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Lost Atlantis

A Study Of The Edgar Cayce
Records Regarding The Rise
And Decline Of The Atlantean
Nation

Lytle W. Robinson
Edgar Cayce



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By
LYTLE W. ROBINSON

**A Study of
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The EDGAR CAYCE Readings

The file of 15,000 psychic readings given by the late Edgar Cayce between 1901 and 1945 is preserved at Virginia Beach, Virginia, in the custody of the Edgar Cayce Foundation.

Subject matter of the readings is varied in the extreme, having been governed by the questions of various individuals who had access to the phenomenon during Mr. Cayce's lifetime. Since this booklet's subject was of interest to many of those who had readings—either individual Life readings or discourses on the topic—a considerable volume of pertinent data is in the files.

It should be stressed that this study is based wholly on the data in the Cayce files which, as a source of information, are unique. Their ideas and conclusions did not result from conjecture or reasoning, but from an apparent *knowledge* and *understanding* of the circumstances, acquired by psychic means.

The reader who is interested in forming an opinion as to whether this source of information was and is reliable will find much of the evidence presented for his examination in Mr. Cayce's original biography, *There Is a River*, by Thomas Sugrue.

In the course of this study statements will be made that cannot be checked against any authority that is recognized at this time. To save the author from having to preface all such statements with, "according to Edgar Cayce," we emphasize that, except for the introduction on the legend of Atlantis, the entire booklet is "according to Edgar Cayce."

Lost Atlantis

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FOREWORD

I have endeavored to set down in chronological order the events of an era dating far beyond the known history of man, as presented in great detail in the psychic readings of Edgar Cayce.

Here is a civilization covering 200,000 years, a period many times greater than our 5,000 years or so of recorded history to date. No concrete proof of its existence has yet been discovered, although traditions and circumstantial evidence are abundant. Its civilization is unparalleled in the chronicles of man, except for our own modern age with which it has a significant connection.

The Cayce Records cast a new light on this ancient legend of the lost continent of Atlantis. As C. W. Ceram points out in his popular work, *Gods, Graves, and Scholars* (Alfred A. Knopf, Inc.), "So often throughout our story have we seen the kernel of a legend historically validated that we must not make the mistake of dismissing this story (of Quetzalcoatl) as mere poetic invention, however fictitious it may appear at first sight." (Chapter 26, page 405).

With the exception of the introductory background material outlining the best that is known on the subject, this brief work is based entirely on the Cayce Records without the injection of speculation or outside sources.

L. W. ROBINSON

October, 1957
Cross Lanes
Charleston, West Virginia

ATLANTIS— Legend or History?

Ever since Plato wrote his startling account of the sunken continent of Atlantis, men have debated the reality of its existence. Indeed, no historical subject has produced more controversy and been of such persistent duration. Long since lost in antiquity, here is a land and a people about which history officially knows nothing. In spite of Plato's story and some 20,000 volumes subsequently written on the subject, only the bravest of modern scholars give any credence to the Atlantean theory.

The first recorded mention of such a land is in Plato's *Timaeus*, written in the fifth century before Christ. Here the great philosopher describes a conversation between certain Egyptian priests and Solon, an Athenian statesman of the seventh century B.C. The priests represented Atlantis as a great island larger than Asia Minor and Libya combined, lying just beyond the Straits of Gibraltar. It had been a powerful kingdom 9,000 years before the birth of Solon, in 638 B.C., and its invading hordes had overrun the lands which bordered the Mediterranean.

Only Athens itself had successfully withstood the Atlantean invasions. Finally, because of the wickedness of its inhabitants, earthquakes and the sea overwhelmed Atlantis and it disappeared into the ocean. In the unfinished *Critias*, Plato adds a history of the ideal commonwealth of Atlantis—the political Utopia of another age.

Pliny, the Roman naturalist, also discusses it in his *Natural History*, a sort of encyclopedia written in the first century A.D. Early Arabian geographers placed Atlantis in their maps. Medieval writers accepted it as true history and their beliefs were substantiated by numerous traditions of ancient islands in the western seas which offered various points of resemblance to Atlantis. Some of these sunken islands were marked on maps as late as the sixteenth century A.D.

There are legends of a great flood among almost all races of ancient peoples, indicating a common origin and a widespread acceptance of the legend. In the seventeenth and eighteenth centuries the subject of Atlantis was still seriously debated, and its credibility admitted by such men as Voltaire, Montaigne and Buffon. Francis Bacon, in his allegory, *The New Atlantis*, published in 1627, presents it as a symbolic Utopia established on scientific principles—the cultivation of natural science and the arts.

Many attempts have since been made to rationalize the story of Atlantis, the best perhaps being *Atlantis: The Antediluvian World*, by Ignatius Donnelly. The land has variously been identified with America, the Scandinavian countries, the Canary Islands, and Palestine—but always with the main body of it lying in the North Atlantic.

Perhaps its most prominent defender of modern times was Edward H. Thompson, archeologist and American Consul for twenty-four years to Yucatan, Mexico. He died in 1935, still convinced that the mysterious tribe of Mayan Indians of Central America was originally from Atlantis. A few others have held to this view despite the ridicule of the conservative element of science.

Scholars now tend to regard the whole story as invention, since no contemporary written records have been found. Little credence is given the early accounts, the legends or the theory, although the latter does answer many otherwise unanswered questions. Plato, Pliny and Bacon are not known as writers of pointless fiction, and the story as a myth would appear to be grossly out of place in serious philosophic and historic works. Why they should now be accused of fabricating their accounts, except partially in the case of Bacon, is as regrettable as it is unrealistic and unlikely.

Geologists have discovered that the coastline of western Europe at one time extended farther in the direction of America than it does now, and that its submergence must have taken place long before history was recorded. There are known mountain ranges, ravines and ridges in the bottom of the Atlantic. Due to a broken cable running between Brest and Cape Cod, geologists found lava which proved to have hardened under atmospheric conditions—and therefore above water—less than 15,000 years ago.

Archeological findings reveal striking similarities between ancient Egyptian and Central American architecture, art and inscriptions, al-

though the two lands are separated by thousands of miles of ocean. Atlantean migrations to both areas is a plausible answer, especially since no other satisfactory solution to the problem has been put forth.

Atlantis is first mentioned in the Cayce Records in a reading given in 1923. After that, many facets of its history appear hundreds of times in readings for different persons over a period of twenty-three years. The readings not only corroborate its existence and the best that has been written on the subject, but they supply much that is new and give a detailed and comprehensive picture of the land and its peoples. More than that, and perhaps most important of all, they relate its amazing civilization to our present age in a way that is both stirring and convincing.

