, the text clearly says "in front of the straits which are by you called the Pillars of Heracles", and the Pillars of Hercules have been well-known landmarks for millennia. Moreover, Plato described Atlantis as a relatively close waypoint for those making a trip from the Mediterranean to what we now know as North and South America, which Antarctica clearly is not. Also, as we have seen, Cayce clearly stated that one of the Atlantean islands that survived the First Great Destruction was located in the Caribbean, which is also due west of the Pillars of Hercules. So for these and a host of other reasons to voluminous to get into here, Flem-Ath's theories are interesting, but fundamentally flawed.

## Bolivia



*Pampa Aullagas at the southern end of Lake Poopo, high in the Bolivian Andes. In the wet season, Pampa Aullagas becomes an island, looking much like the central city of Atlantis as described by Plato. Allen believes that the record of the sinking of Atlantis is a memory of the severe flooding this region occasionally suffers. Image from [Jim Allen's Historic Atlantis in Bolivia](#).*

Recently an interesting solution to the Atlantis question has been put forth. Bolivia, or "Atlantis in the Andes", has been chosen as the location of Atlantis by author James Allen, who believes that the whole of South America is that lost continent, and that the Pampa Aullagas, a low mountainous area

high in the Bolivian Andes at the south end of Lake Poopo, was once its capitol. Despite the unlikelihood of this premise at first blush, Allen makes some very powerful arguments, including the fact that the Pampa Aullagas is shaped much like the central city described by Plato, with rings of earth alternating with rings of water. Also, nearby is the Bolivian Altiplano, a very

large, high plain, which is a very good match for the "rectangular and oblong" plain described by Plato that served as the breadbasket of Atlantis. Yet another excellent correlation is the abundance of gold, silver, copper, tin and orichalcum in the Andes, a combination of metals which is very rarely found in the same place, orichalcum being particularly rare.

It was not the continent of Atlantis which sank into the sea, but the island capital of the same name, built around a volcanic island which sank into the inland sea of Lake Poopo which exists on the edge of the rectangular plain presently called the Bolivian Altiplano. This plain is

<sup>60</sup> J. Douglas Kenyon, "[Atlantis in Antarctica](#)" ([BrianTaylor.com](#)).



in the centre of the continent exactly as Plato described it. Modern satellite mapping shows it to be of rectangular configuration, perfectly level, enclosed on all sides by mountains and these mountains contained the metals gold, silver, copper, tin and the mysterious "Orichalcum" (an alloy of gold and copper which occurs only in the Andes) which Plato said were used to plate the walls of the circular city. The words "Atl" and "Antis" are themselves of native America origins meaning "water" and "copper" respectively and the plain is subject to earthquakes and floods such as Plato said sank the city in a single day and night of rainfall.<sup>61</sup>

The combination of factors, including the shape of the Pampa Aullagas, the nearby Bolivian Altiplano, and the presence of the rare orichalcum and numerous other precious metals make for a very strong argument in favor of Atlantis in the Andes. Cayce, however, believed the the area around Bolivia, Peru and Chile, what is now western South America, was actually a colony of Atlantis, rather than being Atlantis itself. Moreover, the orichalcum could have easily been mined and shipped back to Atlantis to be used there — the presence of orichalcum in a particular area does not mean that it could only be used on buildings in that area. Plato's description also makes it clear that the trip to Atlantis from the Mediterranean was relatively easy, and that Atlantis was also a convenient waypoint to the lands beyond, which could only have been North, South and Central America. Most likely the solution to this problem is that the inhabitants of ancient Bolivia, the Inca and their predecessors — some of whom had probably emigrated from Atlantis after the island began to sink — sought to emulate the successful techniques that were used by the Atlanteans.

### Crete

Another well-argued theory is the theory that Crete, specifically, the island of Thera, was the site of legendary Atlantis.

The island of Thera (also known as Santorini) is part of a group of islands known as the Cyclades in the Mediterranean. Thera remains today an active volcano, though how it appears to us now is much different than it would have looked before the massive eruption about 1628 BC. When Thera erupted it utterly destroyed the island including the city of Akrotiri, burying it under tons of ash and debris. The entire center of the island was blown away and where there was once a mountain peak it was now Flat Ocean. Geologists consider the eruption of Thera to be the most massive and singularly destructive event in recorded history.<sup>62</sup>



*A closeup of a map of the eastern Mediterranean. Some theorists believe that Atlantis was located on the island of Thera, near the main island of Crete, but Crete is clearly too small, and was very familiar to the Greeks. Even more, Solon probably passed near Crete on the way to Egypt, or even stopped over there, as it is directly between the Greek Islands and Egypt. Image from [Plato and His Dialogues: "Map of Eastern Mediterranean"](#).*

Don Allen in his page, " Was Plato's Atlantis a Memory of Minoan Civilization?", describes how the Minoan civilization was very similar to that described in Plato's *Dialogues*. Proponents of this theory also point out a possible mistranslation of Plato's timeline for

<sup>61</sup> Jim Allen, "[Atlantis: The Andes Solution](#)" ([Jim Allen's Historic Atlantis in Bolivia](#)).

<sup>62</sup> "[The Island of Thera](#)" ([The Lost City of Atlantis](#)).



Atlantis, saying that that the symbol for "100" is similar to "1,000", making it possible that Plato's Atlantis preceded the time of Solon, around 600 BC, by 900 years instead of 9,000 years. That would make the destruction of Atlantis around 1500 BC, which could correspond with the destruction of the city of Akrotiri on the island of Thera by a volcanic eruption that occurred around 1628 BC

Though the arguments in favor of Thera being legendary Atlantis are intriguing, Crete was well known to both the Greeks and the Egyptians before and since the time of Solon, and is far smaller than the island described by Plato. Moreover, it is not in the Atlantic, west of the Pillars and, most importantly, the island never sank. So, Thera is clearly not the site of legendary Atlantis.

### Indian Ocean

A more recent entry into the Atlantis arena is the discovery of underwater ruins off the shore of Mahabalipuram in Tamil Nadu, South India. This discovery was the latest in a series of discoveries made by [The India-Atlantis Expedition](#) that started in March of 1991, when "marine archaeologists from India's National Institute of Oceanography (NIO) discovered a massive structure 75 ft deep in the Bay of Bengal, about five kilometers off the coast of Poompuhar in south-east India". Since 1999, noted author Graham Hancock, who recently published a seminal work on the subject, [Underworld: The Mysterious Origins of Civilization](#), has developed a hypothesis that the dramatic rise in ocean levels at the end of the Ice Age had submerged many of the ancient temples and historical sites that are mentioned in Indian myth and legend but have since been lost:

Hypothesis: [The Indus-Sarasvati civilization](#)<sup>63</sup>, the development of which archaeologists have already traced back 9,000 years, has an earlier episode of hidden prehistory. It was founded by the survivors of a lost Indian coastal civilization destroyed by the great global floods at the end of the Ice Age. Such floods occurred many times between 15,000 and 7,000 years ago.... The survivors were experienced farmers, as the archaeological record confirms, and their cultural level was high, but religious and philosophical considerations (perhaps even a reaction to the supposed "judgment" of the flood on their former lifestyle?) led them to create a sparse, utilitarian and ascetic new world — even as they moved gradually towards ever larger and more complex urban communities. There were secular rulers but the real leadership of the new communities remained vested down the generations in the brotherhood of sages whose forefathers had escaped the deluge — the lineage of Vedic masters whose task it was to preserve and transmit a precious body of antediluvian knowledge.<sup>64</sup>

Atlantis of course, as we have seen, is clearly linked to the Atlantic by all the extant literature on the subject, so the idea of an "India-Atlantis" is likely more a common means of gaining attention for a truly remarkable find than the true belief that Atlantis might be found off the shores of India. There has been some talk in alternative history circles, however, of an ancient antediluvian empire known as Rama, which is believed by some to have once ruled the area

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<sup>63</sup> [Indus-Sarasvati civilization, The Indus-Sarasvati Civilization and its Bearing on the Aryan Question](#)

<sup>64</sup> Graham Hancock, [Underworld: The Mysterious Origins of Civilization](#) (New York: Crown Publishers, 2002), 205-206.



that these men have uncovered. Another possibility is that it was part of the lost continent of Lemuria, but that is yet another story for another time.

