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Author: Ena Twigg

Category: 70's Ouiji Board/Seance Sessions

(Interview with Ena Twigg in London July 25, 1977.

Note: Ena Twigg spoke into a small tape recorder and the following is transcribed  
from notes recorded on tape.

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An effort was made to establish the efficacy of the continuity of life by entities on the other side indicating instances that occurred which were only known to the writer, John E. Fetzer. In conversations with Mother she stated that she passed over to the other side without saying goodbye to me, which of course was a fact. I was in Arizona when she died. She stated that she had a great deal of pain but that the doctors and Hattie had done everything possible to relieve her situation during the course of her terminal illness. She said that she loved me and Hattie very dearly and even more now than ever before. She stated that she had been helping me in my studies to arrive at the truth. She expressed approval of the way I am living my life including my identification with professional sports. She alluded to the fact that when I was younger she often attended games in which I was playing and at the same time showed Ena Twigg a picture of a large open stadium, presumably Tiger Stadium in Detroit. She stated that she had been doing everything possible while on the other side to help youth and enjoyed open air games and the part that sports generally play in the lives of the young.

She always had full enjoyment in the activities of "common people".

She expressed delight in the degree of advancement she has made since she has been on the other side, stating that she was greatly enlightened and now had a more positive view of life and thinking. She said that when I join her on the other side, that she would be the first to take my hand. She also expressed satisfaction in the way I was handling estate matters at the present time and said that my work in this direction had her full approval.

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She/referenced my intense interest in finding the truth and working with what I presume to be the Miracle material. It was her view that I should not

waste the time I have spent in securing this knowledge, but should promulgate it every way possible so that many minds and aching hearts and as many eyes as possible that are searching will find the truth through this vehicle. It was her assertion that this would be one of my principal missions in life throughout my remaining years. She laughingly said, "You can always be sure that I am 'in the wings' as one of your helpers." Ena said she had a lovely smiling face and alluded to the fact that at one time I carried her picture in a watch when I was younger but mentioned that I did not do so now. (This is factual.)

She made reference to her picture which has a gold background and black frame that hangs in our living room. She advised me that I should look at the photograph from time to time and as a result would unconsciously do the things they were trying to project to me. She said that method of communication would be much more reliable than consulting the average mediums who profess to be channels. She said that she always tried to come to me if I seemed to be discouraged from time to time. She also mentioned the fact that Rhea and I had recently had our <sup>51st</sup> wedding anniversary. She said that all day during the anniversary she wished that it would be possible for her to see us personally to wish us well. She said in passing that when she was younger and felt ill so much of the time, that she did everything possible not to let me know and that she was stating such matters principally to give me evidential material to prove the communication real. She went on to say that I had her wedding ring and that also had given me a ring when I was a child.

(This is evidential) She asked me to send my love to many of my friends and relatives who were standing by on the other side. This I did. They emphasized again and again that death is not final. It is merely the start of a new life and a much better life. She again gave her loving thanks for the

fact that I had taken care of her so well during the waning years of her life. She went on to say many other commendatory things that are natural for a mother to say to her son. Another evidential matter, she indicated that after her death I went to see her in the casket which was surrounded by beautiful roses. She referenced the fact that she used to<sup>do</sup>/lots of sewing and knitting (for a number of years she was in the millinery business and did considerable sewing there.) She also said that she was interested in healing and that I had the capability of healing others. Factually, she died at the age of 87. She said that she now had regressed and her present age was that of approximately 30 years., and concluded by saying "I am not too ~~old~~<sup>young</sup> to know where I am going and not too old to know what I have learned," and that she was proud of the fact that I had never let success go to my head.

She believed in absolute honesty and said that truth should always be told no matter what. She was in the midst of saying the whole family sends their love whereupon she was interrupted by Anna Barr Winger, my great grandmother, who came in to send her special love. Anna Barr Winger said that the whole family was extraordinarily good and that she wanted me to think of the world as a friendly place. She concluded by saying that the greatest force in the world is not the use of weapons but the force of love. Always keep your sense of humor.

At this point, my father, John Adam Fetzer, came in. He said that he would like to have me do more writing and that my memoirs should be put on paper. He said my experience and background, when recorded, would be very valuable in helping others. Ena seemed to jump around from subject to subject as people went by. She said she saw Grandfather Winger come in with his big moustache and that the whole family was clustering close by. Then she reverted to Mother telling how she used to love to cook, particularly her fruitcakes.

She went on to characterize Father, as a quiet man, and that he had just said that he took a great deal of pride in watching over me and referenced the fact that he had died with pneumonia. (All of these above matters are intended to be evidential.) Father said that it was bliss where they are and that I should have no fear in joining them. In order to be more evidential, he said that I had a scar on my left hip, which is true. He also referenced the fact that his close boyhood friend, William Bayber, was also with him. ¶ At this point, Ena said that she had just been told about a wonderful spirit who is close to me. He calls himself, "The Scribe." She said he came from the Middle East 2,000 years ago and that they are preparing new ground for me which is a carryover to the very ancient time when I was with them there. He said that I had a great deal more to do and that he would help me accomplish many things. He said that as a writer, I have booklets to prepare. He said they would be in the form of essays and explorations in deeper spiritual level of thought transference. He said this is our plan and we hope that by September your life will be a little less occupied and you will be able to commence. He said you will have plenty of help available and that I would be contacted by newcomers who already have an understanding. ¶ Again, he referred to himself as "The Scribe" and through your hand we will be able to get what we want transmitted which would come to me intuitively, not as automatic writing. Again he referred to our strong link in Egypt. He went on to say that my colors were snowy white, gold and azure blue and that these colors had been used during the course of my arraignment. He suggested that I buy a shirt, a scarf or a tie, composed of those colors and that these colors would not only be very good for me but the colors they can use in sending forth the vibrations of communication. ¶ We are very anxious for you to keep faith and keep in touch with us because we will never lose our contact with you, if you make yourself available. ¶ He seemed

to be surrounded by a group of people who lived not only in Egyptian times but during the time of Jesus and that all of them were of great spiritual strength. "The Scribe" concluded by saying, "With your lips you serve; with your mind you serve; with your hands you serve; with your heart you serve." He indicated that these should be used to give people instruction concerning God and peace of mind. It was suggested that I get myself an Egyptian scareb and that this should be held when I want to receive an inspiration. They want me to keep a complete record of their communications (probably through Ouj).

They closed by sending their blessings and Ena concluded with this prayer, "Father God, in which we move and have our being, bless us on our journey to find truth. Bless everyone who has attended us and may they find fulfillment and enrichment in all we have said and done in service to mankind. These thoughts are offered in sincerity and in truth. Amen."