Interwoven in the Atlantean culture are factors that have direct and significant influences on the problems of our modern times, as well as on each of us as individuals. These are not by accident; and the many parallels between the two civilizations drive home the importance of the decisions America now faces.

THE EARLY ATLANTEAN PERIOD

When man entered the earth as a physical being, the land areas of the world were very different from what they are today. After the shift of the poles and the breaking up of the continents many thousands of years later, great changes were to take place.

The polar regions were then tropical and semi-tropical. Most of the North American continent was covered with water except for the states of Utah, Nevada, Arizona and parts of Mexico. These were fertile plains, as was the Gobi Desert of East Asia. The Andean coastal area of South America was under water, as was most of that continent except the region of the southern Cordilleras and Peru. The upper part of West Africa—Egypt and the Sudan—was above water, and the Nile emptied into the Atlantic Ocean. In Europe and Asia, the regions of the Carpathian and Caucasian Mountains, Norway, Mongolia and Tibet were above sea level. Iran and the Caucasus were rich lands—the Garden of Eden.

The continents of Lemuria and Atlantis were the world's largest land areas. Lemuria, lying roughly in what was later to become the Pacific Ocean, extended from the western part of the United States to South America. The Andean coast was its tideland area, as were portions of Mexico.

Atlantis, occupying largely what was later to be the North Atlantic Ocean, was the most important land area. It compared in size to Europe and Russia combined. The eastern seaboard of the United States, then mostly under water, comprised the coastal lowlands of Atlantis, which extended to the Gulf of Mexico and as far as the Mediterranean Sea. The island of Bimini off the coast of Florida was a part of the continent, as were the Bahamas in the British West Indies and Yucatan in southern Mexico.

When the perfect race appeared in Atlantis in what was known as the red race, the land was already inhabited by the monstrosities. These

were soul-entities who had taken on all sorts of strange and grotesque bodies in order to experience material existence in the earth. They had existed for hundreds of thousands of years and, as in the rest of the world, had become all shapes and sizes, from pygmies to giants twelve feet tall—with many freakish abnormalities resulting from their mixture with the animal kingdom.

At first they lived peacefully together, for the struggle of the Sons of God to *be fruitful, multiply and replenish the earth and subdue it* did not at once meet active, organized resistance. Souls born with perfect bodies continued to enter the earth in large numbers to help keep the balance and prepare for the dissensions that later were to come with the Sons of Belial—those of both races who turned away more and more from the Divine Will. But with this second influx of souls from other realms, some ten and a half million years ago, even *in that day did they call upon the name of the Lord*.

Swiftly they banded together in family and clan life. They ate the herbs and the fruits of the land; and for clothing wore the skins of animals (*and the Lord made for them coats*) to cover that portion of the body which had already brought destructive influences in their relations with the monstrosities. They lived in rocks, in caves and in trees. Motivated by the desire to excel, to control, to dominate; households, clans and then tribes came into existence, accelerated by the search for companionship, trade and protection. Quickly they learned that everyone is dependent upon the other, throughout an earthly sojourn.

THE DAWN OF CIVILIZATION

The people of Atlantis were to pass through the same stages of development as the other four of the five races in the various lands, although their progress was to be more rapid. Unlike the rest of the races of the world, the Atlanteans as a nation were a peaceful people and more readily made use of the laws of nature.

Stone was first utilized in implements to secure food and protect themselves. At an early period houses of wood, then of stone, circular in shape of construction, were built for greater protection against the elements and the beasts. First the Atlanteans were hunters; then herders and farmers, using tools of stone and wood. Fire and natural gas were among the first discoveries; and iron and copper quickly followed. Soon they were fabricating balloons from the hides of dinosaurs, elephants and other large animals and using them for the moving of building materials. Communities and communication came into being.

The monstrosities and the mixtures, hampered by cumbersome bodies and dull brains, made almost no material progress at all, except for that passed on to them by their superiors. Physically, over the centuries, they gradually began to lose some of their animal appearance and instinct, through intermarriage and reincarnations in the earth.

But the real problem was with the animal kingdoms. Enormous, carnivorous beasts roamed the forests of the mountains and the jungles in the valleys. Giant fowls hovered above the earth, feeding upon and devouring whatever was at hand. Physically inept in comparison, man had one superior weapon of defense: the soul-force, or mind. By exercising the power of will and reason, he was able to devise, to improvise, to outwit. By this means alone was he able to survive the brute strength of the animals, whose rule was the Survival of the Fittest.

Still relatively close to God although he had fallen into matter, man during his first thousand years on earth was possessed of a body through which the soul expressed itself much more easily than later

was to be the case. Occult powers were commonplace. The third eye, or pituitary gland, located near the center of the forehead, was highly developed. Through this gland functioned the creative and psychic abilities of the soul. Those of the perfect race thus had knowledge of happenings in distant places and foreknowledge of events to come. They also had the power to control the monstrosities and subject them to their will. Yet man was continually drifting away from his source and submerging more and more into the material world with all its temporal interests; thus he was eventually to lose—for all practical purposes—this God-given power. These *gifts of the spirit* would remain submerged until men had again spiritualized themselves in thought and deed.

The animal kingdom became an increasing problem, and the constant threat of death made life miserable. A council of the wise men of the five nations of the world, representing the five races, was called. Representatives came from the white race in the Caucasus, the Carpathian Mountains of Central Europe, and Persia; from the yellow race in what later became the Gobi desert; the black race in the Sudan and upper West Africa; and the brown race in Lemuria. In this first meeting for united action, ways and means were planned for combating the creatures overrunning the earth in so many places. Discussions for defense centered around the use of the chemical forces in the elements of the earth and air. The decisions made proved to be effective, but they had unexpected and far-reaching consequences during the years ahead.

These mixtures and monstrosities were the outcasts of society. Frequently of low principle and little self-will or control, they were used for the most menial tasks. Their status in the social scale was little higher than that of domesticated animals and beasts of burden. Because of them, men of the perfect race fell into two camps, bitterly opposed to each other in ideology.

It was the mixing of those of pure lineage with those who had not completely overcome the animal influences that brought dissensions and the rise of strife and turmoil.

These outcasts, enslaved by those of Belial, the followers of Baal or Beelzebub—the forces of evil—were treated harshly and seldom with mercy. Through the use of occult powers, hypnosis and mental telepathy, they were under complete domination of their masters. They were bred like cattle for particular types of work and enjoyed

none of the fruits of their labor and very little home life. Commonly known as *Things*—the untouchables, the automatons—they did all the work in the fields, the households and some of the trades.