## Sardinia



*Sardinia, a large island 120 miles west of Italy, is believed by some to be the site of legendary Atlantis. However, though like Santorini, cultural similarities can be seen, the size, location and geography are still substantially different than that described by Plato. Image from [Atlantis Discovered: "Thesis"](#).*

Sunny, exotic Sardinia has also been proposed as a potential location for Atlantis. Located west of both Greece and Egypt, Sardinia was a militarily powerful state between 2000 and 1400 b.c. This fits into the same time period [suggested above](#) as the island of Santorini in Crete, where if one changes 9,000 years to 900 years, the actual time of the destruction of

Atlantis was around 1500 b.c. Robert Ishoy explains his thesis in [Atlantis Discovered](#):

My hypothesis is that Atlantis was a powerful state that was based on the island of Sardinia in the Western Mediterranean Sea. This powerful state was most fully developed in the pre Bronze Age and the early Bronze

Age, say about 2000 BC to 1400 BC. These dates are supported by A. G. Galanopoulos' adjustments to Plato's time period for Atlantis. It is also my belief that Atlantis controlled much of the rim of the Western Mediterranean and even made attempts to conquer the highly developed states of the Eastern Mediterranean including; Mignon Crete, early Hellenes Greece and Egypt. This would mean that Atlantis was primarily a sea power. Perhaps the earliest great sea power in history. But according to Plato Atlantis was defeated in their invasion attempt of the East by a combination of the Athenian navy and major earthquakes and floods. Together these forces lead to the destruction of Atlantis as a major power. The defeat of Atlantis caused a major setback in the development of the cultures of the Western Mediterranean. However with new research the history of the Western Mediterranean may prove to be much richer than previously thought.<sup>65</sup>

Again, though interesting, the Sardinia theory does not fulfill the primary criteria set forth by Plato and corroborated by Cayce: a very large continent in the Atlantic Ocean, west of the Pillars of Hercules. Also, Sardinia was never powerful enough to pose a serious threat to either Greece or Egypt, let alone both Greece, Egypt and all of Europe and Asia, and furthermore, Sardinia never sank. Despite this, Atlantis-themed hotels and boat tours are available on the island and in nearby Sicily.

Having analyzed all of the major theories on the location of legendary Atlantis, and also some minor ones, we have found all of them to be unsatisfactory in one way or another. The Caribbean, though it definitely played an important role in Atlantean history, was not Atlantis, but one of its colonies. Antarctica is, of course, obviously not Atlantis, though it might host its own interesting antediluvian civilization. Bolivia, surprisingly, emerges as one of the best candidates in the group we have looked at so far, as it incorporates many of the major

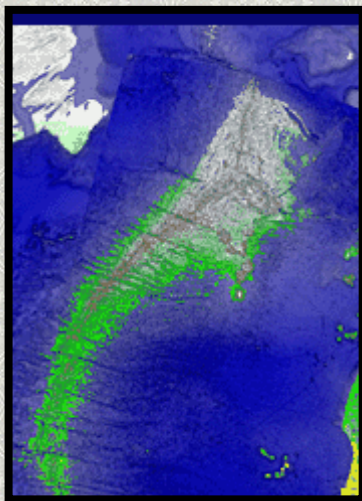
<sup>65</sup> Robert Ishoy, "[Thesis](#)" ([Atlantis Discovered](#)).



geographical and cultural features described by Plato, though it too is an imperfect match. Crete and Santorini are both islands that were inhabited since ancient times with cultural histories that were similar to that described by Plato, but neither were ever large or powerful enough to match the descriptions of Atlantis, and neither are located in the place where Plato placed Atlantis. The India-Atlantis theory, of course, is so unlike the Platonic account that it does not need further discussion, but it is interesting enough to merit some attention, if only to learn that there was more to the antediluvian world than just Atlantis.

So what's left? Is there a single location on Earth that matches the classical Platonic and Caycean accounts of Atlantis? Is there an appreciable land mass in the Atlantic, or some sort of remnant of same west of the Pillars of Hercules, that could be seen as the remnants of legendary Atlantis? In fact, there is — exactly where Plato described it.

### Atlantis: The Azoures



*The Azores Plateau section of the antediluvian world map in false color showing relative altitude based upon the spectrum, dark blue being the lowest elevation and red being the highest. The Azores are a chain of islands, actually the peaks of underwater mountains on the northern side of the plateau, that run over the [mid-Atlantic ridge](#) just west of the pillars of Hercules, exactly in the location that Plato described the island of Atlantis.*

Plain as day, 1/3 of the way between the Pillars of Hercules and the Americas, is a vast, raised underwater plateau that runs over the highly unstable [mid-Atlantic ridge](#). In the center of this vast, raised underwater plateau is a huge mountain chain. This mountain chain, though it once kissed the sky in the midst of the Atlantic Ocean, has since been humbled by earthquake and Flood, and is now reduced to a small chain of islands now known as the [Azoures](#).

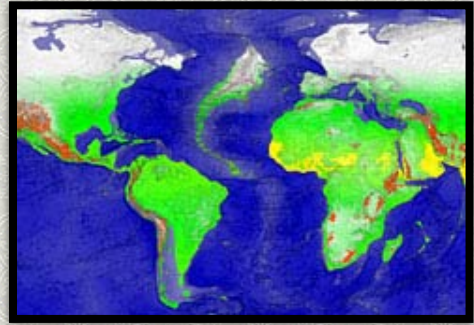
The Azoures are the last bits of the island of Poseidia which, [according to Cayce](#), was the last of the Atlantic islands to sink beneath the waves. This was the Atlantis of Plato, the

great island "larger than Libya and Asia put together", that had once terrorized the entire world. Though it is not currently known whether or not this submarine plateau has the cultural, mineralogical and zoological contents that Plato described, it does fulfill all of the geographical characteristics laid out by Plato's Timaeus and Critias (see Summary) and generally corroborated by Edgar Cayce, to wit:

❖ **It Is Located in the Middle of the Atlantic:** "these histories tell of a mighty power which unprovoked made an expedition against the whole of Europe and Asia, and to which your city put an end. This power came forth out of the Atlantic Ocean". The Azoures are located 1,000 miles west of the Pillars of Hercules, roughly 1/3 of the way across the Atlantic Ocean;



❖ **It Lies West of the Pillars of Hercules:** "This power came forth out of the Atlantic Ocean, for in those days the Atlantic was navigable; and there was an island situated in front of the straits which are by you called the Pillars of Heracles ... for this sea which is within the Straits of Heracles [the Mediterranean] is only a harbour, having a narrow entrance". The Azores are due west of the Pillars;



*Atlantis in its antediluvian context. Larger than Libya and Asia (modern Turkey) combined, Atlantis once dominated the North Atlantic, occupying a central location which made it an ideal location for the administration of Earth.*

❖ **Its Size Matches that Described by Plato:** "the island was larger than Libya and Asia put together" Asia, or "Asia Minor" is now known as Turkey, and the land mass shown in the topographic map (above and right) is approximately the same land mass as Libya and Turkey;



*The topography of the Atlantic Plain under and around the Azores, from Zhirov's [Atlantis: Atlantology - Basic Problems](#). The red rectangle indicates the level plain, "of an oblong shape" in Atlantis that was surrounded on the north and west by high mountain ranges, as it is here. The Azores islands are the tops of the highest mountains on the north of the plain. Note the location of the major (7.6) earthquake of 1968 (circled at the northwest corner of the plain) — Hutton believes that this was the fulfillment of the prophecy of Cayce that Atlantis would begin to rise again in 1968.*

❖ **It Is a Convenient Waypoint between the Pillars and the Americas:** "[Atlantis] was the way to other islands, and from these you might pass to the whole of the opposite continent which surrounded the true ocean". In fact, all shipping lanes between the Mediterranean and the Americas pass through or near the Azores, which are *the* major mid-Atlantic waypoint even today, where ships can resupply without having to travel an additional 2,000 miles further;

❖ **The Western, "Sea" Side of the Plateau is Mountainous:** "The whole country was said by him to be very lofty and precipitous on the side of the sea". The "side of the sea" is the side facing the greater part of the Atlantic Ocean, which is to the west. The Azores plateau has a mountain chain all the way down its western side, becoming the Lesser Antilles islands and stretching nearly to South America;



*A modern map of the Azores islands. These island sit atop a vast submarine plateau which is a perfect match for Plato's Atlantis. These are the same islands that President Bush, Prime Minister Blair, and President Aznar went for the [Azores Summit](#) before the Iraq invasion of 2003. Click the image for a larger version. Image from [University of Texas Online](#)*

❖ **It Has a Large Plain Surrounded by Mountains on the North and West:** "The whole country was said by him to be very lofty and precipitous on the side of the sea, but the country immediately about and surrounding the city was a level plain, itself

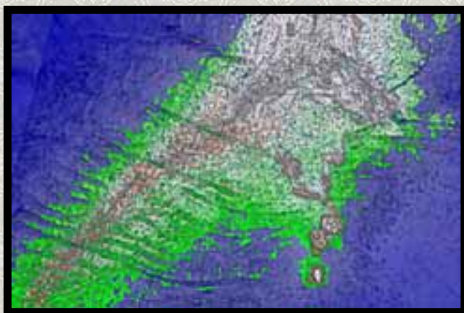


surrounded by mountains which descended towards the sea; it was smooth and even, and of an oblong shape, extending in one direction three thousand stadia, but across the centre inland it was two thousand stadia. This part of the island looked towards the south, and was sheltered from the north." The Azores plateau is basically a flat plain with mountain ranges on the north and west side of the plain. There are some scattered mountains interrupting the plain, but these might have been created up by the tectonic and/or volcanic action that accompanied the destruction of Atlantis;

- ❖ **It Is Submerged:** "But afterwards there occurred violent earthquakes and floods; and in a single day and night of misfortune ... the island of Atlantis ... disappeared in the depths of the sea". During the Ice Age, much more of the Azores were above water. Combined with a reduction of volcanic pressure under the continent, which Cayce argued was the primary cause of the sinking of Atlantis, it is clear that this plateau was once a mid-Atlantic continent.

So, based upon our analysis, the Azores are the most likely candidate for Atlantis — specifically, the island of Poseidia. Currently, only a few mountaintops of the original mountain range are still above water, but before the end of the last Ice Age, much more was above water. Magma pressure may have also been reduced for various reasons, causing the Azores to sink, and what is now the British Isles, western France and perhaps parts of Africa and the Americas to rise to the position they are in today.

### Atlantis Rising



*Closeup of the Azores Plateau.*

Alas Atlantis! Ancient fount of a thousand tales, still she lies sleeping beneath the ocean waves, waiting for her time to rise again. If but half of what has been written about her is true, Atlantis was at once wonderful beyond imaginings, and wicked beyond redemption. Fêted by Plato, reviled, unnamed and unwanted in the Bible, yet described in cunning detail

by Cayce, Atlantis emerges as a microcosm of the human condition, of the best and worst mankind has to offer.

All together, all the references in Plato, the Bible and Edgar Cayce make it clear that Atlantis was at once both the center and the ruler of the antediluvian world. Sitting in the middle of the Atlantic, Atlantis had easy access to both the eastern and the western hemispheres. She likely controlled world trade with her powerful navy, dominated the world with her technologically advanced armies, and nearly conquered the world with her boundless ambitions.



The kings of Atlantis were no mere mortals, but giants, both physically and intellectually, semi-divine beings that considered puny mankind to be fodder for their totalitarian ambitions. These children of Belial tried to destroy the perfect seed that God had created, the Sons of the Law of One, but failed, due to the endless, bloody warfare with their other giant brethren around the world, the greatest of which, according to Plato were the Athenians. The Athenians were likely also giants, the offspring of the goddess Athene, which explains why they were able to defend against the Atlanteans where all else had failed.

These semi-divine giants were the descendants of a mysterious race of divine beings who, in the earliest times of Earth's history, had come down to Earth in order to rule over it. These "fallen angels" had created a race of proto-humans, some of which were gigantic in size, as a race of workers that they used to accomplish this task. God, who was in conflict with these fallen angels, did not want this, and created Adam — man as we know him today — in order to destroy and replace the inferior and wicked creations of the fallen angels. However, instead of destroying the creations of the fallen angels, Adam and Eve instead were apparently enticed into intermarrying with them. In this interpretation, the two "trees" in the Garden of Eden account were not literal trees, but symbolized the two different DNAs of these two divergent races of mankind. Thus, by interbreeding with the giants, symbolically "eating the apple" from "The Tree of the Knowledge of Good and Evil", Adam and Eve spoiled their pure genetic seed, "The Tree of Life", by mixing it with that of the inferior creations of the fallen angels. As a result, they and their descendants were estranged from God, as they were now consorting with God's enemies, the fallen angels and their giant offspring, the *nephilim*. Ever since that time, these "two seeds", "the seed of the woman", and "the seed of the serpent", have struggled for dominance over the Earth, used as proxies in the ongoing war between God and the fallen angels.

For a time these two seeds, whom Cayce referred to as the Sons of the Law of One and the children of Belial, dwelt together in relative peace on the island of Atlantis and elsewhere, apparently intermarrying with each other even though this had been forbidden by God. Together they developed a high degree of technological prowess, to the point where they could travel equally well by air, land or sea, transmit information over long distances, and also transmit energy over long distances, either for constructive or destructive purposes, much



*"I saw Satan fall like lightning from heaven." ( [Luke 10:18](#) )*

*"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven ... 'Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.'" ( [Rev. 12:8-10, 12](#) )*

*"The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss. When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss." ( [Rev. 9:1-2](#) )*

*Image from [Dore's Illustrations for "Paradise Lost"](#).*



like today. Whereas for a time the children of Belial dwelt peaceably with the Sons of the Law of One, their lust for power soon took over, and they separated from the Sons of the Law of One and began to focus more and more on developing military technologies in order to conquer the world. Refusing to cooperate, the Sons of the Law of One began to emigrate to colonies around the world, using their technology to help mankind, instead of enslaving and destroying them as the children of Belial sought to do. The children of Belial developed their technologies to the point where they could actually tap into the volcanic forces deep beneath the earth, and developed methods of causing earthquakes in diverse places in order to discomfit their enemies. This also weakened the magma pressure beneath the island of Atlantis, however, and as a result, much of the island sank beneath the waves of the Atlantic. This was the First Great Destruction of Atlantis.

Thousands of years passed as the Atlanteans rebuilt their shattered civilization, and the children of Belial repented of their warlike ways for a time. However, over thousands of years memories of the First Destruction of Atlantis faded, and the children of Belial again tried to take over the world, causing the the Second Great Destruction of Atlantis, around 50,000 b.c. Many thousand of years passed, and the children of Belial took more care in handling their technology until around 9500 b.c., when their warmaking resulted in the Third Great Destruction of Atlantis, when the remaining islands of Atlantis sunk below the waves.

This final destruction was not completely the result of the world war that was raging just before the Flood, however. Apparently God saw that it was necessary to intervene before the Earth became so polluted that it would become uninhabitable. The Earth, already greatly polluted by the weapons of the *Nephilim* — which Cayce intimated were nuclear in nature — had to be cleansed, so God sent a Flood to destroy and bury the antediluvian world, save a precious few of the Law of One that were still genetically pure. God accomplished this by sending an angel to Noah with instructions on how to build an ark and, once this was accomplished, he instructed the archangels to hurl rocks down on the Earth, destroying Atlantis and Athens "in a single day and night". These massive asteroids, besides causing massive earthquakes, caused huge tidal waves to drown the coastlands and also threw up massive amounts of water into the atmosphere, which rained down over the entire earth for 40 days and 40 nights. As a result, the entire surface was flooded for 150 days, and the entire antediluvian world was buried under hundreds of feet of sediment — purified from the pollution of the *Nephilim* and from the *Nephilim* themselves. Only Noah and his family survived to repopulate the Earth, though the spirits of the dead *Nephilim*, it is said, still roam the Earth, tormenting mankind. And what happened to the fallen angels? The archangels had been ordered to specifically target them with the huge rocks they threw down on Earth, burying them in the low places of the Earth, the abyssal plains underneath the oceans — exactly where the Azores — the remnants of legendary Atlantis — are located.

This brings us full circle in our study of legendary Atlantis. Cayce and others have said that Atlantis would one day rise again, at the time of the end when the Pyramid of Records near the Sphinx would be opened and the records of Atlantis' history from the foundation to its final destruction would be revealed. Cayce makes it clear, however, that the Pyramid of Records cannot be opened until Atlantis rises. To this end, at the time of the end the Bible says that an angel that had fallen to earth — one of the fallen angels who had created the



*Nephilim* — would be given the key to the Abyss which, according to the Book of Enoch, is where the angels Semjaza and Azazel had been buried by the archangels. This, is course, refers to the Mid-Atlantic Ridge, the lowest place on Earth, over which the Azores are located. Obviously, the Abyss, which is also associated with the deep sea in the biblical accounts, is the mid-Atlantic ridge, specifically, the area around the Azores plateau, which we have determined was the site of legendary Atlantis. Therefore, the fallen angel will be allowed to raise Atlantis once more.

Somehow, Atlantis, the Sphinx, and the Apocalypse are all inextricably linked. But what is the "key"? We know that the war between God and the fallen angels will break out again into open warfare at the time of the end, as it is clearly outlined in the Book of Revelation. At this time, God once again will direct the archangels to hurl rocks down upon wicked mankind, just as he did at the time of Noah, when the *Nephilim* were running rampant and polluting and destroying the Earth. When Jesus described how things would be at the time of the end, saying "As it was in the days of Noah, so it will be at the coming of the Son of Man". (Matt. 24:37), he knew that the *Nephilim* would be on the Earth again, up to their old tricks, giving man technology so that they could fight one another. However, this time, one group will be allowed to win and take over the Earth for a period of time, as this time God is coming to Earth to take over for good, and permanently imprison the fallen angels. The fallen angels will therefore work together to provide a unified defense. To accomplish this, just before the Apocalypse, mankind will be raised to a high level of technology in order to create "wonder weapons" that the fallen angels will use in a desperate last-ditch defense against the Second Coming. It is no coincidence that the Book of Revelation is rife with descriptions of world war, and of rocks thrown down to earth by the archangels, as they had done it once before, at the time of Noah.

So here we are, at a time of high technology, at the brink of world war, when the *Nephilim* appear to be on Earth once more. Soon, perhaps already, the final conquest and consolidation of Earth will begin once again, accomplished with wonder weapons of a technology level not seen on Earth since before the Flood. Already some areas of the Earth that may hold the key to unlocking Atlantis — and the not-so-pleasant characters that were buried with it — have been liberated. Perhaps a latter-day Nimrod will arise and find the key to unlock the secrets of Atlantis, and the details about humanity's origins. That day may be a day of great hope and enlightenment — or perhaps a great day of fear and terror, the likes of which the world has not seen since the beginning. One thing is for sure, for good or for ill, Atlantis is rising again.