Thus castes and classes came into being: fostered by the Sons of Belial through contempt and hatred. Bloodshed resulted from this disregard of and disrespect for the rights and freedom of others. The many were subjected to the whims of the few for their own self-aggrandizement.

The laws of heredity and environment gradually became more of an influence; appearances changed according to the purity of the strain and individual purposes—ideals and motives of activity. There were some who were almost perfect in figure and feature; and there were others who had grotesque combinations of human physiques and animal appendages, such as hooves, claws, feathers and tails. It was these strange creatures who later were to be so accurately depicted in Egyptian and Assyrian art and inscriptions. At an early period in Egypt they were finally to disappear from the human race.

These were "*the daughters of men*," the "*giants in the earth*" of the Old Testament; and the reason for the admonishment: *Keep the race pure*. Yet the mixtures sometimes produced divine bodies with twisted, warped souls; or repulsive bodies with souls seeking the light. It was not the body that mattered so much, but the purity of purpose, of ideals.

Through the injunction, *If you will be my people I will be your God*, an effort was made by the more spiritual-minded to draw the people to the worship of the One God. Known as the Children of the Law of One, they sought to purify the race in purpose as well as in body. The tenets of those of the Law of One—One Religion, One State, One Wife, One Home, One God—had little appeal to the Sons of Belial.

The first altars were established for the sacrifice of the fruits of man's labors: the harvests of the fields and the flocks of the pastures. Religion came into being, prompted by what man felt but no longer knew to be true, although the Law of One has always been the same:

"Love ye in your daily experience. Apply in your daily activities the love that ye would have the Father show ye. In your relationships to your fellow man, do ye know the Law of One."

That was the first creed, established upon the first law of God to His children: *Hear, O Israel (seekers), the Lord thy God is One. Thou shalt have no other gods before Me.*

Temples were established and soon the symbols of religion—ceremonies, rituals, prayers and chants—were instituted. The sacred fires were started as the shrine of the pure and the means of cleansing and spiritualizing the mixtures who came seeking enlightenment and a more divine purpose in their lives. Religion was slowly developing as a system—a method of reminding man of his divinity. The continuity of life, or reincarnation, was recognized as an essential part of the plan of evolution for the soul. Karma, the law of cause and effect in action, or *As ye sow, so shall ye reap*, was fundamental.

Thus the breach between those of the Law of One and those of Belial slowly took form. A breach that later was to widen into a gulf. The carnal, materialistic way of life of the followers of Belial was attractive even to many of the Children of the Law of One, and numbers of them gave in to the temptations. With the emphasis on the value of temporal things and the de-emphasis on the spiritual, idol worship crept into the religious scene.

THE BREAKING UP OF THE CONTINENT

The first of the series of three continental catastrophes occurred many thousands of years before the final drowning. It came as a material result of the use of chemicals and high explosives in the plan to annihilate the wild beasts. The real reason was the low state into which man had fallen.

Huge and numerous gas pockets were blown open in the lairs of the animals, precipitating volcanic eruptions and earthquakes in the slowly cooling earth. The magnitude of the disturbances caused the axis of the world to shift, bringing the poles to their present position and producing the last of the great Ice Ages.

Lemuria was the first to be affected, losing much of its territory as it began to sink into the Pacific. In Atlantis the area of the Sargasso Sea, off the coast of Cuba, was the first to go under water. The rest of the continent was broken up into several large islands with many canals, ravines, gulfs, bays and streams. The temperate climate rapidly changed to a more torrid one.

With the upheavals, the initial migrations from Atlantis took place in small numbers to the east and west. The earliest settlements were in the region of the Pyrenees Mountains in France and Spain; then later in Central and South America. The movement of the Lemurians was primarily to South America. The land of Og, along the Pacific coastal area of what was later to be Peru, was occupied. This was the beginning of that mysterious tribe of Indians known as the Incas.

From this time on, although material civilization rose to great heights, there was growing unrest among the Atlantean people. In a land of plenty, strife rather than peace became the rule. The altars came to be used for human sacrifice by those turning more and more away from the original concept of the One God. Sun worship became prevalent. Only the dedicated, inner core of the Children of the Law of One remained firm.

Low standards of morality, sex indulgence and perversion became rampant. Poverty and hunger were widespread among the peasantry and working classes. There was a deteriorating of the physical and spiritual bodies, just as there was a wasting away of the mountains and valleys into the seas. In spite of material advancements and many scientific achievements, inward corruption was to bring dispersion and finally annihilation to a proud, wicked, adulterous people.

The second important land change came long after the first, around 28,000 B.C., and resulted in the submergence of many large islands. The Bible gives an account of it in the story of Noah and the Flood.

After the deluge, which was preceded by volcanic eruptions and electrical storms, the principal land areas left in this part of the world were the islands of Poseidia in the North (West Indies area), Aryaz in the central, and Og (Peru) in the West. There were large movements of the people to these lands as well as to other parts of the earth.

Lemuria vanished into the Pacific Ocean. Some of its inhabitants fled to the safety lands of lower California, Arizona and New Mexico, where they established the Brotherhood of Mu in the land of "Mayra."

For the Atlanteans it was the end of an era, and the beginning of a new one unsurpassed in many ways.

THE GOLDEN AGE OF ATLANTIS

After the days of the Flood, a period of rebuilding began in Atlantis. The Atlantean scientific turn of mind combined with their energy and aggressiveness made possible great strides forward in mechanics, chemistry, physics and psychology; for in many ways the Atlanteans were a superior people. In certain fields they were more learned than any civilization since.

When electricity was discovered after the first upheaval, it paved the way for remarkable developments in the field of electronics and electrical appliances. Atomic power, from uranium, came to be understood and used in transportation and the movement of heavy objects. It was also abused, for selfish purposes. The Atlanteans had more efficient systems of heating and lighting; and communications with other lands were well established. Light rays of many kinds were discovered and controlled, including the death ray. Liquid air was manufactured, also compressed air and rubber. Metal alloys of brass, aluminum and uranium, unknown to us, were used in the construction of air and water craft, including the submarine. The telephone and the elevator were in common use; radio and television were highly developed, as was the amplification of light rays in telescopic observation and photographing at long distances. Many types of bodily adornment came to be fabricated. Soldiering and law enforcement became a part of the political scene.

But the most notable scientific accomplishment of the Atlanteans was the harnessing of the sun's energy. Developed originally as a means of spiritual communication between the finite and the infinite, the huge reflective crystals were first known as the Tuaoi Stone. Later, as its use was improved upon over the centuries, it expanded to become a generator of power or energy, radiating across the land without wires. Then it became known as the *Firestone*, or the *Great Crystals*.