## ENDNOTES

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<sup>I</sup> Plato, *Timaeus*: To this city came Solon, and was received there with great honor; he asked the priests who were most skilful in such matters, about antiquity, and made the discovery that neither he nor any other Hellene knew anything worth mentioning about the times of old. On one occasion, wishing to draw them on to speak of antiquity, he began to tell about the most ancient things in our part of the world — about Phoroneus, who is called "the first man," and about Niobe; and after the Deluge, of the survival of Deucalion and Pyrrha; and he traced the genealogy of their descendants, and reckoning up the dates, tried to compute how many years ago the events of which he was speaking happened. Thereupon one of the priests, who was of a very great age, said: "O Solon, Solon, you Hellenes are never anything but children, and there is not an old man among you." Solon in return asked him what he meant. "I mean to say," he replied, "that in mind you are all young; there is no old opinion handed down among you by ancient tradition, nor any science which is hoary with age."

<sup>II</sup> Plato, *Timaeus*: There have been, and will be again, many destructions of mankind arising out of many causes; the greatest have been brought about by the agencies of fire and water, and other lesser ones by innumerable other causes. There is a [story](#), which even you have preserved, that once upon a time [Phaeton](#) ... having yoked the steeds in his father's chariot, because he was not able to drive them in the path of his father, burnt up all that was upon the earth, and was himself destroyed by a thunderbolt. Now this has the form of a myth, but really signifies a declination of the bodies moving in the heavens around the earth, and a great conflagration of things upon the earth, which recurs after long intervals; at such times those who live upon the mountains and in dry and lofty places are more liable to destruction than those who dwell by rivers or on the seashore. And from this calamity the Nile, who is our never-failing savior, delivers and preserves us.

<sup>III</sup> Plato, *Timaeus*: When, on the other hand, the gods purge the earth with a deluge of water, the survivors in your country are herdsmen and shepherds who dwell on the mountains, but those who, like you, live in cities are carried by the rivers into the sea. Whereas in this land, neither then nor at any other time, does the water come down from above on the fields, having always a tendency to come up from below; for which reason the traditions preserved here are the most ancient. The fact is, that wherever the extremity of winter frost or of summer does not prevent, mankind exists, sometimes in greater, sometimes in lesser numbers. And whatever happened either in your country or in ours, or in any other region of which we are informed — if there were any actions noble or great or in any other way remarkable, they have all been written down by us of old, and are preserved in our temples.

<sup>IV</sup> Plato, *Timaeus*: Whereas just when you and other nations are beginning to be provided with letters and the other requisites of civilized life, after the usual interval, the stream from heaven, like a pestilence, comes pouring down, and leaves only those of you who are destitute of letters and education; and so you have to begin all over again like children, and know nothing of what happened in ancient times, either among us or among yourselves. As for those genealogies of yours which you just now recounted to us, Solon, they are no better than the tales of children. In the first place you remember a single deluge only, but there were many previous ones; in the next place, you do not know that there formerly dwelt in your land the fairest and noblest race of men which ever lived, and that you and your whole city are descended from a small seed or remnant of them which survived. And this was unknown to you, because, for many generations, the survivors of that destruction died, leaving no written word. For there was a time, Solon, before the great deluge of all, when the city which now is Athens was first in war and in every way the best governed of all cities, is said to have performed the noblest deeds and to have had the fairest constitution of any of which tradition tells, under the face of heaven. (emphasis added)

<sup>V</sup> Plato, *Timaeus*: Many great and wonderful deeds are recorded of your state in our histories. But one of them exceeds all the rest in greatness and valour. For these histories tell of a mighty power which unprovoked made an expedition against the whole of Europe and Asia, and to which your city put an end. This power came forth out of the Atlantic Ocean, for in those days the Atlantic was navigable; and there was an island situated in front of the straits which are by you called the [Pillars of Heracles](#) the island was larger than Libya and Asia put together, and was the way to other islands, and from these you might pass to the whole of the opposite continent which surrounded the true ocean; for this sea which is within the Straits of Heracles is only a harbor, having a narrow entrance, but that other is a real sea, and the surrounding land may be most truly called a boundless continent. Now in this island of Atlantis there was a great and wonderful empire which had rule over the whole island and several others, and over parts of the continent, and, furthermore, the men of Atlantis had subjected the parts of Libya within the columns of Heracles as far as Egypt, and of Europe as far as Tyrrhenia. This vast power, gathered into one, endeavored to subdue at a blow our country and yours and the whole of the region within the straits; and then, Solon, your country shone forth, in the excellence of her virtue and strength, among all mankind. She was pre-eminent in courage and military skill, and was the leader of the Hellenes. And when the rest fell off from her, being compelled to stand alone, after having undergone the very extremity of danger,



she defeated and triumphed over the invaders, and preserved from slavery those who were not yet subjugated, and generously liberated all the rest of us who dwell within the pillars. But afterwards there occurred violent earthquakes and floods; and in a single day and night of misfortune all your warlike men in a body sank into the earth, and the island of Atlantis in like manner disappeared in the depths of the sea. For which reason the sea in those parts is impassable and impenetrable, because there is a shoal of mud in the way; and this was caused by the subsidence of the island.

<sup>VI</sup> Plato, *Critias*: Let me begin by observing first of all, that nine thousand was the sum of years which had elapsed since the war which was said to have taken place between those who dwelt outside the [Pillars of Heracles](#) and all who dwelt within them; this war I am going to describe. Of the combatants on the one side, the city of [Athens](#) was reported to have been the leader and to have fought out the war; the combatants on the other side were commanded by the kings of Atlantis, which, as was saying, was an island greater in extent than Libya and Asia, and when afterwards sunk by an earthquake, became an impassable barrier of mud to voyagers sailing from hence to any part of the ocean.

<sup>VII</sup> Plato, *Critias*: In the days of old the gods had the whole earth distributed among them by allotment. There was no quarrelling; for you cannot rightly suppose that the gods did not know what was proper for each of them to have, or, knowing this, that they would seek to procure for themselves by contention that which more properly belonged to others. They all of them by just apportionment obtained what they wanted, and peopled their own districts; and when they had peopled them they tended us, their nurslings and possessions, as shepherds tend their flocks, excepting only that they did not use blows or bodily force, as shepherds do, but governed us like pilots from the stern of the vessel, which is an easy way of guiding animals, holding our souls by the rudder of persuasion according to their own pleasure;-thus did they guide all mortal creatures.

<sup>VIII</sup> Plato, *Critias*: Now different gods had their allotments in different places which they set in order. [Hephaestus](#) and [Athene](#), who were brother and sister, and sprang from the same father, having a common nature, and being united also in the love of philosophy and art, both obtained as their common portion this land, which was naturally adapted for wisdom and virtue; and there they implanted brave children of the soil, and put into their minds the order of government; their names are preserved, but their actions have disappeared by reason of the destruction of those who received the tradition, and the lapse of ages.

<sup>IX</sup> Plato, *Critias*: I have before remarked in speaking of the allotments of the gods, that they distributed the whole earth into portions differing in extent, and made for themselves temples and instituted sacrifices. And Poseidon, receiving for his lot the island of Atlantis, begat children by a mortal woman, and settled them in a part of the island, which I will describe. Looking towards the sea, but in the centre of the whole island, there was a plain which is said to have been the fairest of all plains and very fertile. Near the plain again, and also in the centre of the island at a distance of about fifty stadia, there was a mountain not very high on any side. In this mountain there dwelt one of the earth born primeval men of that country, whose name was Evenor, and he had a wife named Leucippe, and they had an only daughter who was called Cleito. The maiden had already reached womanhood, when her father and mother died; Poseidon fell in love with her and had intercourse with her.

<sup>X</sup> Plato, *Critias*: He also begat and brought up five pairs of twin male children; and dividing the island of Atlantis into ten portions, he gave to the first-born of the eldest pair his mother's dwelling and the surrounding allotment, which was the largest and best, and made him king over the rest; the others he made princes, and gave them rule over many men, and a large territory. And he named them all; the eldest, who was the first king, he named [Atlas](#), and after him the whole island and the ocean were called Atlantic. To his twin brother, who was born after him, and obtained as his lot the extremity of the island towards the Pillars of Heracles, facing the country which is now called the region of Gades in that part of the world, he gave the name which in the Hellenic language is Eumelus, in the language of the country which is named after him, Gadeirus. Of the second pair of twins he called one Ampheres, and the other Evaemon. To the elder of the third pair of twins he gave the name Mneseus, and Autochthon to the one who followed him. Of the fourth pair of twins he called the elder Elasippus, and the younger Mestor. And of the fifth pair he gave to the elder the name of Azaes, and to the younger that of Diaprepes. All these and their descendants for many generations were the inhabitants and rulers of divers islands in the open sea; and also, as has been already said, they held sway in our direction over the country within the Pillars as far as Egypt and Tyrrhenia.