Set in the Temple of the Sun in Poseidia, the *Firestone* was the central power station of the country. Basically, it was a large cylindrical

glass or stone of many facets, capped with a mechanism at one end. It was suspended in the center of the building and insulated with a non-conductive material akin to asbestos but resembling Bakelite. Above the stone was a dome which could be rolled back for exposure to the sun.

The concentration and magnification of the sun's rays through the many prisms was of tremendous intensity. So powerful was it that it could be transmitted throughout the land in invisible beams similar to radio waves. Its energy was used to power ships at sea, aircraft and even pleasure vehicles. This was done by remote control through induction methods to the apparatus in the craft. Cities and towns received their power from the same source.

The human body could even be regenerated through the moderate application of the rays from the crystals, and man often rejuvenated himself. Yet by mis-application, the Firestone could be and was turned to destructive uses as well as the means for torture and punishment. Tuned too high—not intentionally—it contributed to the cause of the second catastrophe. The rays combined with electrical forces to start many fires deep within the earth, and volcanic eruptions were precipitated from nature's powerful storehouse of energy.

Beautiful stone cities that glistened in the sunlight were scattered across the land. Among them were Amaki, Achaei and Poseidia; the latter being the most important city of the day. It was located on the last of the great islands designated by the same name. Here on the Bay of Parfa was one of the best and busiest seaports of the world.

Water was supplied to the buildings of the city and the many pools and lagoons by viaducts built to the nearby mountain streams. So huge and numerous were these conduits that they gave the appearance of a walled city. Water sports were highly popular. The buildings were constructed in tiers with gleaming, polished stones and intricate mosaic of superior craftsmanship.

In the center of the city was the temple, around which much of the life of the Children of the Law of One revolved. Supported by huge, semi-circular columns of onyx, topaz and beryl inlaid with amethyst and other colorful stones, the elaborate temple reflected the rays of the sun from a variety of beautiful angles.

Inside, the sacred fires of the altars burned constantly in the inner chamber. These mysterious flames produced rays—the knowledge of which was so soon to be lost—that were used in the treatments given the *Mixtures* for the removal of unwanted appendages. There was a large outer court which served as an assembly hall; and inner rooms for the prophets and the many priests, priestesses and attendants of the temple. The large priesthood was made up of the most learned men and women of the day, and some of them acted in the capacity of judges as well as spiritual and vocational instructors.

The Atlanteans, and especially the Poseidians, studied the creative energies of the universe and penetrated the essence of nature's storehouse; the vibrations of plants, jewels and metals—the latter including their vibratory effect on the psychic and intuitive nature of man. Agriculture was highly advanced, as were astronomy and astrology. The Atlanteans calculated the meaning of numbers, the stars and the elements; and even knew the activity and effect of the morning dew. They learned how to neutralize the pull of gravity. They were aware of the mysteries of the origin of man and the five races, and they had a full understanding of the laws of metaphysics—of spiritual and scientific truths which are essentially the same.

It was this wealth of knowledge possessed by those of the Law of One that was sought and mis-applied by those of Belial, the materialists who rejected not only the ideas of the worshippers of the One God but also their precautions and warnings. There were some of the Law of One who listened to the arguments and the temptations offered by those of Belial and yielded, becoming collaborationists with them in the desire to use for pleasure and destructive purposes the creative energies and laws of the universe.

This mis-application was known as the "Nightside" of the law, or of life. Many religious temples were degraded to temples of sin as spiritual laws were applied toward aggrandizement of the physical appetites. The misuse of occult powers brought strife in many quarters. There was contention over the use of explosives, gases and liquid air for selfish purposes. Conflicts arose over special privileges and who were to be the leaders, as well as which was to be the ruling party of the land. The peasantry or working class was not only selfishly oppressed and abused, but heavily taxed as well. Party lines were thus sharply drawn between the two groups. Although those of the One

God were ostensibly in power, large inroads in their authority and control were made by the opposition.

The form of government was a monarchy. The king was aided in his rule by an inner council. In this there were evil elements; and deceit, intrigue and conspiracy were within the king's own household.

Society was divided generally into three classes: the ruling class—those of both groups in positions of power and authority, including the high priesthood; the middle or teaching class—instructors and overseers; and the peasantry or laboring class, including the mixtures. There was also a line of royalty, and princes and princesses who loved the pomp and splendor about the king's court.

THE LAST DAYS

The growth of disturbing factors within, the magnification of personal desires and embitterments, made the final destruction of Atlantis all the more certain. Advanced understanding of spiritual and natural laws and their mis-application made that destruction all the more terrible. Those of the One God realized, through the clairvoyant powers of the fast-disappearing pituitary gland, that the impending final breakup of the Poseidian-Atlantean lands was now at hand. They sought ways of warning and uniting the people in order to prevent it, if possible; so that they might still carry out the injunction, *Subdue the earth*, rather than—as those of Belial would have it—*subdue one another*.

They endeavored to gather all the knowledge of the various nations of the world concerning the approaching disaster, and a meeting was called with this in view. Envoys from many lands came to Atlantis to pool their wisdom in a last attempt to avert the disaster, but the meeting and the evangelistic campaign resulting from it were to no avail.

Reconciled then to the inevitable national cataclysm, the Children of the Law of One made other plans and searched for suitable lands to colonize. Many expeditions went out for this purpose. The Children of the Law of One also supplied leadership in the actual movements via land, air and water to the safety lands of Egypt, Honduras, Yucatan and other areas. Of special interest to them was the preservation of their religious tenets and records, and these were taken with them.

By 10,700 B.C., the country had reached the depths of moral and spiritual life—not in knowledge but in practice. Human sacrifice and sun worshipping were prevalent, as were adultery and fornication. The mixtures were used and abused. Exploited and domesticated as animals, slaves to their masters, they were subjected to the wicked and the greedy for selfish purposes.

The forces of nature were misused. The sun crystals were cruelly adapted as a means of coercion, torture and punishment; they became

known among the common people as the "Terrible Crystals." A new low in morality and human dignity had been reached.

Then came the final catastrophe.

Gigantic land upheavals shook the foundations of the earth. Great islands crumbled into the sea and were inundated. Only scattered mountain peaks remained to mark the watery graves. Some people escaped; a few stayed behind heroically to aid others in the exodus to other lands. The majority were lost. By 9,500 B.C., Atlantis as a nation had vanished from the face of the earth.

ECHOES FROM THE LOST ATLANTIS

The Atlantean culture, however, did not pass away. Although there were comparatively high civilizations in China, India and the Pyrenees; Atlantean influence was felt in many places at different times, just as their aggressive and progressive nature is now and will continue to be felt through reincarnation in the earth.