<sup>XI</sup> Plato, *Critias*: For many generations, as long as the divine nature lasted in them, they were obedient to the laws, and well-affectioned towards the god, whose seed they were; for they possessed true and in every way great spirits, uniting gentleness with wisdom in the various chances of life, and in their intercourse with one another. They despised everything but virtue, caring little for their present state of life, and thinking lightly of the possession of gold and other property, which seemed only a burden to them; neither were they intoxicated by luxury; nor did wealth deprive them of their self-control; but they were sober, and saw clearly that all these goods are increased by virtue and friendship with one another, whereas by too great regard and respect for them,



they are lost and friendship with them. By such reflections and by the continuance in them of a divine nature, the qualities which we have described grew and increased among them; but when the divine portion began to fade away, and became diluted too often and too much with the mortal admixture, and the human nature got the upper hand, they then, being unable to bear their fortune, behaved unseemly, and to him who had an eye to see grew visibly debased, for they were losing the fairest of their precious gifts; but to those who had no eye to see the true happiness, they appeared glorious and blessed at the very time when they were full of avarice and unrighteous power.

<sup>xii</sup> Plato, *Critias*: Zeus, the god of gods, who rules according to law, and is able to see into such things, perceiving that an honorable race was in a woeful plight, and wanting to inflict punishment on them, that they might be chastened and improve, collected all the gods into their most holy habitation, which, being placed in the centre of the world, beholds all created things. And when he had called them together, he spake as follows.

<sup>xiii</sup> ARE, "[Edgar Cayce On Akashic Records](#)". Cayce pointed out during a reading that the Akashic Record and The Book of Life are not exactly the same. The Akashic Record is a recording of everything that a person did while alive, whereas The Book of Life, also known as "The Book of God's Remembrances", may only include those deeds deemed righteous by God, and therefore worthy of remembrance, the rest being thrown into the lake of fire to be destroyed ([Rev. 20:15](#)). If a parallel might be drawn between The Tree of Life and The Book of Life, then the Akashic Record might also be referred to as The Book of the Knowledge of Good and Evil, or a recording of all the worthless and futile things we have done in our lives as a result of the sin brought into the world by the eating of the fruit of The Tree of Knowledge of Good and Evil ([Gen. 2:16-3:24](#)). In order to be included in the exclusive Book of Life, and therefore heaven, one had to have righteous deeds to record ([Rev. 20:11-15](#); cf. also [Rev. 3:5](#), [13:8](#), [17:8](#)). The Blood of Christ is of course the only way to salvation, so faith in Christ is the only way of being included in The Book of Life. Without this salvation, all of a man's righteous deeds will not be remembered. One could even argue that, if they were not authored by Christ, no deed can be deemed righteous to begin with, so only those thoughts, words and deeds motivated by the Holy Spirit will be recorded in The Book of Life, and the rest relegated to The Book of the Knowledge of Good and Evil.

<sup>xiv</sup> The Hebrew word translated "God" in Genesis 1:26 is "Elohim" which is a plural of the singular "Eloah" or "God", meaning that the Hebrews believed that there was more than one divine being involved in the creation of man. This is corroborated by the fact that the passage is typically translated "Let us make man in *our* image, after *our* likeness." The Bible recognizes the existence of multiple divine, or "angelic" beings, but it downplays them due to the human tendency throughout history to worship lesser divine beings rather than the one true God. This is especially true in the Pentateuch, the first five books of the Bible, as Moses specifically wrote them with the idea of obliterating the Israelite tendency towards idolatry.

<sup>xv</sup> "[The Legend of Sargon](#)" [Ancient Near Eastern Texts 119] {[Wikipedia](#)}. Courtesy of The University of South Florida College of Arts and Sciences Computing. The term translated "changeling" here may not actually mean that he was placed in his mother's womb by divine beings, but it would not be unheard of. Note also the similarity between Sargon's nativity story and Moses' nativity story.

#### <sup>xvi</sup> **ATLANTIS IN THE CARIBBEAN**

In 350 B.C., Greek philosopher and scholar Plato wrote about a country he called Atlantis. Plato's Atlantis, before it sank in about 10,000 B.C., was an extensive inhabited island in the Atlantic Ocean "outside the Pillars of Heracles" (the Straits of Gibraltar). It was located on the Atlantic Ridge, a mountainous section of the ocean floor that runs north-south in the center of the Atlantic Ocean between the European and American continents. Since lava now covers much of the ocean floor at the Atlantic Ridge, it is unlikely that we will ever find conclusive evidence of Plato's Atlantis. However, Atlanteans moved from their island home to locations around the Atlantic Ocean where ruins of their buildings are more accessible.

During the most recent Ice Age, from 50,000 B.C. until 10,000 B.C., so much water from the oceans was incorporated into the snow and ice of the glaciers, that they grew to be a mile-high in some places. As a result, the Atlantic Ocean was approximately 350 feet lower than today and most of the continental shelves were above the surface. The continental shelves extend out as far as two hundred miles from the present shore lines of America and Europe. Land areas in the North Sea, the English Channel, as well as much of the Caribbean area were also above the surface of the ocean during the last half of the Ice Age. Atlanteans moved to all of these areas, for the land was more stable than the Atlantic Ridge. Since the ocean was lower, additional shorelines were exposed, so islands were larger and therefore closer together. It didn't require a large, complicated boat to sail from one place to another.

The Bahama Islands consist of about seven hundred small islands and cays. They extend from fifty miles east of Palm Beach, Florida for approximately 760 miles southeast in the direction of Haiti. When a large amount of ocean water was incorporated in the glaciers during the Ice Age, the entire region, which is known as the Bahama Bank, was above sea level. It is clearly visible on a map which depicts the ocean floor. Jacques Cousteau offers some additional proof that the area was above the surface 12,000 years ago. In an expedition on



his submarine CALYPSO, he explored around Andros Island which is in the center of the Bahama Bank and the largest Bahama island above the surface. Near the island, at a depth of 165 feet, he found a huge grotto or cave with stalactites and stalagmites. These formations can only develop in air. Scientists who tested sediments on the walls of the cave confirmed that the cave was above water in 10,000 B.C.

During the Ice Age, the Yucatan peninsula of Mexico stretched out nearly to Cuba, which was a larger island than today, and the Key West chain of islands was a land bridge that stretched almost to the northern coast of Cuba. A long mass of land, with only two or three breaks for rivers, ran from Jamaica, across what are now the Lesser Antilles Islands and continued all the way to Venezuela. Atlanteans thrived in all these areas.

Edgar Cayce predicted that in 1968 or 1969 Poseidia, a portion of Atlantis would rise. He describes Poseidia as one of the five islands that resulted from the breakup of the main island of Atlantis around 50,000 B.C. This large land area in the Caribbean, that included Bimini, became an important center for Atlanteans after 28,000 B.C. when natural catastrophes or unpleasant social conditions pressured many Atlanteans to flee their sinking country. (Readings 587-4, 877-26, 2157-1.)

In 1968 airplane pilots sighted what appeared to be cut stone blocks and columns in the ocean north of Andros Island, about 50 miles to the west of Nassau in the Bahamas and 150 miles east of Bimini. The numerous explorations which followed have resulted in the discovery of what many believe are the remains of a megalithic city beneath the water not far from Bimini.

Edgar Cayce frequently refers to Atlanteans moving to the Caribbean, and scientists have recently confirmed that, as Edgar Cayce described, people settled in Belize on the southern coast of the Yucatan peninsula before 9,000 B.C. Cayce depicts one small band whose leader Iltar led them to the Yucatan, and states that a temple Iltar built will rise again. (Reading 5750-1.) One can imagine the destitute people who sailed in fragile craft toward the setting sun for many weeks on end with little food and water, before finally reaching the lovely lands of Central America.

When the Atlanteans arrived in the Yucatan they found people from Mu (Lemuria) and Oz (Peru) happily living in the most desirable locations. Few conflicts developed, since fertile soil and ample living space encouraged a peaceful coexistence. Cayce describes the energized stone circles the Atlanteans built in the Yucatan for worship. One of the ceremonies that took place at these powerful sites was focused on cleansing undesirable selfish traits from the bodies and minds of individuals. (Reading 5750-1.) Members of the diverse group from such distant parts of the world gradually intermarried, and Cayce tells us that an advanced civilization eventually developed.

Attorney and archaeologist Lucille Taylor Hansen gathered similar information from the Caribs of Central America which she discloses in *The Ancient Atlantic*. The Caribs remember a large group that sailed to the west from their island home of Atlantis about 28,000 B.C. The entourage consisted of seven extensive families, enough to fill ships for seven fleets. When the refugees finally found an island for their settlement they called it Caraiba. The Carib legends refer to Atlantis as "the old, red land" in the sunrise sea, now covered by water.

In a similar way, the Toltecs, predecessors of the Aztecs in Mexico, characterize the homeland of their ancestors as the old, old, red land. During glacial times red clay was more abundant in the area above the surface in the Atlantic Ocean than it is now, which accounts for this widespread nomenclature in old stories of Atlantis. The Caribs told Hansen that descendants of Atlanteans dwelt happily in Caraiba for a very long time. Priests who visited from Atlantis taught the people the religion of Tupan and called them the Tupi, meaning the sons of Pan, which was another name for the old, red land.