The cycle of history repeats itself and the spirit of Atlantis has arisen once more, as will portions of the land itself. When changes that are to come about actually do take place, the island of Poseidia will be among the first to appear above sea level; new land will emerge off the east coast of the United States. This can be expected in '68 or '69.

The Bahama Islands are remnants of the Island of Poseidia, a part of the once great continent before its breaking up into islands after the second disaster. Near the islands of Bimini, fifty miles off the coast of Miami, Florida, there are buried under ages of sea slime the remains of an old Atlantean temple. It will one day be recovered.

In the Pyrenees and Morocco are the ruins of early settlements still to be uncovered. In Honduras and Yucatan, Mexico, the fleeing Atlanteans became known as the Mayas. In North America they settled in New Mexico, Arizona, Nevada, Colorado and as far east as Mississippi and Ohio, where they came to be known as the Mound Builders. The Iroquois Indians are direct descendants, and traces of Atlantean religious rituals may be found among other Indian tribes.

In Egypt Atlantean influence was felt in the building of the pyramids. There are to be found in Egypt, Bimini and Yucatan duplicate reports of Atlantean history. The records are identical and they will clarify some of the Old Testament accounts. Included in the records are the plans for construction of the Great Crystals. Some of these remains have already been unknowingly recovered by unsuspecting archeologists in the pyramids of Yucatan.

While the earliest recorded date in the Cayce readings is ten and a half million years ago—the second influx of souls of the perfect race;

civilizations rose and fell many times during the great Atlantean period from 200,000 to 10,700 B.C. Between the first and the last destructions was a span of years many times the length of the Christian era to date. The type of culture carried into the Pyrenees and America when the first catastrophe occurred, differed from that taken to Central America and Morocco with the second exodus; and to Egypt and Yucatan, Mexico with the third and final disaster. Nor could the whole civilization in its entirety be transplanted at any time. A division of tongues took place when the continent was broken up into islands, although the rest of the world still spoke the one language. This further complicated the Atlantean effect on the various civilizations to which they migrated.

CONCLUSION

Thus man evolves materially and sometimes spiritually; but almost never in a straight line, although generally the trend has always been upward. Here he is a little better; there a little worse; fluctuating like a cork in the sea. Souls rose to great heights; often they fell to low depths, taking others with them. But always there have been the few who were searching for the answer to the mystery of whence they came and whither they are going, and why. The higher way to a more noble and godly life still evades man, yet it is at his finger tips.

The present age is a replica in many ways of ancient Atlantis at its height, and our technology can therefore be understood better in the light of Atlantean accomplishments. Atlanteans are now reincarnating in the earth in large numbers, and as the cycle of mankind progresses through the laws of karma—action and reaction—men are faced once again with a world of their own making. Our high civilization presents the first opportunity, under similar circumstances, not only to recompense for the many sins committed but to choose once more between the use of nature's forces for constructive or destructive purposes.

The Cayce Records say: "As indicated here, this entity is an Atlantean. Hence it is manifesting in the earth at this period when many Atlanteans have entered. For of this ye may be very sure: no leader in any country or clime—whether friend or foe of what the entity believes—is other than an Atlantean.

"As we have indicated, the Atlanteans had reached such an advancement; and had been entrusted with divine activities in the earth. But—as did also this entity—they forgot from Whom and in Whom all live and have their being. Thus they brought about within themselves that which destroyed the body, but not the soul.

"Then this is the purpose of the entity in the earth: to be a channel of blessing to someone *today—now*. That is, to be a living example of that which He gave: 'Come unto me, all that are weak and heavy laden;

take my cross upon you and *learn of me.*' These are thy purposes in the earth. And these thou wilt manifest beautifully—or again make a miserable failure, as thou didst in Atlantis and as many another soul is doing in this particular era." (Case No. 2794-L-1)

We are at the threshold of the testing period. What we do now will decide the fate of mankind for ages to come.

APPENDIX

Extracts from the Edgar Cayce Records

"Atlantis as a continent is a legendary tale. Whether or not that which has been received through psychic sources has for its basis those few lines given by Plato, or the references made in Holy Writ that the earth was divided, depends upon the trend of individual minds. Recently, however, the subject has taken on greater import, since some scientists have declared that such a continent was not only a reasonable and plausible matter, but from the evidence being gradually gathered was a very probable condition.

"From time to time, in the information obtained for some individuals in their life readings, has come (the information) that they, as an entity or individual, occupied some particular place or performed some activity in that continent; or emigrated from the continent to some other portion of the earth's surface at the time and began another particular development. These must have been a busy folk, for with their advent into other climes they began to make many changes in that sphere in which they entered.

"Be it true that there is the fact of reincarnation, and that souls that once occupied such an environ are entering the earth's sphere . . . in the present; is it any wonder that if they made such alterations in the affairs of the earth in their day as to bring destruction upon themselves, if they are entering now they might make many changes in the affairs of peoples and individuals? Are they, then, being born into the world? If so, what were the environs—and what will those environs mean in the material world today?"

(Case No. 364-1)

"As an Atlantean during those periods when questions arose . . . as to the acknowledgement of the castes in the land, where the untouchables were considered as but dogs among the higher castes. The entity

was in that position (where it attempted) to gain for the untouchables an approach for their own self-development. In the present, as a result of this experience, the entity has knowledge or ability in things pertaining to the working of metals and buildings . . . and the democratic feeling.”

(Case No. 333-L-1)

“. . . the entity was a teacher among the people of that period and among those destroyed in the overflow of the land—and again will the entity be in the earth’s sphere when a change comes about. In the name of Isshuta, the entity lost through this experience through fear created in self by misleading others when the truth was known. In the present, that fear is innate.”

(Case No. 105-L-1)

“The days upon the earth were then counted in tens and fifties and hundreds, besides the days or weeks or years as in the present . . . Or, in that experience, to live to five, six or seven hundred years was not more than to live to the age of fifty, sixty or seventy years in the present.”

(Case No. 1968-L-2)

“As to occult or psychic science, so called, it is—as we have found through some manifestations—that these forces are first recognized in or by the individual. Hence as has been seen, in the beginning these were the natural expressions of an entity. As there developed more of the individual associations with material conditions and these partook of same in such a manner as to become a portion of same; the farther-away, the more hidden, the more unseen have become psychic manifestations.

“First there was the occasional harking-back. Later by dream. Again we find individuals raised in certain sections for specific purposes. As the cycle has gone around, time and again those have arisen in the earth who manifested these forces in a more magnificent, more beneficent way and manner. And again the time draws near when there shall be seen and known among men, in many places, the manifestations of such forces in the material world; for ‘As ye have seen Him go, so will He return again.’