The Caribs' account relates that many generations later, after a particularly devastating natural catastrophe on Caraiba, the Tupi were compelled to leave their sinking island home. They sailed a little further to the west in seven even larger fleets and came to a sea they called "Caribbean," after Caraiba, their initial island refuge. Here they separated. Some settled on nearby mountainous ground which they farmed by terracing, a technique their distant forebears employed on the steep mountainsides of Atlantis. Other Tupi moved to the south and sailed up the Amazon River. The Guarahis of Paraguay continue to worship the god Tupan. At least one of the seven groups of these Atlantean descendants from Caraiba went north to the Mississippi River Valley. For a long time representatives of the seven extended families met every 104 years to coordinate calendars and compare adventures, but communication became an increasing problem, and they gradually lost touch with one another.

While observing and studying a group of linguistically interrelated Indian tribes along the Amazon River, archaeologist Marcel Homet learned that their common language, Tupi-Guarani, contains idioms that are strikingly similar to the Basque language. Edgar Cayce says the ancestors of the Basques were Atlanteans who moved to the Pyrenees Mountains of southwestern Europe. (Reading 990-1.)

Egerton Sykes was a 20th century British scholar whose diligent research produced a massive collection of classical references, ancient literature and legends pertaining to Atlantis. Sykes' research reveals that until ocean waters rose in about 10,000 B.C., Atlanteans inhabited the city of Murias that lay in a valley near Bimini. Murias was the seat of government for the area, with extensive facilities which included a hospital, a home for travelers in distress and a shipyard with repair facilities. Sykes tells us that on a hill above Murias the Atlanteans built an exquisite healing temple. From the information he uncovered, Sykes hypothesized that the architecture of the



building incorporated sacred geometry, and displayed sophisticated knowledge of the structure of the universe, the solar system and this planet, in a manner similar to the Great Pyramid in Egypt. The most unusual feature of the enormous temple at Murias was its translucent rock crystal windows, which local people remembered until contemporary times.

Egerton Sykes ascertained that the temple at Murias was dedicated to the Bennu bird and the god Min, both Egyptian gods of rejuvenation, hence the name Bimini. He describes the work of priestesses in the Atlantean temple in Bimini, including their brewing of magical potions used for the restoration of youth, as well as the cure for many diseases. Sykes believes these potions were the predecessors of those concocted by people similar to Calypso, Circe, Medea and others. The priestesses at Bimini maintained contact with their counterparts in the temples of Falias, Gorias and Finias in the eastern Atlantic, all cleverly constructed on mountain tops that survived the sinking of Atlantis.

Information from Edgar Cayce correlates with Sykes' discoveries about the temple near Bimini. He tells us one of the cities in Poseidia was built upon a hill overlooking the sea in a location where many ships came and went from other lands. (Reading 364-12.) He often referred to the city's temples and said that people from there established a Temple Beautiful in Egypt, modeled after the one in Poseidia.

Egerton Sykes also suggests that the fame of the Bimini site as a place to restore youth led to the story of the Fountain of Youth. Rumors about its powers inspired early Irish sailors to attempt to cross the Atlantic. De Soto told of the tradition of an island in the Caribbean that was supposed to have a Fountain of Youth and of course, Ponce de Leon fruitlessly searched many years to find it.

When Sykes became unable to continue his research and publishing activity due to declining health, he sought an appropriate home for his collection of books, periodicals, and correspondence regarding Atlantology, archaeology and history, and settled on the library of the Association for Research and Enlightenment (A.R.E.) in Virginia Beach. The library and Mr. Sykes negotiated the purchase of his collection in February 1979; it was shipped to Virginia Beach starting in May, 1979, and opened to the public in September, 1979; Sykes was there to cut the ribbon. Sykes passed away four years later, on April 27, 1983. Mrs. Sykes followed her husband within a year.

Sykes believed that Atlanteans stored treasures in their temples, and that Murias, the city near Bimini, was once the home of the delicately carved, life-size crystal skull which Anna Mitchell-Hedges found in 1927 beneath a Mayan altar under the ruins of a temple in Belize. Quartz crystal was a common stone in volcanic Atlantis, so it is quite possible that Atlanteans carved the skull. Since carbon-14 dating does not test quartz, the age of the skulls is undetermined, but after thoroughly studying it, scientists at the California laboratories of Hewlett-Packard concluded that the people who made the skull were from a civilization that possessed a crystallographic ability equivalent to ours. Scientists who examined the crystal skull under powerful microscopes found no scratches to indicate it was carved with metal instruments. Diamond-tipped tools are a possibility, or a rock-dissolving paste. Frank Dorland, one of the foremost art restorers in the United States, studied and worked with crystals and the skull for over six years. He concluded that, even with the advanced technology we enjoy today, it would be nearly impossible to re-create the unique head. Dorland estimates it required at least 300 years of constant man-labor, or six men working for 50 years, to grind the skull from a solid block of pure quartz.

The crystal skull is strikingly beautiful, with its movable lower jaw and a network of prisms, lenses, and light-pipes which give life to the face and eyes. The realistic object exhibits strange faculties. Sensitive people sometimes see an aura around it; others sense a sweet-sour odor. At times it seems to produce sounds like tinkling bells or a faint choir of human voices, and its power assists sensitive persons in healing and prophecy. Crystal provides additional insight in meditation for, just as it acts as an amplifier as well as a receiver for radio waves, so it affects the energy generated by thought waves. Sykes thought the crystal skull was not the only Atlantean treasure in the Bimini area and that other precious objects are hidden in nearby caves now under the Sea.

Intensive study of the Sykes material and the Cayce readings inspired Dr. David Zink to lead an expedition to Bimini in 1974 to search for remains of Atlantean structures. The discoveries of Dr. Zink, a professor of classical literature, underwater photographer and skilled scuba diver, inspired him to return to the area ten times.

Two psychics, who assisted Dr. Zink in his research in Bimini, related that highly evolved, loving extraterrestrial beings from the Pleiades, perceiving the spiritually advanced residents of Murias, joined the thriving commercial and religious community and assisted with the construction of temples and buildings. The psychics relayed that the highly evolved priestesses who presided over the unique temple, developed an extensive variety of invaluable medicinal potions derived from flowers, herbs and other vegetation for use as healing remedies for those who came for help and advice.

Edgar Cayce describes healing sulfur water near Bimini, and he suggests the development of a center for regeneration there, which would take advantage of the beneficial qualities of the waters in surrounding waters. (Reading 587-4.) In the salt water mangrove swamps on North Bimini a hole of fresh water, which resembles a large well that may be spring-fed, has acquired the name "healing hole". Recent A.R.E. investigators report that when they swam in the water it had the happy effect of raising the spirits of each of them, making them feel



cheerful and lighthearted. Psychic and dowser Verne Cameron believes an ancient temple once stood not far from the "healing hole". Perhaps the water in the Bimini area produces a rejuvenating effect on one's adrenal and pituitary glands, stimulating beneficial hormones? This would account for the story of the Fountain of Youth.

As the population in the Caribbean area increased after 28,000 B.C., spiritually oriented residents erected sturdy pyramids. Rising waters eventually covered them, but some are visible today on sonar scans and in aerial surveys. Airplane pilots tell of seeing these tall, pointed buildings from the air when the surface of the sea is very calm, and scuba divers often mention them as well.

Edgar Cayce advised those who were searching for remains of Atlantis in the Caribbean area to look in the vicinity of the Gulf Stream. (Reading 364-3.) Abundant underwater evidence is materializing which supports the proposition that intelligent persons once lived there. Recent satellite mapping of the shallow waters to the east of Bimini reveals large (over 200 feet wide) geometric patterns of turtle grass in the shapes of pentagons and rectangles with perfectly square corners extending for many miles under the water. Further investigation of the configurations is difficult since they are not visible from the surface. Finding them requires painstaking mapping techniques with compasses in small boats in often choppy water. In addition, whatever is causing them is not only covered with water and grass, but lies beneath a deep layer of sand. In spite of the difficulties, members of the Gaia project who are working in the area consider it to be one of the most promising archaeological undertakings today.

An unusual group of rocks and stones, one half mile off the coast of Bimini, has received a great deal of attention since it is quite accessible to scuba divers. Large boulders, some of them four or five feet thick, are arranged in the shape of an immense reversed "J" in about 15 feet of water. Some, with square corners, appear to be manmade. Two parallel lines of these stones extend about 1,900 feet before reaching a flat section of smaller rocks where the configuration turns at a 90 degree angle. Dr. Zink and others believe this is the remains of a prehistoric road. It is possible the blocks of stone are sections of natural beach rock, although beach rock usually is not as thick as these boulders. Large stones are piled on others, not a characteristic of beach rock, unless the stacking occurred during a hurricane. It is also suggested that parts of the "road" might be a Mediterranean type pier because it doesn't go anywhere. A few of the stones are granite, but they could have been dropped during dredging operations in 1926. Current scientific examinations of this mysterious geometric pattern will hopefully verify the presence of those who inhabited the Bimini area so long ago.

Edgar Cayce stated that records of how the Atlanteans constructed their solar power sources are accessible in three places in the world. One is in the sunken portion of Atlantis near Bimini, another is in the Yucatan, and the third is in Egypt in the as yet undiscovered Tomb of Records, which is believed to have an entrance from the Sphinx.

Ship and airplane personnel who travel through or across the Bermuda Triangle, a large area in the Atlantic Ocean just east of Florida and the Bahama Bank, sometimes describe their engines losing power and their compasses and other navigational equipment behaving erratically or even ceasing to function. Ships and planes disappear in the Bermuda Triangle and are never found. Edgar Cayce says the civilization in Poseidia was the most highly developed and knowledgeable of any that has been known on the Earth, and that forces from the great crystals were stored in Poseidia. (Reading 288-1 and 813-1.) Is it possible that a powerful crystal in a temple of Atlantis, hiding beneath the water, occasionally catches the sun's rays and transmits energy at the moment that a motorized vehicle is passing above it? Reports of missing ships and planes are not as common today, perhaps because they have more sophisticated equipment, as well as supplementary instruments.

Dr. Nicolai Zhiron, a member of the Soviet Academy of Science, who is one of the Fathers of Russian Atlantology, wrote extensively about the geographical and geological possibilities of Atlantis. Zhiron describes another remnant in the Caribbean from the distant past. Limestone discs, or "sea biscuits," were first taken from the ocean floor near the Azores and later found in the Bimini area. In 1949 the Geological Society of America, while conducting a submarine probe south of the Azores, brought up about a ton of these calcified discs from a depth of 1,000 feet. They were called "sea biscuits." The discs were all approximately six inches in diameter and one and one half inches thick with a depression in the center of one side, giving them the shape of plates. Their surface was relatively smooth, except rough in the depression. Tests determined the plates were about 12,000 years old and that the material from which they were made was formed above the surface. Bill Donato, who has spent a great deal of time researching in the area of Bimini, reports that "sea biscuits," similar to those from the ocean floor near the Azores, were also found in the Bahamas. They resemble dishes some Caucasian people fashioned to carry fresh fruits and flowers to mountain peaks or hollows carved into the sides of volcanoes as offerings to the gods of nature.

When the last Ice Age ended about 10,000 B.C., North American glaciers rapidly melted. Water flowed in torrents down the Mississippi River, provoking seas in the Gulf of Mexico to rise precipitously. In a futile effort to keep out the floods that endangered their precious homes, descendants of Atlanteans employed their engineering skills to build Cyclopean walls. Extensive fortifications, some with huge blocks of stone, are visible off the coasts of Mexico, northern Cuba and Florida. Adjacent to Venezuela another substantial wall, 30 feet high, reaches for miles into the sea.



Rising ocean waters in 10,000 B.C. completely covered the city of Murias near Bimini, but the Atlantean healing temple was temporarily spared as it stood safely on a hill above it. Egerton Sykes researched many records of the Irish, Egyptian, Greek, Phoenician and Carthaginian sailors who continued to visit the ancient spa for a considerable period of time after the disaster. In 6,000 B.C., when ocean levels climbed again, earthquakes shook the land, broke the retaining walls and toppled sections of the splendid building as if it were a glass toy. The once-magnificent structure with its translucent windows slowly disappeared from sight. Legends of the Island of the Ruin and the rejuvenating powers of Murias continued to attract adventurers and explorers to the area for many hundreds of years.

Cayce implies in several of his readings that as geologists and archaeologists work in the area of Bimini they will successfully find confirmation of Atlantis, such as portions of temples under the ocean water. (Readings 587-4 and 440-5.) On July 1, 1935 he predicted that more gold would be found under the sea near Bimini than is in circulation in the world today. (Reading 587-4.) Gradually investigators, as they overcome the difficulties of obtaining funds and government permits, as well as swarms of hungry mosquitoes, are slowly confirming that, as Edgar Cayce said, intelligent Atlanteans lived and thrived on land in the Caribbean for thousands of years.

XVII **Atlantis Off Cuba?:** In July of 2000, a commercial expedition found several large, manmade structures 2,200 feet below the surface of the Gulf of Mexico, southwest of Cuba, near the Yucatan Peninsula. [National Geographic](#) has contacted the discoverers and plans to work with them to do further investigations, but as of this issue no known steps have been taken to uncover more information about this critically important find.

In the summer of 2000, in the Yucatan channel off the coast of the Guanahacabibes Peninsula in southwestern Cuba, two intrepid researchers found what may be remnants of legendary Atlantis.

Paulina Zelitsky and Paul Weinzwieg, officers in a Havana-based Canadian company called Advanced Digital Communication (ADC), which has expertise in deep-sea exploration, had been contracted by the Cuban government to search for gas, oil and sunken treasure off in the Cuban-held areas of the Gulf of Mexico. Sailing off the southwest coast of Cuba in their converted trawler, the *Ulises*, since 1999, the husband-and-wife team had discovered several large oil and gas deposits, and about 20 shipwrecks, including the battleship [Maine](#).

However, in July of 2000, using their sophisticated side-scan sonar equipment, Zelitsky and Weinzwieg found something very unusual. Rudely interrupting the endless, flat plains of the ocean bottom, they saw on the screen a large, underwater plateau with clear images of symmetrically organized stone structures that looked like an urban development partly covered by sand. From above, even to their eyes, which were not trained to search for signs of human habitation, the shapes resembled pyramids, roads and buildings. This was a problem as, though submerged structures had been known to appear partially or completely submerged under shallow water in other parts of the world, these structures had been sighted at a depth of 2,200 feet — an impossibility, according to modern scientific standards.

Initially afraid that they had accidentally stumbled upon a secret U.S. military installation, the pair did not reveal their finding for months. However Paul, after puzzling over the identity of the structures one day, glanced at a wall calendar one day which contained pictures of Mayan pyramids, and made the connection — the underwater structures were pyramids! The intrepid pair then resolved to get a closer look, and in July of 2001, one year after they had originally spotted the enigmatic structures, they teamed up with Cuban geologist Manuel Iturralde to perform further investigations. Taking to the sea once again in the aptly named *Ulises*, the team employed an additional tool, a Remotely Operated Vehicle (ROV) to get a closer look at the structures.

What the ROV found was nothing short of spectacular. A vast plain of smoothly cut granite blocks, some rectangular, some circular, some stacked into pyramidal structures, others jumbled far and wide across the ocean floor, splayed out across their view screen. Not only were the structures clearly manmade, but the stone they were made of, granite, was not local to the area, indicating that it had to have been brought in from central Mexico, many hundreds of miles away. These three proofs, the cleanly cut blocks, the stacking of these blocks into pyramidal structures, and the fact that the rocks are made of materials not native to the area, prove beyond a reasonable doubt that the structures are in fact pyramids from a forgotten period in man's history.

But who built these structures, and when? And what are they doing at the bottom of the ocean floor? Though granite is not used in this area, it was used by the nearby Maya and their ancestors, the Olmec, who used them to build colossal cyclopean structures all over Central America. Native legends from around the area also tell of a cataclysm, with a "fiery snake" appearing in the heavens, and raining down death and destruction on the area, breaking apart what once was a larger landmass into many smaller islands. Rosenzweig and Zelitsky believe that volcanic and tectonic action were responsible for the sinking of the landmass upon which the pyramids are situated, and that that landmass was once a 100-mile-long landbridge that once connected Cuba with what is now the Yucatan peninsula in southeastern Mexico.

Though Cuba is off limits for travel, you can still visit the [Yucatan peninsula](#), which has an interesting history that may also be tied to Atlantis. Meanwhile, though National Geographic has promised funding for additional expeditions that would prove definitively whether or not these structures are manmade, funding has not yet materialized, due largely to the State Department's proscription of trade with Cuba. So, until Castro is overthrown and democracy is realized in Cuba, critical knowledge of our ancient past will remain buried.



- [BBC News: "Lost City" Found beneath Cuban waters](#)
- [St. Petersburg Times: Underwater World: Man's Doing or Nature's?](#)
- [National Geographic: New Underwater Finds Raise Questions About Flood Myths](#)
- [Morien Institute: Advanced Digital Communications Interview](#)
- [Cyber Diver News Network: Mysterious Stones off Cuba Could Be Lost City of Atlantis](#)
- [Crystalinks: Atlantis, Lost City Found Off Cuba](#)
- [Atlantis Found: Cuba](#)
- [TravelYucatan.com](#)
- [jop Yucatan Travel](#)
- [Yucatan Today](#)

#### XVIII **The Bermuda Triangle by Geoffrey Keyte**

The area of the Atlantic Ocean popularly referred to as the Bermuda Triangle is a complete enigma and has proven to be so for much of recorded history.

Many seemingly inexplicable occurrences and disappearances have taken place in this particular area. No rational explanation that will satisfy the materialistic parameters of the typical scientist has been offered that would account for all the mysterious happenings that have taken place in the Bermuda Triangle during the course of many thousands of years.

Where is the Bermuda Triangle? Many of us believe that the Bermuda Triangle is situated more or less in the middle of an area of the Atlantic Ocean that once housed Atlantis.

While many eminent Atlantean authorities express differing opinions and ideas as to precisely where Atlantis was situated, I would like to refer to a reading given by Edgar Cayce in 1932:

"The position...the continent of Atlantis occupied is between the Gulf of Mexico on the one hand and the Mediterranean upon the other. Evidences of this lost civilization are to be found in the Pyrenees and Morocco, British Honduras, Yucatan and America.