“Man has ever, even as then, when in distress, sought to know his association, his connection with the divine force that brought the worlds into being. As these are sought, so does the promise hold true which was given man from the beginning: ‘Will ye be my children, I will be thy God.’”

(Case No. 364-Sb-11)

“. . . As indicated, the entity was associated with those who dealt with mechanical appliances and their application, during the experience. And as we find, it was a period when there was much that has not even been thought of yet, in the present experience.

“About the firestone . . . the entity’s activities then made such applications as dealt both with the constructive as well as destructive forces in that period. It would be well that there be given something of a description of this so that it may be understood better by the entity in the present . . .

“In the center of a building which would today be said to be lined with non-conductive metals or non-conductive stone—something akin to asbestos, with . . . other non-conductors such as are now being manufactured in England under a name which is well known to many of those who deal in such things.

“The building above the stone was oval; or a dome wherein there could be . . . a portion for rolling back, so that the activity of the stone was received from the sun’s rays or from the stars—the concentration of energies that emanate from bodies that are on fire themselves, along with the elements that are found and not found in the earth’s atmosphere.

“The concentration through the prisms or glass (as would be called in the present) was in such manner that it acted upon the instruments which were connected with the various modes of travel; through induction methods which made much the character of control as would in the present day be remote control through radio vibrations or directions; though the kind of force impelled from the stone acted upon the motivating forces in the crafts themselves.

“There was preparation so that when the dome was rolled back there might be little or no hindrance in this direct application to various crafts that were to be impelled through space—whether within the radius of visioning of the one eye, as might be termed, or whether directed under water or under other elements, or through other elements.

“The preparation of this stone was solely in the hands of the initiates at the time; and the entity was among those who directed the influences of the radiation which arose, in the form of rays that were

invisible to the eye but acted upon the stones themselves as set in the motivating forces—whether the aircraft . . . were lifted by the gases in the period; or whether for guiding the more-of-pleasure vehicles that might pass along close to the earth; or what would be termed the crafts on the water or under the water.

“These, then, were impelled by the concentration of rays from the stone which was centered in the middle of the power station, or power house (as would be the term in the present).

“In the active forces of these, the entity brought destructive forces by setting up—in various portions of the land—the kind that was to act in producing powers for the various forms of the people’s activities in the cities, the towns and the countries surrounding same. These, not intentionally, were *tuned too high*; and brought the second period of destructive forces to the peoples in the land—and broke up the land into those isles which later became the periods when further destructive forces were brought into the land.

“Through the same form of fire, the bodies of individuals were regenerated: by burning—through application of rays from the stone—the influences that brought destructive forces to an animal organism. Hence the body often rejuvenated itself; and it remained in that land until the eventual destruction; joining with the peoples who made for the breaking-up of the land—or joining with Belial, at the final destruction of the land. In this, the entity lost. At first it was not the intention nor desire for destructive forces. Later it was for ascension of power itself.

“As for description of the manner of construction of the stone: we find it was a large cylindrical glass (as would be termed today); cut with facets in such manner that the capstone on top of it made for centralizing the power or force that concentrated between the end of the cylinder and the capstone itself.

“As indicated, the records as to ways of constructing same are in three places in the earth, as it stands today: in the sunken portions of *Atlantis*, or *Poseidia*, where a portion of the temples may yet be discovered under the slime of ages of sea water—near what is known as Bimini, off the coast of Florida. And (secondly) in the temple records that were in *Egypt*, where the entity acted later in cooperation with others towards preserving the records that came from the land where

these had been kept. Also (thirdly) the records that were carried to what is now *Yucatan*, in America, where these stones (which they know so little about) are now—during the last few months—being uncovered.”

Q-2: Is it for this entity to learn again the use of these stones?

A-2: “When there have come those individuals who will purify themselves in the manner necessary for gaining this knowledge, and entering into the chambers where these may be found. Yes, if the body will purify itself. In '38, it should come about; should the entity, or others, be raised.

“In Yucatan there is the emblem of same. Let’s clarify this, for it may the more easily be found. For they will be brought to this America, these United States. A portion is to be carried, as we find, to the Pennsylvania State Museum. A portion is to be carried to the Washington preservations of such findings; or to Chicago.

“The stones are those that are set in the front of the Temple, between the *service* temple and the *outer court* temple, or priest activity; for later there arose (which may give a better idea of what is meant) activities of the Hebrews from this—at the altar which stood before the door of the tabernacle. This altar or stone in Yucatan, then, stands between the activities of the priest; for of course it has degenerated from the original use and purpose. But such is the nearest and closest (description) to be found.

“As to the use of same and how it is to be applied: one must prepare self, and it may not be wholly given through any channel—until an individual has thus purified his purposes and desires. For, as given: *man will not again bring to himself or those who have not been awakened to their individual development, destruction for the earth—unless man does it himself!*”

Q-3: What should be the nature of the purification?

A-3: “Purification from within, much in the way and manner which has been given or illustrated to the entity, as to how the mental self must be purified; much in the same way and manner as the *inner self* has been purified through its sojourns in the planetary influences between appearances in the earth. For, as given, the body and the body-consciousness is a well-balanced body, mind and soul *for the develop-*

ment as an initiate—for using again these forces and influences for constructive rather than destructive purposes.”

Q-5: Give an account of the electrical and mechanical knowledge of the entity, as Ptel-in, in Egypt.

A-5: “As may be surmised from what has been given, the entity was among those who had laid aside their physical self in destructive forces in Atlantis, and picked them up again in the periods of Egyptian development that followed soon after the Atlantean destructive forces—or overlapped somewhat.

“In that experience, the entity’s activities were not so much in relation to electrical or mechanical appliances—except in assistance for the preservation of the records and the *mental distribution* of what was designed to be for betterment and purification of those peoples in that age, period or land.

“It must be remembered . . . much of the animal that had been fully cleansed in Atlantis remained with the peoples in the Egyptian development. But the entity, or Ptel-in, worked with the Priest of that age in giving the people knowledge of relationships of the Creator to the created: as to the way of preparing the body-physical *for* receptivity, or to be a receptacle that might attune its inner self to Divine Forces . . .

“The activities of the entity in respect to the electrical or mechanical were not so active in the Egyptian land as they had been in the Atlantean. And the offices or activities pertained more to assisting those who sought to cleanse themselves; and were used, as indicated, by the fires in the cleansing temple and activities in the Temple Beautiful. For the entity was then among those who aided the Priest in *setting* (aside) the individuals who were so purifying . . . making themselves receptive channels for spiritual enlightenment—that would come not only through those who *had* sojourned in the earth as constructive forces but also through those of the spiritual realm who thought, directed and aided individuals in their activity—who *had purified, had cleansed* themselves.”