There are some protruding portions...that must have at one time or another been a portion of this great continent. The British West Indies, or the Bahamas, are a portion of same that may be seen in the present. If the geological survey would be made in some of these especially, or notably in Bimini and in the Gulf Stream through this vicinity, these may be even yet determined" (364-3)."

Be that as it may, and in most things I am always inclined to believe what Edgar Cayce has to say, in my opinion Atlantis was situated roughly speaking where Cayce proposes.

When Atlantis was destroyed it sank to the very bottom of the ocean. While the ruined temples now play host to multitudinous underwater creatures, the great Atlantean fire-crystals that once provided so much of the tremendous power and energy that was found in Atlantis long ago still exist. And they are still emitting strong energy beams into the universe.

Unfortunately, however, when the destruction occurred some of these fire-crystals were partially damaged, which has resulted in them only being able to project their energy rays at random. It is said that each fire-crystal would have been at least twenty feet high and some eight feet wide. In Atlantis these fire-crystals would have been erected in a series of three, thus creating a vortex of astronomical energy and a power of the first magnitude!

From time to time, the force field emitted by these damaged Atlantean fire-crystals becomes very powerful and any plane or ship coming within the influence of this force field disintegrates and is transformed into pure energy. Hence the inexplicable and mysterious disappearances that has very often been blamed on the area of the ocean known as the Bermuda Triangle!

Some scientists have advanced the theory that many of the planes and ships that have been lost and that have disappeared within the Bermuda Triangle have been transported into some kind of Black Hole or time warp. This is, I would strongly suggest, simply not true. Those individuals who were aboard planes and ships when they disappeared have basically been returned to spirit.

On a few rare occasions, ships that had been reported as having vanished have actually returned. The crew members, though, have all appeared to be insane, incoherent and babbling wild stories. This has occurred because there are certain times when the force field projected by the Atlantean fire-crystals is not strong enough to effect total disintegration. Mental disorientation results instead!

It is very similar to someone who receives an overdose from a shock treatment to the brain. Not enough, perhaps, to kill, or destroy the person, but enough to seriously damage the brain structure and to cause insanity and other forms of madness. The ramblings that all these crew members have related are hallucinations, thoughts of fear and of unknown indescribable horrors with which their minds cannot possibly cope.

In addition to the damaged Atlantean Fire-Crystals, the Timekeeper Crystal still stands guard within the ruined Atlantean Temple of Healing. The great Timekeeper Crystal, however, does not project its energies in the same way as the fire-crystals because it is hermetically sealed.

The Timekeeper Crystal is waiting patiently for the time which is yet to come when once again it will play its important role in the affairs of the world!



In 1970, Dr. Ray Brown, a naturopathic practitioner from Mesa, Arizona, went scuba diving with some friends near the Bari Islands in the Bahamas, close to a popular area known as the Tongue of the Ocean.

During one of his dives, Brown became separated from his friends and while searching for them he was startled when he came across a strange pyramid shape silhouetted against the aquamarine light.

Upon investigating further, Brown was surprised by how smooth and mirror-like was the stone surface of the whole structure, with the joints between the individual blocks almost indiscernible.

Swimming around the capstone, which Brown thought might have been lapis lazuli, he discovered an entrance and decided to explore inside.

Passing along a narrow hallway, Brown finally came to a small rectangular room with a pyramid-shaped ceiling. He was totally amazed that this room contained no algae or coral growing on the inner walls. They were completely spotless!

In addition, though Brown had brought no torch with him, he could nevertheless see everything in the room with his normal eyesight. The room was well lit, but no direct light source was visible.

Brown's attention was drawn to a brassy metallic rod three inches in diameter hanging down from the apex of the center of the room and at its end was attached a many-faceted red gem, which tapered to a point.

Directly below this rod and gem, sitting in the middle of the room, was a stand of carved stone topped by a stone plate with scrolled ends. On the plate there was a pair of carved metal bronze-colored hands, life-sized, which appeared blackened and burnt, as if having been subjected to tremendous heat.

Nestled in the hands, and situated four feet directly below the ceiling rod gem point, was a crystal sphere four inches in diameter.

Brown tried to loosen the ceiling rod and red gemstone but neither would move. Returning to the crystal sphere, he found, to his amazement, that it separated easily from the bronze hand holders. With the crystal sphere in his right hand he then made his way out of the pyramid.

As he departed, Brown felt an unseen presence and heard a voice telling him never to return!

Fearing, rightly, that his unusual prize might be confiscated as salvage-treasure by the American Government, Dr. Brown did not reveal the existence of his strange crystal sphere, nor did he relate his experiences until 1975, when he exhibited his crystal for the first time at a psychic seminar in Phoenix.

Since that time, the crystal sphere has made only a very few public appearances but on each occasion people who have seen it have experienced strange phenomena directly associated with it.

Deep inside the crystal form, one gazes upon three pyramidal images, one in front of the other, in decreasing sizes. Some people who enter a deep meditative state of consciousness are able to discern a fourth pyramid, in the foreground of the other three.

Elizabeth Bacon, a New York psychic, claimed while in trance, that the crystal sphere had once belonged to Thoth, the Egyptian God who was responsible for burying a secret vault of knowledge in Giza, near the three great Pyramids.

Perhaps the positions of the three pyramidal images in the crystal sphere hold the long-sought key to finding a fourth, as yet unfound, subterranean pyramid that will lead us to the Hall of Records? Who knows?

Looking at the crystal sphere from the side, the internal images dissolve into thousands of tiny fracture lines. Brown feels that these may prove to be electrical in nature, like some form of microscopic circuitry.

From yet another angle, and under special conditions, many people have been able to see a large single human eye staring out serenely at them. Photographs of this eye have also been taken!

Dr. Brown's crystal sphere has been the source of a wide variety of paranormal and mysterious occurrences. People have felt breezes or winds blowing close to it. Both cold and warm layers surround it at various distances. Other witnesses have observed phantom lights, heard voices or felt strange tingling sensations surrounding it.

A compass needle, when placed next to the crystal sphere, will spin counter-clockwise, then commence turning in the opposite direction when moved only inches away. Metals become temporarily magnetized when they come into close contact with the sphere.

There are even recorded instances where healing has taken place by merely touching the sphere.

We may only speculate as to why the crystal sphere was created and what part it once played within the underwater Bahamas pyramid discovered by Ray Brown!

If, as we suspect, this area of water once formed part of the continent of Atlantis, then what other buried treasures await future divers? The possibilities are endless.

Seismographic surveys carried out across the Atlantic Ocean have shown that there are many deviations and unexplained contours to be found right at the bottom of the ocean. To date, however, no serious exploration has ever been undertaken to find out exactly what is to be found on the ocean's floor.

Perhaps Brown's Bahamas pyramid once formed part of Atlantis? It has been suggested that this sunken pyramid once attracted, accumulated and even generated some form of cosmic force.

The suspended rod may have conducted forces accumulated in the capstone. The faceted red gem at its end may have been used to concentrate and project the energies to the crystal sphere below it. The burnt and



blackened hands, showing the evidence of an energy transfer, probably amplified the release of these energies while the crystal sphere acted as the tuner and broadcaster of the energies.

In 1933, Edgar Cayce suggested in two readings that the Atlanteans possessed some form of atomic power and radioactive forces:

" Through the same form of fire the bodies of individuals were regenerated by burning, through application of rays from stone, the influences that brought destructive forces to an animal organism. Hence the body often rejuvenated itself and it remained in that land until the eventual destruction, joining with the peoples who made for the breaking up of the land, or joining with Belial at the final destruction of the land. In this, the entity lost. At first it was not the intention nor desire for destructive forces. Later it was for ascension of power itself" (440-5; December 20, 1933)

And Cayce goes on:

"As for a description of the manner of construction of the stone: we find it was a large cylindrical glass (as would be termed today), cut with facets in such manner that the capstone or force that concentrated between the end of the cylinder and the capstone itself.

As indicated, the records as to ways of constructing same are in three places in the earth, as it stands today: in the sunken portion of Atlantis, or Poseidia, where a portion of the temples may yet be discovered under the slime of ages of sea water - near what is known as Bimini, off the coast of Florida. And (secondly) in the temple records that were in Egypt, where the entity acted later in cooperation with others towards preserving the records that came from the land where these had been kept. Also (thirdly) the records that were carried to what is now Yucatan, in America, where these stones (which they know so little about) are now, during the last few months, being uncovered." (440-5; December 20, 1933)

One particularly interesting piece of information in the above reading is the reference to Bimini. In 1969, steps were discovered leading down under the ocean at Bimini. These have always been believed to have once formed part of Atlantis although it appears that little further excavations or explorations have ever taken place on this site. But - and really it is not too big a but - it does seem that the balance of probability is firmly tilted towards the supposition that Atlantis was more than a legend; that, in reality, it was a historical fact.

In the meantime, however, the damaged Atlantean fire-crystals will continue, from time to time, to have an effect upon some of the planes and ships which pass through the area known as the Bermuda Triangle.

#### **XIX ATLANTIS AND THE BERMUDA TRIANGLE CRYSTAL**

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#### DR. RAY BROWN'S CRYSTAL SPHERE

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