Q-6: How many facets did the crystals previously referred to, have?

A-6: “It would be better if this were taken from the pattern of same that will eventually be put in the museum in Pennsylvania. For as

given: Do not confuse self by the attempt to use something without having prepared self to know what to do with same—and bring, unintentionally, as before—destructive forces into the experience of self and those about self. Not that this information should not be sought. Not that information may not be asked for; but be sure that the records are read. And those that have been given may be read *only* by those who have cleansed or purified themselves!”

(Case No. 440-5)

“The entity then was among those rulers, leaders of the people, who were able in that period to bring into being (through knowledge and understanding of aeromic, aero-electronic, aeriforms of life) the *destruction of matter*; or the changing of the form of matter in this material plane.

“The entity gained in the first portion; lost miserably when these abilities were turned toward gratification of self’s own interests.”

(Case No. 2682-L-1)

“. . . in that known as the Atlantean land, during the periods when there were turmoil and strife, from the rejections by many of the Laws and tenets of One; when the upheavals began, making for egress from that Poseidian land. The entity dwelt among those where there was storage of the motivative forces in nature, from the great crystals that so condensed the lights, the forms, the activities as to guide the ships upon the bosom of the sea, and in the air; and in many of those conveniences (now known) for man: as in transmission of body, transmission of voice, recording of those activities in what is soon to become a practical thing—in the creating of vibrations such as to make for television, as termed in the present.”

(Case No. 813-L-1)

“. . . in the Atlantean land during those particular periods when there was the exodus from Atlantis owing to foretelling . . . of those activities which were bringing about destructive forces. There we find the entity was among those who were not only in what is now known as the Yucatan land, but also the Pyrenees and the Egyptian land.

“For the manners of transportation, the ways of communications through the airships of that period were such as Ezekiel described in a much later date.”

(Case No. 1859-L-1)

Q-1: What was the Tuoai stone? Of what shape or form was it?

A-1: "It was in the form of a six-sided figure in which the light appeared as the means of communication between infinity and the finite; or the means whereby there were communications with those forces from the outside. Later this came to mean that from which energies radiated, as of the center, from which there were radial activities guiding the various forms of transition, or travel . . .

"It was set as a crystal, though in a quite different form. . . . Do not confuse these two, for there were many generations of differences. It was used in those periods when there was direction of aeroplanes or means of travel; though these would travel equally well *in* the air, or *on* the water, or *under* the water. Yet the force from which these were directed was in this central power station or Tuoai stone. . . . In the beginning, it (the stone) was the source from which there was the spiritual and mental contact.

"Understand, these are following the laws. . . . For, as has been given, the basis or the beginning of law carried all the way through. And that which comes or begins is first conceived in spirit; grows in the mental; manifests in the material—as was this central force in the Atlantean experience. First it was the means and source, or manner, by which powers existed that made a centralization by which the directing forces or powers were made known to the children of men and children of God. Man eventually turned this into a channel for destructive forces—and it is growing towards this, in the present."

(Case No. 2072-L-1)

". . . in the Atlantean land during those experiences when there was an egress of the peoples, before the periods of the final destruction. The entity was among those who helped in coordinating (arrangements) with those of the various lands to which they were to journey.

"Then the entity was not only something of judge and jury—as would be termed today—but was one entrusted with the mission of seeking out lands which would give the proper surroundings, environs and activities for the peoples. And the entity came into that land now known as Central American land, where the people built many of the temples that are being uncovered today.

"As the entity reads or hears of these, they become of particular interest; for these are a portion of the entity's experience. The entity

may answer much that has been questioned in the minds of those who have sought to know *why* there are no remains of the settlements or peoples, that left the land without showing any *burial grounds*. For the entity was the one who began the custom of cremating; and the ashes of much of this may be found in one of those temples which was prepared for this purpose."

(Case No. 914-L-1)

". . . in the Atlantean land during the periods when there were beginnings of the exodus owing to the destructive forces that had been begun by the sons of Belial.

"The entity was among the Princes of the land who made for separating the influences wherein might be established the journeyings to other lands, along with the keeping of records, and . . . permanent establishment of activities that have become a part of what ye call civilization in the present time.

"Hence . . . establishments in the Yucatan, in the Luzon, in what became the Inca, in the North American land, and in what later became the land of the Mound Builders in Ohio; also the establishment of activities in the upper portion of what is now the eastern portion of the land.

"The entity then was one skilled not only in aircraft and watercraft—as an aviator and navigator; but also made great strides in keeping in touch with other lands, through the forces of nature. . . . Hence those things of nature that pertain to *communications* become a part of the entity's experience. The imagination . . . in tales of travels . . . that have to do with strange lands, strange people and customs, become a part of the innate forces."

(Case No. 1215-L-1)

Question: Describe one of the ships of the air during the period of mechanical development in Atlantis.

Answer: "(These were) much of the nature of the hide of the pachyderm or elephant, in the earlier times; such made into containers for the gases which were used both for lifting, and for impelling of the crafts around the various portions of the continent—and even abroad.

"These (crafts) took on the ability not only to pass through air but through water. Their shape and form, then, in the earlier portion of the times, depended upon which skins . . . were used for the containers.

"As to the metals that were used as the braces, these were combinations of those in what is now a lost art: the tempered brass, the tempering of that which becomes between aluminum (as now called) and uranium; along with those of the fluxes that result from the combined elements of iron—that is, iron carbonized with those other fluxes.

"These made for lightness of structure; and non-conduction or conduction of the electrical forces that were used later for impelling of such craft, rather than gases which were used for the lifting."

(Case No. 364-Sb-6)

"The entity was among those who searched more than one land, to which there might be sent those who were to be saved. Hence there was knowledge of the Yucatan land, and the settlings in the Pyrenees, as well as (knowledge of) activities in the Egyptian land.

"In the present, then, innately as well as manifestly, we find that those peoples become of interest to the entity: their customs and the motivating influences in their lives.

"We find that the entity was a sojourner in Poseidia in the earlier portion of that experience; but then when determining factors arose from the disputes between the children of the Law of One and the sons of Belial, the entity was among those who journeyed to the Egyptian land during the period of reconstruction.

"Hence we find abilities arising from those combinations of purposes, along the lines of activities in which greater satisfaction, greater development may come for the entity."

(Case No. 1908-L-1)

"The entity was among those who preserved the laws of the people, as they related to the mysteries of the races. Hence the entity both lost and gained through that experience; for in the application of the laws to selfish desire, the entity brought destructive forces to self and to self's inner being. Yet innately the mysteries of numbers, races, places, shrines, stones, temples and such keep the entity, as it were, in fear of their meaning.

"Forget 'em! Rather, apply that of the occult which gives an answer in the study of those same mysteries—(an answer) that will make itself applicable to the mind of man now present in the earth's plane."

(Case No. 1629-L-1)

"Before that, the entity was in the Atlantean land when there were turmoils, just before the second breaking-up of the land; when there were those discussions and turmoils between the sons of Belial and the children of the Law of One.

"The entity joined with those who sought to attempt to use the material advantages of the sons of Belial, but to keep the principles of the children of the Law of One. Thus cross-purposes ensued between the mental and the material ideals of the entity. But the Lord thy God is one, and not a house divided against itself."

(Case No. 3102-L-1)

"Before that, the entity was in the Spanish land where there were those individual groups taking refuge from Atlantis. The entity was among those Atlanteans who remained . . . among those who were the interpreters of the seal, through which the elements were used for heat, for power and for electrical forces.

"Thus none of the modern conveniences are a mystery at all to the entity, even though they may not be understood. For the entity has always expected to see these *again*."

(Case No. 3574-L-1)

". . . in the Atlantean land during the periods when there was the breaking up of the land and there had been the edict that the land must be changed.

"The entity was among those who set sail for the Egyptian land but entered rather into the Pyrenees, and what is now the Portuguese, French and Spanish lands. *And there still may be seen in the chalk cliffs there in Calais* the marks made by the entity's followers, as attempts were made . . . to create a temple activity for the followers of the Law of One.

". . . The entity lost and gained. . . . Gained when there was establishing of associations with those who had built up the Egyptian land. And as will be seen from those things . . . yet to be found about Alexandria: the entity may be said to have been the first to begin the establishment of the library of knowledge in Alexandria, ten thousand three hundred before the Prince of Peace entered Egypt for His first initiation there. For read ye: 'He was crucified also in Egypt.'"

(Case No. 315-L-1)

Question 3: Was the entity the one who, at the completion of the pyramid, clanged the sheet of metal?

Answer 3: "Clanged the sheet of metal at the completion of Gizeh, that sealed the records in the tomb yet to be discovered."

Question 4: Please describe incident and ceremony.

Answer 4: "This is rather unreasonable, and may best be given with the entity present; for it would prolong much at the sitting here. . . .

"The apex (that had long since been removed by the sons of Heth)—the apex or crown was of metal; that was to be indestructible, being of copper, brass and gold with other alloys that were prepared by those of the period.

"And as this was to be (Gizeh, we are speaking of) the place for the initiates for their gaining by personal application and by . . . journeys through the various activities . . . it became very fitting (to those of Ra-Ta and Ra) that this crowning or placing of the symbol of the record and of the initiates' place of activity (should be) by one who represented both the old and the new—one representing, then, the sons of the law in *Atlantis*, *Lemuria*, *Oz* and *Og*. So he who keeps the record, who keeps shut, or Hept-supht, was chosen as the one to seal that in the tomb.

"The ceremony was long; the clanging of the apex by the gavel that was used in the sounding of the placing. Hence from this ceremony there have arisen many of those things which may be seen in the present: as the call to prayer, the church bell in the present may be termed a descendant; the sounding of the trumpet as the call to arms or that of revelry; the sound as of those that make for mourning, in the putting away of the body; the sounding, the ringing in the New Year; the sounding as of the coming of the bridegroom. All have their inception from the sound which was made, that kept the earth's record of the earth's building. . . . The old record in Gizeh is from that as recorded from the journey to Pyrenees; and to 1998, from the death of the Son of man (as a man).

(Case No. 378-L-2; L-3 continued below)

"Much might be given respecting the activities of the entity who sealed with the seal of the *Alta* and *Atlanteans*; and the aid given in completing the pyramid of initiation, as well as in the records that are to be uncovered. . . .

"In describing the ceremonies of dedication . . . began with keeping of the lines of priests and initiates in order according to their adherence to the Law of One, initiated by the activities of Hept-supht in this period. The sounding of the head or the top was given to one who acted in the capacity of headsman. . . . And the Priest, with those gathered in and about the passage that led from the varied ascents through the pyramid, then offered incense there to the gods that dwelt among those in their activities, in the period of development of the peoples.

"In the record chambers there were more ceremonies than at the calling of the peoples together at the finishing of . . . the pyramid. For here those trained in the Temple of Sacrifice as well as in the Temple Beautiful went about the sealing of the record chambers. These were to be kept—as had been given by the *priests in Atlantis* or *Poseidia Temple* when those records of the race and developments of the Law of One were put in their chambers; and to be opened only when there was a return of those to materiality or earth's experience; when the change was imminent in the earth. This change, we see, begins in '58 and ends with the changes wrought by the upheavals and the shifting of the poles; and then begins the reign in '98 (as time is counted in the present) of those influences that have been described by many in the records that have been kept by those sojourners in the land of the Semitic peoples. . . .

"The entity Hept-supht led in the keeping of the records and buildings that were put in their respective places . . . at this time.

"This was in the period, as given, of 10,500 years before the entering of the Prince of Peace in the land, to study to become an initiate in or through those same activities that were set by Hept-supht in this dedication ceremony. . . ."

Question 2: Give in detail what the sealed room contains.

Answer 2: "A record of Atlantis from the beginning of those periods when the Spirit took form, or began the encasements in that land; and the developments of the peoples throughout their sojourn; together with the record of the first destruction, and the changes that took place in the land; with the record of the sojournings of the peoples to varied activities in other lands; and a record of the meetings of all the nations or lands, for the activities in the destructions that became necessary with the final destruction of Atlantis; and the building of the pyramid of initiation; together with whom, what and where the opening of the

records would come, that are as copies from the sunken Atlantis. For with the change, it (the temple) must rise again.

“In position, this lies—as the sun rises from the waters—as the line of the shadow (or light) falls between the paws of the Sphinx; that was set later as the sentinel or guard and which may not be entered from the connecting chambers from the Sphinx’s right paw, until the time has been fulfilled when the changes must be active in this sphere of man’s experience. Then (it lies) between the Sphinx and the river.”

(Case No. 378-L-3)

Ancient Atlantean Definition

of

SOUL

An individual entity of infinite potentiality which forever retains its identity through the changelessness of change; constantly evolving a higher and a better manifestation and expression of itself and of itself alone, by, with, in and through matter; eternally operative in the positive and negative, active and passive principles of being and consciousness of its own existence; ever seeking and striving for at-one-ment with the ALL of souls.